

## **SALTASH TOWN COUNCIL**

### **Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 20<sup>th</sup> March 2012 at 7.00pm (prior to the Staffing Committee Meeting)**

**PRESENT:** Councillors: C Oakes, (Chairman), R Austin, P Clements, G Ellison, M Gee, D Holley, Mrs. S Hooper MBE, A Killeya, B Reid, C Riches, P Stephens ISM, D Yates.

**ALSO PRESENT:** R Lane - Town Clerk.

**APOLOGIES:** Councillors: R Bickford, Mrs. H Frank, M Killeya, W Phillips.

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### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Mayor informed those present of the actions required in the event of a fire or emergency.

### **355/11/12      DECLARATIONS OF INTEREST**

<b>Councillor</b>	<b>Agenda Item</b>	<b>Personal/Prejudicial</b>	<b>Reason</b>
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None

### **QUESTIONS**

### **356/11/12      PLANNING**

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
- b. It was noted that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officers' view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

<b>Date received</b>	<b>Application no.</b>	<b>Details of application</b>
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28.02.2012

PA12/00700

Downderry Construction Ltd –  
**Carkeel Landfill Site, Carkeel**  
- reserved matters application  
for the construction of a hotel,  
restaurant and car parking area.  
Construction of new  
vehicular/pedestrian access to  
highway. (Details following  
application no 06/01305/OUT  
dated 26.09.09.)

**Town Council Ward: Burraton  
Cornwall Council Ward:  
Saltash St Stephens**

**It was resolved to  
RECOMMEND APPROVAL  
subject to:**

- 1. An S106 contribution to  
provide a crossing on  
the A38.**
- 2. The two mile milestone  
being preserved and  
refixed in its position.**

29.02.2012

PA12/00945

Mrs J Penfold - **Lime Tree  
House, Fairmead Road** -  
application to fell Lime Tree  
subject to tree preservation  
order.

**Town Council Ward: Burraton  
Cornwall Council Ward:  
Saltash St Stephens**

**It was resolved to  
RECOMMEND REFUSAL  
Saltash Town Council has  
previously stated that the tree  
should be preserved, and that:**

- 1. A copy of the Tree  
Officers consultation  
report be sent to the  
applicant.**
- 2. A separate application  
should be submitted by  
the applicant for the  
tree works to be  
conducted as  
recommended in the  
Tree Officers report.**

05.03.2012	PA12/01741	<p>Mr C Wildman – <b>3 Rogers Drive</b>  - construction of a garden room and utility to the rear of a two storey dwelling.  <b>Town Council Ward: Burraton</b>  <b>Cornwall Council Ward: Saltash St Stephens</b></p> <p><b>It was resolved to RECOMMEND APPROVAL.</b></p>
02.03.2012	PA12/01861	<p>Messrs M &amp; J Legg - <b>Manor Farm, Trematon</b> - demolition of redundant former barn (consented for annexe and garage) and construction of new carhouse garage for units 1 &amp; 5 and extant garage retained for unit 4 and associated works.  <b>Town Council Ward: Burraton. Cornwall Council Ward: St Stephens</b></p> <p><b>It was resolved to RECOMMEND APPROVAL subject to the footpath remaining open and unimpeded throughout and after the works.</b></p>
14.03.2012	PA12/01899	<p>Mr and Mrs Knipe - <b>Dartana, Forder</b> - construction of small side extension (plant room) to house log gasification unit.  <b>Town Council Ward: St Stephens</b>  <b>Cornwall Council Ward: Saltash Burraton</b></p> <p><b>It was resolved to RECOMMEND APPROVAL.</b></p>
08.03.2012	PA12/01900	<p>Mr and Mrs Pascoe – <b>29 St Georges Road</b> – formation of a flat roof dormer in connection with attic conversion and construction of extension.  <b>Town Council Ward: Burraton</b></p>

**Cornwall Council Ward:  
Saltash St Stephens**

**It was resolved to  
RECOMMEND REFUSAL on  
the grounds:**

- 1. Out of keeping with the street scene.**
- 2. Flat roof is not recommended in the Caradon design guide.**

05.03.2012

PA12/02077

**Mr C Wood - 16 Hardings Close - construction of conservatory to rear of property.  
Town Council Ward: Pill  
Cornwall Council Ward:  
Saltash St Stephens**

**It was resolved to  
RECOMMEND APPROVAL.**

14.03.2012

PA12/02322

**Mr and Mrs S Day - 4 Southfield - construction of single storey kitchen extension.  
Town Council Ward: Burraton  
Cornwall Council Ward:  
Saltash Burraton**

**It was resolved to  
RECOMMEND APPROVAL.**

**357/11/12     REPLACEMENT OF NOTICE BOARD IN CARKEEL SERVICE STATION**

Councillor Yates reported on the cost of a replacement notice board and that following an inspection of the existing notice board he had conducted repairs which he considered would result in the notice board being functional for at least a year.

Members thanked Councillor Yates for his report and conducting the repairs.

It was **RESOLVED** that no further action be taken.

**358/11/12     BID FOR EX-CARADON DISPLAY TRAILERS**

Members considered an invitation received from Cornwall Council to submit bids for two display trailers being disposed of by Cornwall Council.

It was **RESOLVED** that delegated authority be given to the Clerk and Mayor to submit a bid for the large display trailer.

**359/11/12      ADOPTION SECTION 106 FUNDING APPLICATION FOR TOWN CENTRE REGENERATION PROJECTS FROM STIG**

Councillor A Killea presented reports requesting the adoption of funding applications for town centre regeneration projects by STIG.

It was **RESOLVED** that the applications be approved.

**360/11/12      PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 and having regard to the confidential nature of the business to be discussed, it was **RESOLVED** that the press/public be excluded from the meeting for the following items of business.

**PROPERTY ITEM**

Members considered a property item.

It was **RESOLVED** that;

1. The Clerk and Mayor submit a bid.
2. Storage be arranged in the event of a successful bid.

**361/11/12      PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

It was **RESOLVED** that the public and press be re-admitted to the Meeting.

**362/11/12      URGENT NON-FINANCIAL ITEMS BROUGHT FORWARD AT THE DISCRETION OF THE CHAIR**

**SALTASH FOOTPATH 10**

Councillor Clements reported on the Planning Inspectors decision (subject to modifications) for a diversion order for footpath 10.

He further reported and updated members on the on-going Anthony Passage enquiry.

It was **RESOLVED** that the reports be noted.

**LOCAL COUNCIL PLANNING FORUM WEDNESDAY 25<sup>TH</sup> APRIL 2012**

Members considered an invitation from Cornwall Council to send a representative.

It was **RESOLVED** that Councillor Gee attend.

## **CORNWALL COUNCIL (OFF STREET PARKING ORDER) 2012**

The Mayor informed members of the new order which will come into force on 15<sup>th</sup> March 2012 requiring a 3% increase in income from parking which will result in changes to tariffs to accommodate this.

It was **RESOLVED** that the report be noted.

## **FIRST GROUP BUS SERVICES**

The Mayor informed members of a reply received from First Group stating that there were no planned changes to the level of bus schedules for the 33a and 1a .

It was **RESOLVED** that:

1. The Clerk contact the First Bus Operations Manager to confirm the statement.
2. That the response from First Bus be included in the next issue of the Messenger.

## **363/11/12     DATE OF NEXT MEETING**

5<sup>TH</sup> April and 17<sup>th</sup> April (Planning) 2012

## **364/11/12     COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at 8.00 pm.

Signed: \_\_\_\_\_  
Chairman

Dated     5<sup>th</sup> April 2012