



# Saltash Town Council

Konsel An Dre Essa

The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)

13<sup>th</sup> June 2018

Dear Councillor,

I write to summon you to a meeting of **Saltash Town Council** to be held at the Guildhall on **Tuesday 19<sup>th</sup> June 2018 at 6:15 p.m.**

Planning applications can be viewed by Members of the Council **immediately** prior to the meeting or by arrangement with the Town Clerk. Please note that the applications may also be seen on the Cornwall Council's website [www.cornwall.gov.uk](http://www.cornwall.gov.uk).

Members of the public may view planning applications during normal working hours of 9:30 a.m. to 4:30 p.m. daily at the Guildhall or at Saltash Library on Saturday mornings.

Any member of the public requiring to put a question to the Council must complete a request form to be returned to the Guildhall 24 hours prior to the meeting.

Yours sincerely,

R Lane  
Town Clerk

To:

<b>Saltash North</b>	<b>Saltash South</b>	<b>Saltash East</b>	<b>Saltash West</b>
J Brady	S Lennox-Boyd	R Bickford	G Challen
C Cook	A Pinckney	M Parker	J Dent
W Phillips	S Thorn	J Rance	S Miller
G Taylor	C Warrington	P Samuels	D Yates

## Agenda

1. Health and safety announcements.
2. Recording of meetings – please notify the Chairman if you are intending to record this meeting.

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media, council members, the Council, or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed we cannot guarantee this especially if you are speaking or taking an active role.

3. Apologies.
4. Declarations of Interest:
  - a. To Note ongoing dispensations:
    - i. for Councillor Rance to act as Chairman of the Saltash Team for Youth and commissioning of Youth Work to the end of the municipal year 2018/19.
    - ii. for Councillors Challen and Miller for Full Council and all associated Committees in relation to their roles as representatives of Saltash Town Council on the Chamber of Commerce to the end of the municipal year 2018/19.
5. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Questions must be submitted in writing to the Guildhall 24 hours before the meeting and that responses may be in writing at a later date.

6. Planning:
  - a. To note that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
  - b. To note that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.

c. Applications for consideration:

**PA18/03111**

Mr Stuart Holman - **Rebuilding of derelict barn and change of use to residential.**

Barn at Pill Farm Middle Pill Saltash.

**Ward: East**

Date received: 18.05.18

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=P6FZEZF GJO200>

**PA18/03112**

Mr Stuart Holman - **Listed building consent for rebuilding of derelict barn and change of use to residential.**

Barn at Pill Farm Middle Pill Saltash.

**Ward: East**

Date received: 18.05.18

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=P6FZF1F GJO300>

**PA18/03381**

Mr Geoff Peggs - **Construction of a MUGA (Multi Use Games Area) canopy.**

St Stephens Primary School, Long Park Road, St Stephens, Saltash.

**Ward: South**

Date received: 31.05.18

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=P6YQGO FGGCL00>

**PA18/03538**

Ms Jodie Childs - **Outline planning permission with all matters reserved: Erection of dwelling.**

Land West of 16 Castle View St Stephens.

**Ward: West**

Date received: 17.05.18

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=P75WRM FGLGN00>

**PA18/04105**

Mr & Mrs G Basso - **Erection of four-bedroom house.**  
Laurel Bank 1 Higher Port View Saltash.

**Ward: East**

Date received: 14.05.18

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=P83DE0FG1OU00>

**PA18/04472**

Mr & Mrs Loar-Elliott - **Erection of single-storey rear extension deck. First floor extension and alterations.**  
Waterside Westbourne Terrace Saltash.

**Ward: East**

Date received: 18.05.18

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=P8KARYFGFUJ00>

**PA18/04567**

Mr Damian Lidstone JH Lidstone (Plastering Ltd) - **Erection of 5 residential dwellings with associated parking and engineering works (Resubmission of lapsed approval PA13/07998).**  
Land at Berry Park, Berry Park, Saltash.

**Ward: North**

Date received: 17.05.18

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=P8RS6TFGKOA00>

**PA18/05096**

Mr and Mrs Baskott - **Adaptation, extension and alteration of an existing garage and wood store to create new dwelling.**  
Coombe Bay House Babis Lane St Stephens Saltash.

**Ward: South**

Date received: 11.06.18

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=P9L3OFFGFWW00>

d. Tree applications/notifications: None.

7. Consideration of licence applications: None.
8. To note Cornwall Councils upcoming changes to matters relating to Planning Enforcement.
9. Public Bodies (Admission to Meetings) Act 1960  
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
10. To consider any items referred from the main part of the agenda.
11. Public Bodies (Admission to Meetings) Act 1960  
To resolve that the public and press be re-admitted to the meeting.
12. To consider urgent non-financial items at the discretion of the Chairman.
13. Press releases.
14. Date of next meeting:  
Thursday 5<sup>th</sup> July 2018 at 7:00 p.m.
15. Common Seal:  
To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

**Please note: It is Members responsibility to disclose a non-registerable interest or a disclosable pecuniary interest in any matter being considered or to be considered at the meeting.**

**Please leave the form in your folder provided for the Administration Officer to collect at the end of the meeting.**

Councillor: \_\_\_\_\_

Committee: \_\_\_\_\_

Date of Meeting: \_\_\_\_\_

Declarations of Interest:

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at the meeting.
- c. To consider dispensations required.

<b>Agenda Item</b>	<b>Pecuniary</b>	<b>Non-Pecuniary</b>	<b>Reason</b>	<b>Left the Meeting</b>	<b>Remained at Meeting</b>	<b>Ongoing Dispensation</b>	<b>Dispensation Requested</b>