

## SALTASH TOWN COUNCIL

### Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 17<sup>th</sup> April 2018 at 6:15 p.m.

**PRESENT:** Councillors: R Bickford, G Challen, J Dent - Chair, S Miller, M Parker, W Phillips, A Pinckney, P Samuels, S Thorn, D Yates.

**ALSO PRESENT:** 5 Members of the Public, R Lane - Town Clerk, S Burrows – Administration Officer.

**APOLOGIES:** Councillors: J Brady, C Cook, S Lennox-Boyd, S Miller – Late Arrival, J Rance, G Taylor, C Warrington.

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### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Mayor informed those present of the actions required in the event of a fire or emergency.

**38/18/19** **RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

None.

Councillor Miller arrived at the meeting.

**39/18/19** **DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
- c. To consider dispensations required:

<b>Councillor</b>	<b>Agenda Item</b>	<b>Pecuniary/Non-Pecuniary</b>	<b>Reason</b>
Bickford	PA18/02637	Non-Pecuniary	Know one objector well.

d. To Note ongoing dispensations:

**40/18/19** To note an ongoing dispensation for Councillor Rance to act as Chair of the Saltash Team for Youth and commissioning of Youth Work.

It was **RESOLVED** to note.

**41/18/19** To note an ongoing dispensation for Councillors Challen and Miller for Full Council and all associated Committees in relation to their roles as representatives of Saltash Town Council on the Chamber of Commerce.

It was **RESOLVED** to note.

**42/18/19** **QUESTIONS FROM THE PUBLIC**

A member of the public spoke in support of PA18/02791.

It was **RESOLVED** that this item be considered under planning application PA18/02791.

A member of the public spoke in opposition of PA18/02637.

It was **RESOLVED** that this item be considered under planning application PA18/02637.

**43/18/19** **PLANNING**

a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.

b. To note that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.

c. Applications for consideration:

The Chair announced that PA18/02791 would be received as the next item of business.

**PA18/02791**

Mr Roger Barnett – **4 Coombe Road, St Stephens, PL12 4ER.**  
Demolition of existing bungalow and construction of new dwelling.

**Ward: East**

Date received: 09.04.2018

It was resolved to **RECOMMEND REFUSAL** subject to:

- 1. Overbearing roof line.**
- 2. Roof line above neighbouring properties.**
- 3. Overlooking onto neighbouring properties.**

The Chair announced that PA18/02637 would be received as the next item of business.

Councillor Bickford declared an interest in the next PA and left the meeting.

**PA18/02637**

Nicholls & Sainsbury Solicitors – **118 North Road, Saltash, PL12 6BQ.**

Proposal for three new dwellings including new access onto North Road and amended access onto Old Ferry Road.

**Ward: East**

Date received: 29.03.2018

It was resolved to **RECOMMEND REFUSAL** subject to:

- 1. Overdevelopment.**
- 2. Parking access.**
- 3. Out of character of surrounding properties.**
- 4. Proximity to the neighbouring properties.**

Councillor Bickford was invited and returned to the meeting.

Councillor Taylor joined the meeting in the public gallery.

**PA18/01880**

Pengelly Funeral Service – **139 Fore Street Saltash, PL12 6AB.**  
Advertisement consent for 1 no. illuminated fascia sign.

**Ward: East**

Date received: 15.03.2018

It was resolved to **RECOMMEND APPROVAL.**

**PA18/02165**

Mr & Mrs Jones – **7 Cook Court, Latchbrook, PL12 4UE.**  
Two storey rear extension and garage conversion.

**Ward: West**

Date received: 27.03.2018

**Amended Plans**

It was resolved to **RECOMMEND APPROVAL.**

**PA18/02208**

Mr Tim Swabey – **18 Ashburgh Parc Latchbrook, PL12 4XZ.**  
Single storey extension with flat roof, from back of kitchen and dining room with orangery roof and bi-fold doors.

**Ward: West**

Date received: 19.03.2018

It was resolved to **RECOMMEND APPROVAL.**

**PA18/02344**

Mr L Mccarthy – **19 River View, Saltash, PL12 6DG.**  
Construction of 2 storey house adjacent to 19 River View.

**Ward: East**

Date received: 03.04.2018

It was resolved to **RECOMMEND APPROVAL.**

**PA18/02403**

Mr Darren Mugleston – **Gawen House Forder, PL12 4QR.**  
Single storey kitchen extension to ground floor.

**Ward: West**

Date received: 20.03.2018

It was resolved to **RECOMMEND APPROVAL.**

**PA18/02813**

Mr & Mrs Montague – **1 Elm Cottages, Saltash, PL12 4JS.**  
Alteration and extension of a single-family end of terrace cottage in Saltash to better utilise the existing floor areas of the previous extensions to create improved living spaces.

**Ward: West**

Date received: 09.04.2018

It was resolved to **RECOMMEND APPROVAL.**

**PA18/03065**

Mr Tim Squires – **1 Fenten Park, Saltash, PL12 6DQ.**  
Proposed garden room and raised balcony.

**Ward: East**

Date received: 10.04.18.

It was resolved to **RECOMMEND APPROVAL.**

**PA18/03093**

Mr & Mrs J Hanson – **42 Killigrew Avenue, St Stephens, PL12 4PR.**

Proposed single storey extension.

**Ward: South**

Date received: 11.04.18.

It was resolved to **RECOMMEND APPROVAL.**

- d. Tree applications/notifications: None.
- e. Decisions taken by Cornwall Council where the decisions reached were contrary to the recommendations made at the Town Council meeting or a poll taken: None.

**44/18/19      CONSIDERATION OF LICENSE APPLICATIONS**

None.

**45/18/19      SALTASH NEIGHBOURHOOD PLAN CONSULTATION DOCUMENT**

Councillor Yates provided members with an overview of the Saltash Neighbourhood Plan Consultation Document available to view online <http://plan4saltash.co.uk>

It was **RESOLVED** to approve the Saltash Neighbourhood Plan Consultation Document for public consultation.

**46/18/19      SALTASH NEIGHBOURHOOD PLAN SUSTAINABILITY CHECKLIST**

Councillor Yates provided members with an overview of the Saltash Neighbourhood Plan Sustainability Checklist available to view online <http://plan4saltash.co.uk>

It was **RESOLVED** to approve the Saltash Neighbourhood Plan Sustainability Checklist for public consultation.

**47/18/19      PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.

**48/18/19      CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None.

**49/18/19**      **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
It was **RESOLVED** that the public and press be re-admitted to the Meeting.

**50/18/19**      **URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**

None.

**51/18/19**      **PRESS RELEASES**

It was **RESOLVED** to issue the following press releases:

1. Saltash Neighbourhood Plan Consultation.
2. Saltash Neighbourhood Plan Sustainability Checklist.

**52/18/19**      **DATE OF NEXT MEETING**

Annual Meeting of Saltash to be held on Thursday 3<sup>rd</sup> May 2018 at 7:00 p.m.

**53/18/19**      **COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at: 19:10 p.m.

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_