

## SALTASH TOWN COUNCIL

### Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 19<sup>th</sup> November 2013 at 5.30pm

**PRESENT:** Councillors: D Yates (Chairman), R Austin, R Bickford, J Brady, Mrs G Challen, Mrs J Dent, G Ellison, Mrs. H Frank, M Gee, D Holley, W Phillips, J Shepherd

**ALSO PRESENT:** C. Righton and M. Tunley – Commercial Estates Group, R Lane - Town Clerk.

**APOLOGIES:** Councillors: Ms G Donovan, Mrs. S Hooper MBE, A Killeya, L Russell.

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### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Mayor informed those present of the actions required in the event of a fire or emergency.

### **252/13/14 DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
- c. Dispensations required

<b>Councillor</b>	<b>Agenda Item</b>	<b>Pecuniary/Non Pecuniary</b>	<b>Reason</b>
Austin	6c	Non Pecuniary	Applicant known to me.

### **253/13/14 QUESTIONS FROM THE PUBLIC**

None.

### **254/13/14 BROADMOOR FARM – PRESENTATION BY CORNWALL ESTATES GROUP – MR MATT TUNLEY**

Matthew Tunley from Commercial Estates Group gave an update briefing to the committee about the progress of development plans for

Broadmoor Farm, West Saltash. He reported that the public exhibition organised in July had been well attended by more than 400 local residents and that they and many more online had completed feedback forms. These showed that the majority favoured Broadmoor Farm as the single site for major development in the Cornwall Gateway area and also indicated that issues of concern were transport and highways improvements, flooding and water management, education and health provision. Mr Tunley said they were working closely with the Highways Agency and Cornwall Council officers to include road improvements in the proposal such as a roundabout at Stoketon Cross and a potential route through the development from the A388 to the A38 for heavier traffic. He also said their advisors had found a solution to the flooding issues with a betterment of water management and sustainable drainage.

He showed councillors a master plan which indicated the housing, community amenities, employment land and school along with the spaces offering potential for leisure use and playing fields. He explained how the housing and other built development worked around the hedgerows and woodland with green buffers and a green corridor. Footpaths and bridleways would be preserved and a bridge crossing over the A38 for pedestrians and cyclists would link the site with the town. He explained the issues surrounding building near the high pressure gas main that runs through the site.

Mr Tunley informed councillors there would be another public exhibition on 10th and 11th January and that councillors would be invited to attend.

THE Chairman thanked Mr Tunley for his attendance and presentation.

It was **RESOLVED** to note.

**255/13/14**     **PLANNING**

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
- b. It was noted that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officers' view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA13/08264**

N Taylor - **7 Chapman Court, Latchbrook**

Construction of single storey extension.

**Ward: West**

Date received: 04.11.2013

It was resolved to **RECOMMEND APPROVAL**

**PA13/08892**

B Carter - **140 Grassmere Way, Pillmere**

Replacement of original white Upvc double glazed windows, starting with lounge, bedrooms 1 and 2 (1 window per room), with white Upvc triple glazing.

**Ward: North**

Date received: 04.11.2013

It was resolved to **RECOMMEND APPROVAL**

**PA13/09591**

Waitrose Ltd - **Tamar View Industrial Estate, Prideaux Close**

Variation of legal obligations pursuant to application no. Es/06/01831 dated 27/06/08.

**Ward: North**

Date received: 05.11.2013

It was resolved to **RECOMMEND APPROVAL**

Councillor Gee in the meeting.

**PA13/09846**

Mrs D Shann - **11 The Speares, Latchbrook**

Two storey extension to enlarge living room and bedroom construction of ramped access.

**Ward: West**

Date received: 08.11.2013

It was resolved to **RECOMMEND APPROVAL**

**PA13/09847**

Mrs D Shann - **12 The Speares, Latchbrook**

Single storey extension to front to provide ground floor W.C.

**Ward: West**

Date received: 11.11.2013

It was resolved to **RECOMMEND APPROVAL**

d. Tree Applications/Notifications:

i. Applications:

ii. Notifications:

None

**256/13/14**     **LICENSE APPLICATIONS**

None

**257/13/14**     **NEIGHBOURHOOD PLAN UPDATE**

The Chairman updated members on progress to date and informed them that Cornwall Council Officers had advised that the current housing allocation was unlikely to be accepted and would need to be worked up by approximately 5000 which would require further public consultation.

The Vice Chairman reported that the recruitment of a consultant to progress the public presentations and plan is underway as the working group do not have the required skills or experience.

It was **RESOLVED** to note.

**258/13/14**     **TOC H BUILDING – REPORT FROM COUNCILLOR AUSTIN**

Councillor Austin reported on the current status of the building and requested members consider the option of the council leasing the building in order that it may be made available for use by the Buffalo's who have expressed an interest in its long term use.

It was **RESOLVED** that Councillor Austin progress the feasibility of a lease to the council.

**259/13/14**     **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 and having regard to the confidential nature of the business to be discussed, it was **RESOLVED** that the press/public be excluded from the meeting for the following item of business.

**260/13/14**     **SALTASH RAILWAY STATION – REPORT AND CONSIDER COSTS**

Councillor Bickford updated members on the current status of the building.

It was **RESOLVED** that delegated authority be given to the Chairman and Town Clerk up to a cost of £1000 to obtain legal advice.

**261/13/14**     **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

It was **RESOLVED** that the public and press be re-admitted to the Meeting.

**262/13/14 URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**

**Anthony Passage**

Members considered a report by the Highways Manager relating to highway encroachment.

It was **RESOLVED** to support the Highway Manager in taking enforcement procedures to have the highway reverted to its former state.

**Cornwall Council Planning Consultation**

The Chairman notified members of a consultation being undertaken by Cornwall Council on:

1. Renewable Energy Landscape Supplementary Planning Document.
2. Mineral Safeguarding Development Plan Document (DPD) Scoping.
3. Allocations Development Plan Document (DPD) Scoping.

It was **RESOLVED** that the Chairman will progress a response.

**Cornwall Council – DCMS Consultation To Make Changes To Entertainment Licensing**

The Chairman informed members of the consultation being undertaken by Cornwall Council in order that it may submit a county wide response to the DCMS.

It was **RESOLVED** the Chairman will respond.

**263/13/14 PRESS RELEASES AND FUTURE ARTICLES REQUIRED**

None

**264/13/14 DATE OF NEXT MEETING**

Thursday 5<sup>th</sup> December 2013 at 7.00pm  
Tuesday 17<sup>th</sup> December 2013 at 5.30pm

**265/13/14 COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at 6.45 pm

Signed: \_\_\_\_\_  
Chairman

Dated: 5th December 2013