

## **SALTASH TOWN COUNCIL**

### **Minutes of a Meeting of Saltash Town Council (Planning) held in The Guildhall on Tuesday 21<sup>st</sup> November 2017 at 6.15pm.**

**PRESENT:** Councillors: J Brady, R Bickford, G Challen, J Dent (Chairman), S Miller, W Phillips, J Rance, P Samuels, G Taylor, S Thorn, C Warrington, D Yates.

**ALSO PRESENT:** R Lane - Town Clerk, L Elliott – Administration Support, 4 Members of the Public, S Tamlin - Cornwall Councillor.

**APOLOGIES:** Councillors: C Cook, M Parker, S Lennox-Boyd.

---

### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Mayor informed those present of the actions required in the event of a fire or emergency.

### **382/17/18 RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

### **383/17/18 DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
- c. Dispensations required.

<b><i>Councillor</i></b>	<b><i>Agenda Item</i></b>	<b><i>Pecuniary/Non Pecuniary</i></b>	<b><i>Reason</i></b>
Bickford	PA17/0993	Non-Pecuniary	Friend of applicant
Brady	PA17/0093	Non-Pecuniary	Contentious issues on previous Council
Phillips	PA17/0093	Non-Pecuniary	Friend of applicant
Rance	9	Non-Pecuniary	Friend of applicant
Challen	10A	Non-Pecuniary	Member of Pub Watch

Thorn	10A	Non-Pecuniary	Owner of flat next door
-------	-----	---------------	-------------------------

- 384/17/18** i to note an on-going dispensation for Councillor Rance to act as Chairman of the Saltash Team for Youth and commissioning of Youth Work.

It was **RESOLVED** to note.

- 385/17/18** ii to note an on-going dispensation for Councillors Challen and Miller for Full Council and all associated Committees in relation to their roles as representatives of Saltash Town Council on the Chamber of Commerce.

It was **RESOLVED** to note.

**386/17/18** **QUESTIONS FROM THE PUBLIC**

1. A member of the Public questioned comments on social media regarding no yellow box on the Carkeel roundabout, Callington Road addressing concerns from the public.

Response from Chairman was that CC and Cormac are conducting their own risk assessment but have commented that a yellow box makes the road slippery. A further meeting is planned by Christmas.

2. A member of the public spoke in opposition to **PA17/09661**.

Councillor Bickford declared an interest and left the meeting.

**387/17/18** **S106 FUND**

S106 – Review and outstanding applications.

The Chairman informed members a decision is required whether to retrieve the under spend on the Pop up shop fund allocation from CIC.

It was **RESOLVED** to retrieve the under spend on the Pop up shop fund allocation.

Councillor Bickford was invited and re-joined the meeting.

Councillor Rance declared an interest and left the meeting.

Councillor Thorn declared an interest and left the meeting.

Members considered funding applications for recommendation of funding allocation to the S106 funding panel.

a) Core Youth Project Café.

It was **RESOLVED** the application not be put to the S106 panel for Funding.

Councillor Thorn was invited and re-joined the meeting.

b) Saltash United Football Club.

It was **RECOMMENDED** to put forward to s106 panel for funding.

c) Livewire Youth Project.

It was **RECOMMENDED** to put forward to s106 panel for funding.

Councillor Rance was invited and re-joined the meeting.

**388/17/18     TO APPROVE THE MINUTES FROM THE FOLLOWING COMMITTEE**

Policy and Resources Committee held on 17<sup>th</sup> October 2017.

**Pursuant to FTC 02.11.17 Minute no: 363/17/18**

The minutes of the Policy & Resources Committee held on Tuesday 17<sup>th</sup> October 2017 were deferred for an accuracy check with the Chairman of P & R.

It was **RESOLVED** to **APPROVE** the minutes of the Policy & Resources Committee held on Tuesday 17<sup>th</sup> October 2017 as a true and accurate record

It was **RESOLVED** to **APPROVE** the Saltash Observer as the Town Messenger as per Policy and Resources Meeting held on 17.10.2017, minute number **64/17/18**.

Councillor Challen left the meeting

**389/17/18     LOCAL COUNCIL PLANNING CONFERENCE-TUESDAY 28<sup>TH</sup> NOVEMBER 2017, 4.30PM, CHY TREVAIL OFFICE, BODMIN.**

It was **RESOLVED** to note.

Councillor Brady requested Cornwall Councillors attend all STC Planning Meetings.

It was **RESOLVED** that individual ward members contact their Cornwall Councillors regarding help or further information about planning applications and it would be down to the members to record their responses should they wish to do so.

### **390/17/18    PLANNING**

- a. To note that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
- b. To note that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA17/08894**

Quora (Saltash) Ltd – **(Proposed McDonald's Unit) Former Sanford Suzuki Garage, Saltash Industrial Estate, Gilston Road, Carkeel –**

Advertisement consent for various signage at proposed McDonald's unit.

**Ward: North**

Date received: 07.11.2017

It was resolved to **RECOMMEND TO REFUSE ON THE GROUNDS OF DANGER/DISTRACTION TO THE HIGHWAY.**

**PA17/09445**

Mr Read – **1 Back Hill, St Stephens PL12 4DJ**

Proposed conservatory.

