

SALTASH TOWN COUNCIL

Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 17th February 2015 at 5.30 p.m.

PRESENT: Councillors: J Dent (Chairman), R Bickford, M Coot, G Ellison, Mrs S Hooper MBE, W Phillips, D Yates.

ALSO PRESENT: 18 Members of the public, R Lane - Town Clerk.

APOLOGIES: Councillors: R Austin, J Brady, Mrs G Challen, Mrs. H Frank, M Gee, D Holley, A. Killeya, L Russell, J Shepherd.

HEALTH AND SAFETY ANNOUNCEMENTS

The Mayor informed those present of the actions required in the event of a fire or emergency.

395/14/15 RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING

396/14/15 DECLARATIONS OF INTEREST

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
- c. Dispensations required

Councillor	Agenda Item	Pecuniary/Non Pecuniary	Reason
None			

397/14/15 QUESTIONS FROM THE PUBLIC

None

398/14/15 PLANNING

It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.

- a. It was noted that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officers' view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- b. Applications for consideration:

PA14/10131

Westward Housing Group – **Land south of Fairway, St Stephens**
Residential development for 36 dwellings. REVISED PLANS.

Ward: West

Date received: 06.02.2015

It was resolved to defer to the next meeting to await further information.

PA14/11709

Sheval Ltd – **Asheborough Nursing Home, St Stephens Road**
Certificate of Lawful Development for Existing Use for the commencement of works with the construction of the access road was carried out under Planning Approval E2/09/00644/LBC

Ward: South

Date received: 02.02.2015

It was resolved to RECOMMEND APPROVAL.

PA15/00680

Mrs L Pasterfield – **29 Culver Road**
Modify entrance to property for improved access and safety onto Culver Road. Widen and rebuild wall and new gates.

Ward: East

Date received: 04.02.2015

It was resolved to RECOMMEND APPROVAL

PA15/00848

Mr Steve Bullen – **5 Torbridge Close**
Proposed two-storey side extension to existing dwelling

Ward: South

Date received: 11.02.2015

It was resolved to RECOMMEND APPROVAL

a. Tree applications/notifications:

- i. Applications - None
- ii. Notifications - None

399/14/15 CONSIDERATION OF LICENSE APPLICATIONS

Premises name and address: Just Be Cafe Wines, 3 Old Ferry Road
Saltash, PL12 4EH

Applicant: Just Be Cafe Wines Limited

Application accepted:03/02/2015

Application Type:New

Licensable Activities:Entertainment/ Alcohol

Ref:LI15_000661

Representations Deadline:03/03/2015

Case Officer: Claire Green, Wadebridge - (01579) 341239

It was resolved to Note

400/14/15 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.

401/14/15 CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA

None

402/14/15 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

It was **RESOLVED** that the public and press be re-admitted to the meeting.

403/14/15 URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN

The Chairman reported that due to the anticipated prolonged absence of the Senior Administration Officer the Acting Chairman of Staffing has approved the appointment of a casual Administration Officer 20 hours per week to provide office support initially from mid-April until mid-June.

It was **RESOLVED** to note.

404/14/15 PRESS RELEASES AND FUTURE ARTICLES REQUIRED

None

405/14/15 DATE OF NEXT MEETING

Thursday 5th March 2015 following the Annual Meeting with Parishioners
which will commence at 7.00 p.m.
Tuesday 17th March 2015 at 5.30 p.m.

406/14/15 COMMON SEAL

It was **RESOLVED** that the Common Seal of the Council be affixed to all
Deeds and Documents necessary to give effect to the foregoing Acts
and Proceedings.

Rising at 5.50 pm

Signed: _____
Chairman

Dated: _____