## SALTASH TOWN COUNCIL

<u>Minutes of an Extraordinary Meeting of Saltash Town Council held in The</u> <u>Guildhall on Thursday 14<sup>th</sup> July 2016 at 6.00 p.m.</u>

- **PRESENT:** Councillors: Mrs H Frank (Chairman), R Austin, R Bickford, J Brady, Mrs G Challen, Mrs J Dent, J Ellison, Mrs S Hooper MBE, A Killeya, W Phillips, Mrs J Rance (Late), D Yates.
- **ALSO PRESENT:** 2 Member of the Press, 4 Members of the Public, R Lane Town Clerk, Mrs S Burrows Administration Officer.
- **APOLOGIES:** Councillors: M Coot, D Holley, L Russell, J Shepherd.

#### HEALTH AND SAFETY ANNOUNCEMENTS

The Mayor informed those present of the actions required in the event of a fire or emergency.

#### 158/16/17 RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING

### 159/16/17 DECLARATIONS OF INTEREST

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
- c. Dispensations required

Councillor	Agenda Item	Pecuniary/Non Pecuniary	Reason
None			

**160/16/17** To note an on-going dispensation for Councillor Shepherd to act as Chairman of the Saltash Team for Youth.

It was **RESOLVED** to note.

### 161/16/17 QUESTIONS FROM THE PUBLIC

None.

## 162/16/17 STATION BUILDING

It was **RESOLVED** that the item be considered under the Public Bodies (Admission to Meetings) Act 1960.

#### 163/16/17 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.

# 164/16/17 CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA

### STATION BUILDING

#### It was **RESOLVED** that:

- 1. STC agreed upon a sum of monies to enable a formal offer for the purchase of the station building and land to be made.
- 2. A professional negotiator be appointed to work on behalf of STC at an agreed budget to secure the procurement of the station building and land.
- 3. Funding opportunities for the purchase of the station building and land to be considered at a future meeting.
- 4. A solicitor be appointed at an agreed budget to conduct the conveyancing if an agreement to purchase the station building and land is reached.

### 165/16/17 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

It was **RESOLVED** that the public and press be re-admitted to the meeting.

## 166/16/17 URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN

None.

#### 167/16/17 PRESS RELEASES AND FUTURE ARTICLES REQUIRED

None

#### 168/16/17 DATE OF NEXT MEETING

Tuesday 19<sup>th</sup> July 2016 at 6.15 p.m.

#### 169/16/17 **COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at 19:14

Signed: \_\_\_\_\_ Chairman

Dated: \_\_\_\_\_