**Ward: West**

Date received: 12.10.2017

It was resolved to **RECOMMEND APPROVAL.**

**PA17/09486**

Dr Morris and Broadhead – **Saltash Health Centre, Callington Road PL12 6DL**

Conversion and alterations to Saltash Health Centre to create additional consulting rooms with alterations to the west elevation.

**Ward: East**

Date received: 20.10.2017

It was resolved to **RECOMMEND APPROVAL.**

**PA17/09661**

Mr and Mrs Kinsman – **31 Maybrook Drive, St Stephens PL12 4PX**

First floor extension to provide a bedroom, en-suite bathroom and study. **Ward: South**

Date received: 20.10.2017

It was resolved to **RECOMMEND TO REFUSE ON THE GROUNDS OF NOT IN KEEPING WITH THE AREA, OVERLOOKING AND OVERBEARING.**

Councillor Challen re-joined the meeting

**PA17/09668**

M Wilson - **Wivelscombe Cottage Road From Elmgate Crossways To Greeps Elmgate PL12 4QY**

Change of use of section of agricultural land to residential curtilage of Wivelscombe Cottage, with the formation of new outside swimming pool.

**Ward: West**

Date received: 01.11.2017

It was resolved to **RECOMMEND APPROVAL.**

**PA17/09669**

M Wilson - **Wivelscombe Cottage Road from Elmgate Crossways to Greeps Elmgate PL12 4QY**

Listed Building Consent: Change of use of section of agricultural land to residential curtilage of Wivelscombe Cottage, with the formation of new outside swimming pool.

**Ward: West**

Date received: 01.11.2017

It was resolved to **RECOMMEND APPROVAL.**

**PA17/09822**

Mr and Mrs J Pengelly - **21 Deacon Drive Forder PL12 4SL**

Formation of new porch linking house to garage and new decking area to rear elevation.

**Ward: South**

Date received: 01.11.2017

It was resolved to **RECOMMEND APPROVAL AND CC PLANNING TO NOTE THE ADDRESS IS INCORRECT.**

Councillors; Brady, Bickford and Rance declared an interest and left the meeting.

**PA17/09993**

Mr and Mrs J Ellison – **11 Lockyer Terrace, Elwell Road PL12 6DF**

Two storey extension to the rear of the dwelling.

**Ward: East**

Date received: 31.10.2017

It was resolved to **RECOMMEND APPROVAL.**

Councillors; Brady, Bickford and Rance were invited and re-joined the meeting

**PA17/10078**

B Simpson, BMS Building Contractors Ltd -

**Court Volland Farm the Linney Court Volland Farm Trematon Saltash Cornwall PL12 4RX**

Reconstruction and conversion of redundant barn to dwelling with annexe and associated works, as previous consent PA14/03547 to match in every respect.

**Ward: West**

Date received: 13.11.2017

It was resolved to **RECOMMEND APPROVAL SUBJECT TO CONDITIONS IN THE PREVIOUS APPLICATION BEING COMPLIED WITH.**

**PA17/10121**

J Lusher- **5 Bluebell Close PL12 6XH**

Two storey extension to existing property.

**Ward: North**

Date received: 31.10.2017

It was resolved to **RECOMMEND APPROVAL.**

d. Tree applications/notifications:

i. Applications

**PA17/10325**

R Cooper - **Annexe to Saltash College Of Further Education Church Road PL12 4AE**

Works to trees covered by a Tree Preservation Order – namely T1 – Eucalyptus – fell and replant and T2 – Oak – Crown lift foliage to give 4 metres clearance above roadway. Maximum diameter cuts 50mm.

**Ward: South**

Date received: 07.11.2017

It was resolved to **RECOMMEND APPROVAL SUBJECT TO THE TREE OFFICER'S RECOMMENDATIONS.**

ii. Notifications – none

e. Decisions taken by Cornwall Council where the decisions reached were contrary to the recommendations made at the Town Council meeting or a poll taken: None.

**391/17/18     CONSIDERATION OF LICENCE APPLICATIONS**

- a.     Applicant: Star Pubs & Bars Ltd  
Premises: The Brunel Inn, 92 Fore Street PL12 6AE  
Variation: Extend hours for sale by retail of alcohol. Removal of conditions. Removal of non-standard hours for Christmas Day and Easter Sunday.

It was resolved to **RECOMMEND REFUSAL** due to shortage of Police and the impact on residents in Fore Street.

- b.     Applicant: B & M Retail Ltd  
Premises: B & M Stores, Tamar View Industrial Estate, Avery Way, Carkeel PL12 6LD  
Variation: Extend hours for sale by retail of alcohol

It was resolved to **RECOMMEND APPROVAL.**

**392/17/18     PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

None.

**393/17/18     TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None.

**394/17/18     PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that the public and press be re-admitted to the meeting.

**395/17/18    TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**

None.

**396/17/18    PRESS RELEASES**

None.

**397/17/18    DATE OF NEXT MEETING**

Thursday 7<sup>th</sup> December 2017 at 7.00pm

**398/17/18    COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at: 7.40PM

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_