

Konsel An Dre Essa

The Guildhall 12 Lower Fore Street Saltash PL12 6JX Telephone: 01752 844846 www.saltash.gov.uk

31<sup>st</sup> October 2012

Dear Councillor,

I write to summon you to a meeting of the **Neighbourhood Plan Sub-Committee** to be held at the Guildhall on **Monday 5<sup>th</sup> November 2012 at 5.00pm.** 

Yours sincerely,

R Lane Town Clerk

To:

D Holley W Phillips J Shepherd M Gee (Mayor) D Yates (Deputy Mayor)

Other Members of the Council for information



## AGENDA

- 1. Health and Safety announcements
- 2. Apologies
- 3. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
  - c. To consider dispensations required
- 4. To appoint a Chairman
- 5. To appoint a Vice Chairman
- 6. To receive a current activity status report from the Mayor
- 7. To consider arrangements for a public meeting to establish a community working party with full representation from within the community.
- 8. To identify and promote to all sections of the community the opportunity to attend a public meeting.
- 9. To identify and outline a proposed forward strategy and time line for the plan.
- 10. To consider potential training, support and finance resources.
- 11. To consider non-financial items at the discretion of the Chairman.
- 12. To consider recommending press releases and future articles required.
- 13. Date of next meeting.