

**Minutes of the Annual Town Meeting with Parishioners of Saltash held in The Guildhall on 3rd March 2016**

**PRESENT:** Councillors: W Phillips (Chairman), R Austin, R Bickford, J Brady, Mrs G Challen, M Coot, Mrs J Dent, Mrs. H Frank, Mrs S Hooper MBE, Mrs J Rance, J Shepherd, D Yates.

**ALSO PRESENT:** Reverend Michelle Parkman, Mr P Thistlethwaite – CIC, PC M Rothwell, 3 Members of the press, 3 Members of the public, R Lane - Town Clerk.

**APOLOGIES:** Councillors: J Ellison, D Holley, A Killea, L Russell.

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**HEALTH AND SAFETY ANNOUNCEMENTS**

The Chairman informed those present of the actions required in the event of a fire or emergency.

**01/15/16      DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
- c. Dispensations required

Councillor	Agenda Item	Pecuniary/Non Pecuniary	Reason
None			

**02/15/16      CHAIRMAN'S ANNUAL REPORT**

It was **RESOLVED** to note.

**03/15/16      MINUTES OF THE LAST ANNUAL TOWN MEETING HELD ON 5<sup>th</sup> MARCH 2015**

The minutes of the meeting held on 5th March 2015 were confirmed and signed as a correct record.

**04/15/16      POLICE ANNUAL REPORT**

It was **RESOLVED** to note.

**05/15/16      CORNWALL COUNCIL ANNUAL REPORT**

No Report

**06/15/16      SALTASH GATEWAY COMMUNITY INTEREST COMPANY (CIC)  
ANNUAL REPORT**

It was **RESOLVED** to note.

**07/15/16      REPORTS FROM REPRESENTATIVES**

Age UK

Saltash & District Age UK report

It was **RESOLVED** to note.

K3 (The Core)

It was **RESOLVED** to note.

Road Safety

It was **RESOLVED** to note.

Saltash Heritage

It was **RESOLVED** to note.

Livewire

It was **RESOLVED** to note.

Youth Council

It was **RESOLVED** to note.

May Fair Committee

It was **RESOLVED** to note.

Cornwall Association of Local Councils

No report.

Saltash Gateway CIC

No report.

Saltash Gateway CNA

It was **RESOLVED** to note.

Section 106 Steering Group

It was **RESOLVED** to note.

**Saltash Town Centre Improvement Group**

It was **RESOLVED** to note.

**TAVATA**

No report.

**Saltash Publicity Local Action Team**

SPLAT Report - March 2015

It was **RESOLVED** to note.

Festive Representatives of Saltash Town

It was **RESOLVED** to note.

CATS

It was **RESOLVED** to note.

Mabbot Trust

It was **RESOLVED** to note.

Neighbourhood Plan Steering Group

It was **RESOLVED** to note.

Governor Saltash.net

It was **RESOLVED** to note.

Devolutions Options Group

It was **RESOLVED** to note.

Regatta Committee

It was **RESOLVED** to note.

**08/15/16      QUESTIONS FROM THE PUBLIC**

None

Rising at: 7. 05 p.m.

Signed:	Chairman	_____
	Dated	_____