

SALTASH TOWN COUNCIL

Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 21st April 2015 at 5.30 p.m.

PRESENT: Councillors: J Dent (Chairman), R Austin, M Coot, G Ellison, Mrs. H Frank, J Shepherd, W Phillips, D Yates.

ALSO PRESENT: 7 Members of the public, R Lane - Town Clerk.

APOLOGIES: Councillors: R Bickford, J Brady, Mrs G Challen, M Gee, D Holley, Mrs S Hooper MBE, A Killea, L Russell,

HEALTH AND SAFETY ANNOUNCEMENTS

The Mayor informed those present of the actions required in the event of a fire or emergency.

24/15/16 RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING

25/15/16 DECLARATIONS OF INTEREST

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
- c. Dispensations required

Councillor	Agenda Item	Pecuniary/Non Pecuniary	Reason
None			

A fire drill took place. Following the evacuation of the building and fire safety drill checks the meeting resumed.

26/15/16 QUESTIONS FROM THE PUBLIC

A member of the public spoke in opposition to PA15/02395.

A member of the public spoke in opposition to PA15/02539

27/15/16

PLANNING

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
- b. It was noted that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officers' view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

PA15/02395

Mrs Jane Paramore – **1 Smiths Way, Latchbrook**

New self-contained apartment providing independent living accommodation for a disabled member of the family which is ancillary to the main dwelling

Ward: West

Date received: 30.03.2015

It was resolved to DEFER TO NEXT MEETING ON 19TH May 2015

PA15/02539

Mr Colin Hebbard – **Land adjoining 21 Coombe Road, St Stephens**

Outline planning permission with some matters reserved: Erection of 2 No. detached dwellings and associated access

Ward: East

Date received: 01.04.2015

It was resolved to RECOMMEND REFUSAL DUE TO:

1. **Impact on visual amenity in an open area of local significance.**
2. **Impact on trees.**
3. **Out of character with the area.**
4. **Height of houses.**
5. **Height of ridge tiles.**

And to note: Unsure of the validity of the site boundaries as shown.

PA15/02453

Mrs Rachel Agelou – **Curlew House, Antony Passage, St Stephens**

Demolition of external detached store. Construction of a single-storey side extension for use as garage/store and study

Ward: West

Date received: 07.04.2015

It was resolved to RECOMMEND APPROVAL.

PA15/02428

Mr Colin Perkin – **33 Pondfield Road, Latchbrook**

Single story side extension to form annex including internal alterations

Ward: West

Date received: 07.04.2015

It was resolved to RECOMMEND APPROVAL SUBJECT TO:

The Planning Officers view on the proximity of the proposed building to the existing boundary.

PA15/02490

Mr R Young – **Roger Young Body Shop, Tamar View Ind. Estate**

Extension to existing body repair workshop

Ward: North

Date received: 10.04.2015

It was resolved to RECOMMEND APPROVAL

a. Tree applications/notifications:

i. Applications

None

ii. Notifications

PA15/02798

Mr Martin Knipe – **Dartana, Forder, Saltash**

Felling and coppicing of defective trees

Ward: West

Date received: 30.03.2015

It was resolved to NOTE.

PA15/02610

Mr James Ramsden – **Land at Castle Park Quarry, Forder**

Application for works to trees in a Conservation Area, removal of conifers on either side of access track.

Ward: West

Date received: 30.03.2015

It was resolved to NOTE.

- 28/15/16** **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**
Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.
- 29/15/16** **CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None
- 30/15/16** **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**
It was **RESOLVED** that the public and press be re-admitted to the meeting.
- 31/15/16** **URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**

None
- 32/15/16** **PRESS RELEASES AND FUTURE ARTICLES REQUIRED**

None
- 33/15/16** **DATE OF NEXT MEETING**

Tuesday 19th May 2015 at 7 pm
- 34/15/16** **COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at 6.15 pm

Signed: _____
Chairman

Dated: _____