

## **SALTASH TOWN COUNCIL**

### **Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 21<sup>st</sup> June 2016 at 6.15 p.m.**

**PRESENT:** Councillors: Mrs H Frank (Chairman), J Brady, Mrs G Challen, Mrs J Dent, J Ellison, D Holley, Mrs S Hooper MBE, A. Killea, W Phillips, Mrs J Rance, J Shepherd, D Yates.

**ALSO PRESENT:** 4 Members of the public, R Lane - Town Clerk, Mrs. S Burrows - Administration Officer.

**APOLOGIES:** Councillors: R Austin, R Bickford, M Coot, L Russell.

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The Mayor led the Council in a minute's silence in memory of Jo Cox MP.

### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Mayor informed those present of the actions required in the event of a fire or emergency.

### **119/16/17      RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

### **120/16/17      DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
- c. Dispensations required.

<b>Councillor</b>	<b>Agenda Item</b>	<b>Pecuniary/Non Pecuniary</b>	<b>Reason</b>
Mrs G Challen	PA16/05218	Non-Pecuniary	Friend

**121/16/17** To note an on-going dispensation for Councillor Shepherd to act as Chairman of the Saltash Team for Youth.

It was **RESOLVED** to note.

**122/16/17      QUESTIONS FROM THE PUBLIC**

A member of the public spoke in opposition to PA16/03636 and PA16/03637.

**123/16/17      PLANNING**

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
- b. It was noted that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officers' view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA16/00047**

Downderry Group Ltd – **Land ESE of Eales Bungalow, Carkeel, Cornwall.**

Development for 17 dwellings with associated roads and parking.

**Ward: North**

Date received: 25.05.2016.

It was resolved to **RECOMMEND DEFERRAL to allow a meeting to take place with the Planning and Highways Officer and Downderry Group to determine further information upon which an informed decision can be made.**

**PA16/00049**

Downderry Group Ltd – **Land ESE of Eales Bungalow, Carkeel, Cornwall.**

Development for 10 industrial units with associated roads and parking.

**Ward: North**

Date received 25.05.2016.

It was resolved to **RECOMMEND DEFERRAL to allow a meeting to take place with the Planning and Highways Officer and Downderry Group to determine further information upon which an informed decision can be made.**

**PA16/03636**

Mr James Yorke KHP Investments Ltd – **Kingsleigh House, 15 Culver Road, Saltash, Cornwall.**

Conversion of Grade II Listed former care home into 10 flats with minor internal alterations.

**Ward: East**

Date received 26.05.2016.

It was resolved to **RECOMMEND APPROVAL** on the condition that **maximum affordable housing be incorporated.** The council expressed its serious concerns regarding parking issues.

**PA16/03637**

Mr James Yorke KHP Investments Ltd – **Kingsleigh House, 15 Culver Road, Saltash, Cornwall.**

Listed building consent for proposed conversion of Grade II Listed former care home into 10 flats with minor internal alterations.

**Ward: East**

Date received 26.05.2016.

It was resolved to **RECOMMEND APPROVAL**

**PA16/04502**

H3G UK Limited – **Hutchinson PI0041 Tobruk Road, Saltash, Cornwall.**

The removal of the existing 15 metre high monopole, the installation of a 15 metre high Phase 5 monopole and 3No. cabinets (a Huawei Stacked cabinet measuring 600 x 480 x 1400mm, a 3900A RFC cabinet measuring 600 x 480 x 700mm, and a Pogona cabinet measuring (1230 x 400 x 1032mm) located at ground level, and associated development.

**Ward: South**

Date received 23.05.2016.

It was resolved to **RECOMMEND APPROVAL**

**PA16/04529**

Mr & Mrs R Baker – **6 Hawks Park, Lower Burraton, Saltash, Cornwall.**

Conversion of attached garage to provide shower room and study/guest bedroom with associated works.

**Ward: West**

Dated received: 24.05.2016.

It was resolved to **RECOMMEND APPROVAL**

**PA16/04553**

Mr Scott Tunnicliffe – **32 The Brook, Saltash, PL12 6UL.**

Rear balcony.

**Ward: North**

Date received 02.06.2016.

It was resolved to **RECOMMEND APPROVAL**

**PA16/04556**

Brunel Primary and Nursery Academy – **Brunel Primary School, Callington Road, Saltash, Cornwall.**

Internal remodelling throughout existing school buildings, localised alteration of existing window openings within Key Stage 1 Block and installation of new external canopy to Reception Block.

**Ward: East**

Date received: 26.05.2016.

