

## **SALTASH TOWN COUNCIL**

### **Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 12th May 2015 at 7.00pm**

**PRESENT:** Councillors: R Austin, Mrs J Dent, J Ellison, Mrs H Frank, D Holley, Mrs S Hooper MBE, A Killea, W Phillips, J Shepherd, D Yates.

**ALSO PRESENT:** Prebendary B Anderson, Rev Michelle Parkman, Yazmin Leverton Mayor's Cadet, 2 Members of the press, 96 Members of the public and guests, R Lane - Town Clerk

**APOLOGIES:** Councillors: R Bickford, J Brady, M Coot, Mrs G Challen, M Gee, L Russell.

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### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Mayor informed those present of the actions required in the event of a fire or emergency.

### **PRAYERS**

Prebendary B Anderson led prayers.

### **48/15/16      DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
- c. Dispensations required

Councillor	Agenda Item	Pecuniary/Non Pecuniary	Reason
None			

### **49/15/16      ELECTION OF MAYOR**

It was unanimously **RESOLVED** that Councillor Bill Phillips be appointed Mayor.

The Town Council extended its thanks to the retiring Mayor Mrs Jean Dent.

**Councillor Bill Phillips in the Chair.**

**50/15/16      ELECTION OF DEPUTY MAYOR**

It was unanimously **RESOLVED** that Councillor Mrs Hilary Frank be appointed Deputy Mayor.

**51/15/16      APPOINTMENT OF MAYOR'S CHAPLAIN**

Rev Michelle Parkman was appointed Mayor's Chaplain and led the Council in prayer.

**52/15/16      APPOINTMENT OF MAYOR'S CADET**

Yazmin Leverton was appointed Mayor's Cadet for the year.

**53/15/16      ARRANGEMENTS FOR MEETINGS**

It was **RESOLVED** that meetings of the Council will be held on the first Thursday of the month and the Annual Meeting with Parishioners will be held on Thursday 3<sup>rd</sup> March 2016.

**54/15/16      DATE OF NEXT MEETING**

Tuesday 19<sup>th</sup> May 2015 Full Council.

**55/15/16      COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_