

## **SALTASH TOWN COUNCIL**

### **Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 21<sup>st</sup> July 2015 at 6.15 p.m.**

**PRESENT:** Councillors: W Phillips (Chairman), R Austin, J Brady, Mrs G Challen, M Coot, J Ellison, Mrs. H Frank, D Holley, Mrs S Hooper MBE, D Yates.

**ALSO PRESENT:** T Pucknall – WSP, T Moore – Currie and Browne, Fiona Morris - Receptionist, R Lane - Town Clerk.

**APOLOGIES:** Councillors: R Bickford, Mrs J Dent, M Gee, A Killea, L Russell, J Shepherd.

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### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Mayor informed those present of the actions required in the event of a fire or emergency.

### **145/15/16    RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

### **146/15/16    DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
- c. Dispensations required

<b>Councillor</b>	<b>Agenda Item</b>	<b>Pecuniary/Non Pecuniary</b>	<b>Reason</b>
Ellison	PA15/05775	Non Pecuniary	Live directly behind site
Mrs G Challen	PA15/05775	Non Pecuniary/Pecuniary	Family Friend

### **147/15/16    QUESTIONS FROM THE PUBLIC**

None

**148/15/16     TO RECEIVE A PRESENTATION FROM THE REPRESENTATIVES OF THE WPS GROUP REGARDING A SCHEME ON BEHALF OF CORNWALL COUNCIL FOR HIGHWAY IMPROVEMENT WORKS AT CARKEEL ROUNDABOUT LATER THIS YEAR. THESE ARE SEPARATE WORKS TO THOSE WHICH HAVE BEEN UNDERTAKEN RECENTLY INVOLVING THE NEW FOOTBRIDGE**

Copy of presentation on file.

The Chairman thanked Mr Pucknall and Mr Moore for the presentation.

It was **RESOLVED** that:

1. The traffic plan be submitted to Saltash Town Council for comment.
2. A presentation be staged by WSP in Carkeel for residents.

**149/15/16     PLANNING**

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
- b. It was noted that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officers' view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

Prior to the next application Councillors Ellison and Mrs G Challen declared an interest and left the meeting.

**PA15/05775**

Mr D Bennetts – **The Sheds, Elwell Road, Saltash**

Variation of condition 2 attached to planning decision PA14/06720 to allow a minor material amendment to substitute drawings removing the basement to plots 1 – 3

**Ward: East**

Date received: 29.06.2015

It was resolved to **RECOMMEND APPROVAL SUBJECT TO:**

1. **No change in scale to ridge height or dimensions of the building and to note this council's disappointment that the plans are incomplete and have not been properly validated by Cornwall Council Planning.**
2. **Hours of work be restricted to:**  
**Monday to Friday 0800 - 1800**  
**Saturday 0800 – 1300**  
**Sunday No working.**
3. **The address to remain as Elwell Road.**

Councillors Ellison and Mrs G Challen were invited and returned to the meeting.

**PA15/05703**

Mr R Young, Roger Young Isuzu – **Roger Young Isuzu, 2 Wood Acre, Burraton Road, Carkeel**

Erection of car wash unit behind Isuzu vehicle service workshop.

**Ward: North**

Date received: 29.06.2015

It was resolved to **RECOMMEND APPROVAL**

**PA15/03193**

Mr S Gregory – **6 Clover Walk, Saltash, PL12 4UU**

To extend the side garage to the full length of the house.

**Ward: West**

Date received: 06.07.2015

It was resolved to **RECOMMEND APPROVAL** and to note this council's disappointment that once again a planning application has not been properly validated by Cornwall Council Planning.

**PA15/05990**

Mrs R Agelou – **Curlew House, Antony Passage, St. Stephens, Saltash**

Application for variation of condition 2 of decision PA15/02453, for construction of single-storey side extensions for use as garage/store and study and erection of fence on boundary with road.

**Ward: West**

Date received: 06.07.2015

It was resolved to **RECOMMEND APPROVAL** and once again Cornwall Council Planning to note details of changes to revised plans should be detailed and listed on all re-submitted planning applications.

**PA15/05723**

**Mr I Briggs – 111 St. Stephens Road, Saltash, PL12 4BL**

**Single storey rear extension**

**Ward: South**

**Date received: 09.07.2010**

**It was resolved to RECOMMEND APPROVAL.**

**PA15/01271**

**Kinterbury Point, HMAD Bullpoint, HMNB Devonport, Plymouth.  
PL2 2BG**

**Development: Proposed helipad and forward operating base to service the Fleet Helicopter Support Unit, comprising construction of helicopter landing site, demolition of three existing buildings, modification of part of an existing building, relocation of security fencing, construction of a new building to replace those demolished, and construction of a fuel bowser park.**

**Date received: 10.07.2015**

**It was resolved to RECOMMEND that Saltash Town Council is fully appreciative of the need for the new Helicopter Forward Operating Base and has no objections to this application.**

**It is suggested that, particularly during the initial operation of this facility, noise monitoring be carried out close to Bishop Cornish Primary School and Saltash.net Secondary School in the same way as is proposed for Riverside School and the proposed planning condition in paragraph 8.7 of the Noise Impact Assessment Addendum should also be applied to those two schools.**

**Obviously, if the noise monitoring shows a negligible impact in these areas, no further action will be required and the planning condition will have no significant effect.**

**If noise levels are significant the appropriate operational mitigations in 8.5 and 8.6 of the Noise Impact Assessment Addendum and the proposed planning condition in paragraph 8.7 of the Noise Impact Assessment Addendum should also be applied to those two schools.**

**These proposals are in view of the fact that helicopters will be encouraged to arrive and depart using the NE Flight Path and although the two schools are further from the helicopter pad than Riverside School they are close to the axis of NW Flight path and particularly the location where helicopters will be changing course when both landing and taking off.**

**There is little in the way of obstruction between the flight path turning point and the schools themselves to moderate any helicopter noise.**

Noise monitoring would allow modifications to be made to the arrival and departure Flight Paths, if required, to maintain noise levels below those recommended in the Noise Impact Assessment Addendum.

The results of this noise monitoring and any subsequent flight path changes should be advised to Saltash Town Council.

a. Tree applications/notifications:

i. Applications - None

ii. Notifications - None

**150/15/16     TO CONFIRM THE APPOINTMENT OF THE CURRENT TEMPORARY POST HOLDER TO THE PERMANENT VACANT POST OF ADMINISTRATION OFFICER**

It was **RESOLVED** to approve.

**151/15/16     PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.

**152/15/16     CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None

**153/15/16     PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
It was **RESOLVED** that the public and press be re-admitted to the meeting.

**154/15/16     URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**

Sustainability Show.

Councillor Mrs H Frank tendered an apology for not getting full council approval for adding the Town Council's name to the flyer about the Sustainability Show.

Adding that she did not have, and never has had, any pecuniary interest in the Show or in any of the companies represented at the Show.

The Show was organised by a lot of committed individuals who came together to organise it all of whom gave of their time voluntarily.

It was **RESOLVED** to note.

**155/15/16    PRESS RELEASES AND FUTURE ARTICLES REQUIRED**

None

**156/15/16    DATE OF NEXT MEETING**

Thursday 6<sup>th</sup> August at 7.00 p.m.

**157/15/16    COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at 7.25 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_