It was resolved to **RECOMMEND APPROVAL**

**PA16/04576**

Mr & Mrs M Clench – **23 Long Park Road, St Stephens, PL12 4AH.**

Rear single storey extension to dwelling.

**Ward: South**

Date received: 26.05.2016.

It was resolved to **RECOMMEND APPROVAL**

**PA16/04603**

Mr Mark Higgins – **21 Barrow Down, Latchbrook, PL12 4TY.**

Level off front garden lawn and add an approx 30cm railing around perimeter wall to help secure garden as a result higher the front wall of the garden from (highest point) 90cm, to (highest point) approx 130-140cm including the railing, update driveway from tarmac to paved and add small patio area.

**Ward: West**

Date received: 10.06.2016.

It was resolved to **RECOMMEND APPROVAL**

**PA16/04702**

Mr William Benn – **12 Essa Road, Saltash, PL12 4ED.**

Demolition of existing annex and construction of 2no. new dwellings as well as change of use to C3 for main villa.

**Ward: East**

Date received: 08.06.2016.

It was resolved to **RECOMMEND APPROVAL** and that paragraph 4 of the design and access statement be referred to Cornwall Council's Cabinet Leader.

Councillor Mrs G Challen declared an interest in the next agenda item and left the meeting.

**PA16/05218**

Mr Darren Bennetts - **Land Adjacent To 17 Essa Road, Saltash.**

Variation of condition 2 (plans condition) of application PA15/01146 allowed on appeal (ref PA15/00214/REF dated 15/04/16) to allow garage extension at ground floor level.

**Ward: East**

Date received: 14.06.2016.

It was resolved to **RECOMMEND APPROVAL**

Councillor Mrs G Challen was invited and returned to the meeting.

**PA16/05280**

Vodafone – **SE Tunnel Adjacent A38 Saltash, PL12 6BA.**

Prior notification for proposed telecommunications installation of 2 2G/4G cabinet on a new concrete base and connect to transmission and proposed MK4 link AC DB with 2 40A MCB. Install 1 Fredo cabinet on new concrete base, install proposed transmission and 100A incoming rec supply and install proposed 15 phase 5 monopole on A D6 root.

**Ward: East**

Date received 08.06.2016.

It was resolved to **NOTE subject to the planning officer meeting with ward members to review the pole location.**

d. Tree applications/notifications:

- i. Applications - None.
- ii. Notifications.

Tree Preservation Order – Higher Port View, Saltash.

It was **RESOLVED** to note.

e. Decisions taken by Cornwall Council where the decisions reached were contrary to the recommendations made at the Town Council meeting or a poll taken:

**PA16/03781**

Hutchinson PI0041 – **Tobruk Road, Saltash, Cornwall.**

The removal of the existing 15 metre high monopole and MHA cabinet, the installation of a 14.7 metre high phase 4 monopole and pogona cabinet, measuring 1230 x 400 x 1032mm, located at ground level, and associated development.

**Ward: South**

Date received: 06.05.2016.

**At the Town Council Meeting on 17<sup>th</sup> May 2016 it was resolved to RECOMMEND APPROVAL.**

27.05.16. Decision received from Cornwall Council via the Weekly List: WITHDRAWN. Planning Officer stated explanation neither given by nor sought from the applicant.

It was **RESOLVED** to note.

- 124/16/17     PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.
- 125/16/17     CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**
- 126/16/17     PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
It was **RESOLVED** that the public and press be re-admitted to the meeting.
- 127/16/17     TO NOTE THAT A CIVIC RECEPTION FOR THE CARADON GIG CLUB WILL BE HELD IN THE GUILDHALL ON FRIDAY 15<sup>TH</sup> JULY 2016**  
  
Councillor Mrs H Frank reminded members of the Civic Reception for the Caradon Gig Club to be held at the Guildhall on Friday 15<sup>th</sup> July at 7pm.  
  
It was **RESOLVED** to note.
- 128/16/17     URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**  
  
Grass Cutting – Carkeel Roundabout  
  
Councillor Brady informed members of his concerns regarding grass cutting around the Carkeel roundabout and surrounding areas and the visual impact this has on visitors despite his requests to Cornwall Council.  
  
Councillor Brady asked members for their approval to work with the Town Clerk to clean up the area.  
  
It was **RESOLVED** to approve that Councillor Brady works with the Town Clerk to clean up the Carkeel roundabout and surrounding areas within the available budget.
- 129/16/17     PRESS RELEASES AND FUTURE ARTICLES REQUIRED**  
  
None.
- 130/16/17     DATE OF NEXT MEETING**

131/16/17

Thursday 7<sup>th</sup> July 2016 at 7.00 p.m.

**COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at 19:50

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_