



Saltash Town Council

Konsel An Dre Essa



The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk

8th November 2017

Dear Councillor,

I write to summon you to a meeting of the **Business Strategy and Forward Planning Subcommittee** to be held at the Guildhall on **Wednesday 15th November 2017 at 2.30pm.**

Yours sincerely,

R Lane
Town Clerk

To: Councillors

J Brady- Vice Chairman	J Dent – Chairman
W Phillips	D Yates – Vice Chairman (Deputy Mayor, ex-officio voting)
J Rance	

All other Councillors for information.

AGENDA

1. Health and Safety Announcements.
2. Recording of meetings – please notify the Chairman if you are intending to record this meeting.

Members of the public attending the meeting please be aware that this meeting may be filmed. If you do not wish to be filmed please leave the meeting.

3. Apologies.
4. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
 - c. To consider dispensations required
5. Questions from the public.
6. Library
7. Belle Vue Office
8. Toilet leases
 - a. Alexandra Square
 - b. Longstone Park
 - c. Belle Vue
9. Longstone Park Garage and Workshop – lease
10. Saltash Heritage – lease
11. Public Bodies (Admission to Meetings) Act 1960:
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
12. As required or if necessary.
13. Public Bodies (Admission to Meetings) Act 1960:
To resolve that the public and press be re-admitted to the meeting.
14. Urgent non-financial matters brought forward at the discretion of the Chair.

15. Press releases.

16. Date of next meeting – to be confirmed