



# Saltash Town Council

Konsel An Dre Essa

The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)

12<sup>th</sup> September 2018

Dear Councillor,

I write to summon you to a meeting of **Saltash Town Council** to be held at the Guildhall on **Tuesday 18<sup>th</sup> September 2018 at 6:15 p.m.**

Planning applications can be viewed by Members of the Council **immediately** prior to the meeting or by arrangement with the Town Clerk. Please note that the applications may also be seen on the Cornwall Council's website [www.cornwall.gov.uk](http://www.cornwall.gov.uk).

Members of the public may view planning applications during normal working hours of 9:30 a.m. to 4:30 p.m. daily at the Guildhall or at Saltash Library on Saturday mornings.

Any member of the public requiring to put a question to the Council must do so 24 hours prior to the meeting by writing or email [enquiries@saltash.gov.uk](mailto:enquiries@saltash.gov.uk)

Yours sincerely,

R Lane  
Town Clerk

To:

Saltash North	Saltash South	Saltash East	Saltash West
J Brady	S Lennox-Boyd	R Bickford	G Challen
W Phillips	A Pinckney	M Parker	J Dent
B Samuels	Vacancy	J Rance	S Miller
G Taylor	C Warrington	P Samuels	D Yates

## **Agenda**

1. Health and safety announcements.
2. Recording of meetings – please notify the Chairman if you are intending to record this meeting.

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media, council members, the Council, or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed we cannot guarantee this especially if you are speaking or taking an active role.

3. Apologies.
4. Declarations of Interest:
  - a. To consider a dispensation to include voting rights for Councillor Warrington at Full Council and all associated Committees in relation to her role as a representative of Saltash Town Council on The Core Youth Club to 31<sup>st</sup> March 2019.
  - b. To consider a dispensation to include voting rights for Councillor Warrington at Full Council and all associated Committees in relation to her role as a representative of Saltash Town Council on Regatta to 31<sup>st</sup> March 2019.
5. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Questions must be submitted in writing to the Guildhall 24 hours before the meeting and that responses may be in writing at a later date.

6. To receive a presentation from Davina Pritchard and Patrick James of Cornwall Council – Trial of Area Based Planning Team.
7. Planning:
  - a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
  - b. To note that in the event that Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. In light of time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.

c. Applications for consideration:

**PA18/06815**

Unit 6 – Independent Slate Supplies Ltd, Saltash Industrial Estate, Gilston Road, Carkeel PL12 6TW.

Extension to south elevation, removal of existing roof and erection of new first floor and new pitched roof.

Independent Slate Supplies.

**Ward: North.**

Date received: 29.08.2018.

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=details&keyVal=PC65RDFGMZT00>

**PA18/07076**

Quora – Unit 10 and Part Unit 13 Gilston Road, Carkeel, PL12 6LF

Submission of details to discharge condition 17 in respect of decision notice PA17/10721 (Saltash Town Centre Signage).

**Ward: North.**

Date received: 02.08.18.

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PCJA0UFGN0V00>

**PA18/07390**

Longlands Bungalow, Longlands Lane, Burraton, Coome, Saltash PL12 4QQ.

Agricultural building for hay and implement storage.

Mr and Mrs K Hodge.

**Ward: West.**

Date received: 29.08.2018.

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=details&keyVal=PD384CFG1OU00>

**PA18/07445**

Waterside Inn, Tamar Street, Saltash PL12 4EL

Redevelopment of site to provide four apartments and a small shop unit (demolition of the public house).

Mr Bob and Kevin Briscoe, Premier Developments (1995) Ltd.

**Ward: East.**

Date received: 29.08.2018.

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=details&keyVal=PD534DFGJTZ00>

**PA18/07565**

Waterside, Westbourne Terrace, Saltash.

Erection of single-storey front extension with first floor extension and alterations.

Mr and Mrs Loar-Elliott.

**Ward: East.**

Date received: 29.08.2018.

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=details&keyVal=PDEDE2FGI9V00>

**PA18/07807**

2 The Gallops, Saltash PL12 6WQ.

Retention of single storey flat roofed rear extension.

Mr Darren Barr.

**Ward: North.**

Date received: 05.09.2018.

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=details&keyVal=PDRC0VFGIU600>

**PA18/07881**

17 Moorlands Lane, Saltash, PL12 4HJ.

Change of use of building from D2 to B1.

Mr Stuart Morrison.

**Ward: North.**

Date received: 06.09.2018.

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=details&keyVal=PDV45HFGK6700>

**PA18/08113**

29 Callington Road, Saltash PL12 6DU.

Non-material amendment to change brick façade on rear and side extensions to block and render (application number PA17/11658 dated 16<sup>th</sup> January 2018 relates).

Mr Peter Richards.

**Ward: East.**

Date received: 05.09.2018.

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=details&keyVal=PE9T4NFG0E700>

d. Tree applications: None.

e. Tree notifications: None.

8. Consideration of licence applications:

**LI118\_005943**

Co-operative Group Food Ltd, 51-59 Fore Street, Saltash PL12 6AL.

Application Type - Minor variation.

Licensable Activities - Amend plan.

Application Accepted: 07.09.2018

Representations Deadline: 21.09.2018

Case Officer: Kath Woodfinden

**Ward: East**

9. To consider Cornwall Site Allocations Development Plan Document: Schedule of Modifications.

10. Public Bodies (Admission to Meetings) Act 1960

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

11. To consider any items referred from the main part of the agenda.

12. Public Bodies (Admission to Meetings) Act 1960

To resolve that the public and press be re-admitted to the meeting.

13. To consider urgent non-financial items at the discretion of the Chairman.

14. Press releases.

15. Date of next meeting: Thursday 4<sup>th</sup> October 2018 at 7:00 p.m.

16. Common Seal:

To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

**Please note: It is Members responsibility to disclose a non-registerable interest or a disclosable pecuniary interest in any matter being considered or to be considered at the meeting.**

**Please leave the form in your folder provided for the Administration Officer to collect at the end of the meeting.**

Councillor: \_\_\_\_\_

Committee: \_\_\_\_\_

Date of Meeting: \_\_\_\_\_

Declarations of Interest:

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at the meeting.
- c. To consider dispensations required.

<b>Agenda Item</b>	<b>Pecuniary</b>	<b>Non-Pecuniary</b>	<b>Reason</b>	<b>Left the Meeting</b>	<b>Remained at Meeting</b>	<b>Ongoing Dispensation</b>	<b>Dispensation Requested</b>	<b>No Interest Declared</b>