

SALTASH TOWN COUNCIL

Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 18th February 2014 at 5.30pm

PRESENT: Councillors: D Yates (Chairman), R Austin, R Bickford, J Brady, Mrs G Challen, Mrs J Dent, G Ellison, Mrs. H Frank, Mrs. S Hooper MBE, W Phillips.

ALSO PRESENT: 1 Member of the public, Mr Mahy (Treasurer) Saltash Foodbank, R Lane - Town Clerk.

APOLOGIES: Councillors: Ms G Donovan, M Gee, D Holley, A Killea, J Shepherd, L Russell.

HEALTH AND SAFETY ANNOUNCEMENTS

The Mayor informed those present of the actions required in the event of a fire or emergency.

359/13/14 DECLARATIONS OF INTEREST

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
- c. Dispensations required

Councillor	Agenda Item	Pecuniary/Non Pecuniary	Reason
None			

360/13/14 QUESTIONS FROM THE PUBLIC

The applicant for PA14/00565 spoke in support and responded to members questions in relation to the application.

361/13/14 PLANNING

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of

subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.

- b. It was noted that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officers' view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

PA14/00565

F Rogers, FW Rogers Garage (Saltash) Ltd – **Land adjacent to Pillmere Drive, Carkeel**

Temporary use of land at Pillmere Drive, Saltash, as a car sales display area including new access road and siting of 2 Modular Buildings.

Ward: North

Date received: 31.01.2014

It was resolved to **RECOMMEND REFUSAL due to inappropriate access onto a residential estate road.**

PA14/00638

C Parsonage c/o Rame Architects Ltd (Agent) – **Avery Way**

Construction of new industrial unit. (Revised design to application no PA13/06018 dated 06/09/2013).

Ward: North

Date received: 05.02.2014

It was resolved to **RECOMMEND APPROVAL.**

PA14/00736

Mr and Mrs N Bray – **4 Hillside Avenue**

Construction of rear extension, raised decking, loft conversion to provide bedroom and bathroom and construction of off road parking bay.

Ward: East

Date received: 03.02.2014

It was resolved to **RECOMMEND REFUSAL due to the extension and raised decking overlooking neighbours property.**

PA14/00757

Graham Tierney, CAB Cornwall - **5 Victoria Lane**

Change of use from B8 Storage to A2 Office. The premises were previously A1 class of use when they were used as a Funeral Directors. It is now proposed to use the premises as a Citizens Advice Bureau Office.

Ward: East

Date received: 05.02.2014

It was resolved to **RECOMMEND APPROVAL.**

d. Tree Applications/Notifications:

i. Applications: None

ii. Notifications: None

362/13/14 LICENSE APPLICATIONS

None

363/13/14 DONATION TO SALTASH FOODBANK (DEFERRED FROM 06.02.2014) MR BOB MAHY (TREASURER) AND MR MARK HAWKER (CHAIRMAN) ATTENDING TO ANSWER QUESTIONS

The Chairman welcomed Mr Mahy to the meeting and invited him to speak with regard to the Food Bank's application for Community Chest funding.

Mr Mahy submitted Mr Hawker's apologies for not attending due to a delay relating to transportation problems.

Mr Mahy gave a resume of the organisations operations, income and expenditure and answered members questions.

The Chairman thanked Mr Mahy for attending and it was agreed Councillor Austin would relate the outcome of the council's decision on the funding application.

It was **RESOLVED** that consideration for the funding application would be taken under agenda item 10.

364/13/14 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 and having regard to the confidential nature of the business to be discussed, it was **RESOLVED** that the press/public be excluded from the meeting for the following item of business.

365/13/14 CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA

366/13/14 DONATION TO SALTASH FOODBANK (DEFERRED FROM 06.02.2014)

It was **RESOLVED** that a donation of £1000 be awarded from the Community Chest for the benefit of Saltash Residents.

367/13/14 FORMER SALTASH RAILWAY STATION BUILDING

Councillor Bickford updated members on progress to date and the current status of the building.

It was **RESOLVED** to note.

368/13/14 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

It was **RESOLVED** that the public and press be re-admitted to the Meeting.

369/13/14 URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN

1. Traffic Management Training

Councillor Ellison requested members consider training members and or staff and Air Cadets in traffic management for events as there is currently only himself and a community volunteer trained.

It was **RESOLVED** that expressions of interest be submitted to Councillors Ellison and Mrs H Frank.

2. Caradon Pilot Gig Club – ‘Three Rivers Race’

The Chairman read out a letter received from the club giving notice that the race is to be held on Sunday 9th March 2014.

It was **RESOLVED** to note.

3. NHS – Review of Children’s Health and Wellbeing Services Phase Two Invitation.

The Chairman informed members of an invitation received to attend to workshops on 19th March 2014 and 10th April 2014.

It was **RESOLVED** Councillor Mrs H Frank will attend and liaise with the CIC to see if they wish to send a representative.

4. Guildhall Accoustics.

The Chairman informed members that he was currently investigating options and costs for improvements to the Guildhall acoustics and would report his findings to a

future meeting.

It was **RESOLVED** to note.

5. Civic Service.

The Chairman reported that the Civic Service will be held on Sunday 23rd March 2014.

It was **RESOLVED** to note.

6. Mayor's Ball.

The Chairman reported that the Mayor's Ball will be held on Saturday 26th April 2014.

It was **RESOLVED** to note.

7. Council Photograph.

The Chairman informed members that the photograph will be taken prior to the Parish Meeting on Thursday 6th March 2014 at 6 pm.

It was **RESOLVED** to note.

8. Town Messenger.

Councillor Phillips presented the new format style newsletter to members and requested they feed back any comments they may have or receive from the community to himself.

It was **RESOLVED** to note.

370/13/14 PRESS RELEASES AND FUTURE ARTICLES REQUIRED

None.

371/13/14 DATE OF NEXT MEETING

6th March 2014 (following the Annual Meeting with Parishioners)
18th March 2014 at 5.30pm

372/13/14 COMMON SEAL

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at 7.15 pm

Signed: _____
Chairman

Dated: 6th March 2014