

Saltash Town Council



The Guildhall 12 Lower Fore Street Saltash PL12 6JX

Telephone: 01752 844846 www.saltash.gov.uk

10th May 2017

Dear Councillor,

I write to summon you to the **Annual Meeting of Saltash Town Council** to be held at the Guildhall on **Tuesday 16th May 2017 at 6.00pm.**

Any member of the public wishing to speak during the meeting must complete a slip and hand to the Town Clerk prior to the meeting.

Yours sincerely,

R Lane Town Clerk

To:

| Saltash North | Saltash South | Saltash East | Saltash West |
|---------------|---------------|--------------|--------------|
| J Brady | M Coot | R Bickford | G Challen |
| C Cook | A Pinckney | M Parker | J Dent |
| B Phillips | S Thorn | J Rance | S Miller |
| G Taylor | C Warrington | M Woolford | D Yates |

Stcagenda160517

Agenda

- 1. Health and safety announcements
- 2. Recording of meetings please notify the Chairman if you are intending to record this meeting
- 3. Apologies
- 4. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
 - c. To consider dispensations required
- 5. To elect a Chairman
- 6. To elect a Vice-Chairman
- 7. To present the Past Mayor's Badge to the outgoing Mayor
- 8. Questions:

A 15 minute period when members of the public may ask questions of Members of the Council.

- 9. To propose the arrangements for future meetings of the Town Council
- 10. To confirm eligibility for the Power of Competence
- 11. Public Bodies (Admission to Meetings) Act 1960

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

- 12. To consider any items referred from the main part of the agenda
- 13. Public Bodies (Admission to Meetings) Act 1960

To resolve that the public and press be re-admitted to the meeting.

- 14. To consider urgent non-financial items at the discretion of the Chairman
- 15. Press releases
- 16. Date of next meeting: Tuesday 23rd May 2017 at 6.15pm

Thursday 1st June 2017 at 7.00pm

17. Common Seal:

To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings