

## SALTASH TOWN COUNCIL

### Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 20<sup>th</sup> December 2011 at 7.00pm

**PRESENT:** Councillors: C Oakes (Chairman) R Austin, R Bickford, P Clements, G Ellison, M Gee, D Holley, A Killeya, W Phillips, D Yates.

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**ALSO PRESENT:** 3 Members of the Public, Ray Lane – Town Clerk.

**APOLOGIES:** Councillors: Mrs. H Frank, Mrs. S Hooper MBE, M Killeya B Reid, C Riches, P Stephens ISM.

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### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Mayor informed those present of the actions required in the event of a fire or emergency.

### **263/11/12      DECLARATIONS OF INTEREST**

<b>Councillor</b>	<b>Agenda Item</b>	<b>Personal/ Prejudicial</b>	<b>Reason</b>
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### **QUESTIONS**

### **264/11/12      PLANNING**

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
- b. It was noted that in the event that the Cornwall Council Officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officers' view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.

c. Applications for consideration:

<b>Date received</b>	<b>Application no.</b>	<b>Details of application</b>
28.12.2011	PA11/08645	<p>Mr F Rogers, Beaver UK Ltd – <b>Site B Burraton Road, Carkeel</b> - construction of a portal framed clad industrial building for B8 usage. <b>Town Ward: Burraton</b> <b>Cornwall Council Ward:</b> <b>Saltash St Stephens</b></p> <p><b>It was resolved to RECOMMEND APPROVAL.</b></p>
13.12.2011	PA11/09333	<p>Premier Developments (1995) Ltd - <b>Waterside Inn, Tamar Street</b> - construction of accommodation block consisting of 5 apartments with private parking and associated amenity spaces. (Demolition of existing vacant pub.) <b>Town Ward: Essa</b> <b>Cornwall Council Ward:</b> <b>Saltash Pill</b></p> <p><b>It was resolved to RECOMMEND REFUSAL DUE TO:</b></p> <ol style="list-style-type: none"><li><b>1. Loss of a building of importance to the history and aesthetic of the conservation area. Cornwall Urban Survey highlighted it as one of 3 key waterside buildings south of the bridge (the 3 pubs).</b></li><li><b>2. Design and massing of proposed building (4 storeys) out of keeping with conservation area.</b></li><li><b>3. Loss of commercial space which has provided employment and with suitable investment would do so again.</b></li></ol> <p><b>The Vickery Holman Study concluding it is not</b></p>

sustainable fails to properly consider its success in better economic times.

4. Fails to meet sequenced and exception tests of flood risk in that there are more suitable areas for development (sequenced) and it does not provide under sustainability benefits to the community that outweigh flood risk (a) of PP2S exception test).

12.12.2011

PA11/09340

Mr A Collins, Notter Bridge Inn - **Notter Bridge Inn, Hatt** - conversion of redundant cottage/store into education centre, vets room and feed store: change of use of beer garden (scrub woodland) into wildlife park.

**Town Ward: Burraton  
Cornwall Council Ward:  
Saltash St Stephens**

**It was resolved to RECOMMEND APPROVAL.**

08.12.2011

PA11/09835

Mr I Hill - **11 Longview Road** - construction of rear extension.

**Town Ward: Burraton  
Cornwall Council Ward:  
Saltash St Stephens**

**It was resolved to RECOMMEND APPROVAL.**

12.12.2011

PA11/09875

Mr and Mrs N Paice - **Penlan, St Stephens** - construction of front and rear dormers, formation of room in roofspace and alterations to dwelling.

**Town Ward: St Stephens  
Cornwall Council Ward:  
Saltash Burraton**

**It was resolved to RECOMMEND APPROVAL subject to condition that**

window overlooking property is obscure glass.

12.12.2011

PA11/09988

Promoenergy Limited - **Saltash Leisure Centre, Callington Road** - installation of a solar photovoltaic system to the existing roof.

**Town Ward: Pill**

**Cornwall Council Ward: Saltash Pill**

It was resolved to **RECOMMEND APPROVAL.**

265/11/12

**GUILDHALL INTERNAL REFURISHMENT WORKS INCLUDING PURCHASE OF A SAFE AND APPROVAL OF THE TENDER PROCESS AND APPOINTMENT OF A CONTRACTOR**

Members considered the appointment of a contractor and progress of inviting tenders for the Guildhall internal refurbishment works together with the purchase of a safe and associated security measures.

It was **RESOLVED** that:

1. The safe and associated security measures to satisfy insurance requirements be approved within the Guildhall refurbishment budget.
2. The tender process be approved for the appointment of a contractor.
3. The refurbishment plans and costings be considered by the working party for recommendation to Full Council

266/11/12

**PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 and having regard to the confidential nature of the business to be discussed, it was **RESOLVED** that the press/public be excluded from the meeting for the following item of business.

None.

267/11/12

**PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

It was **RESOLVED** that the public and press be re-admitted to the Meeting.

268/11/12

**URGENT NON-FINANCIAL MATTERS BROUGHT FORWARD AT THE DISCRETION OF THE CHAIR**

Christmas Free Car Parking

Councillor Holley requested member's assistance to continue conducting the car park survey.

It was **RESOLVED** that Councillors Austin and Yates would assist when available.

**269/11/12**     **DATE OF NEXT MEETING**

5<sup>th</sup> January 2012

**270/11/12**     **COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at 7.45 p.m.

Signed: \_\_\_\_\_  
Chairman

Dated \_\_\_\_\_

DRAFT