



Saltash Town Council

Konsel An Dre Essa



The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk

13th September 2017

Dear Councillor,

I write to summon you to a meeting of **Saltash Town Council** to be held at the Guildhall on **Tuesday 19th September 2017 at 6.15pm**

Planning applications can be viewed by Members of the Council **immediately** prior to the meeting or by arrangement with the Town Clerk. Please note that the applications may also be seen on the Cornwall Council's website www.cornwall.gov.uk.

Members of the public may view planning applications during normal working hours of 9.30 am – 4.30 pm daily at the Guildhall or at Saltash Library on Saturday mornings. Any member of the public wishing to speak during the meeting must complete a slip and hand to the Town Clerk prior to the meeting.

Yours sincerely,

R Lane
Town Clerk

To:

Saltash North	Saltash South	Saltash East	Saltash West
J Brady	VACANCY	R Bickford	G Challen
C Cook	A Pinckney	M Parker	J Dent
B Phillips	S Thorn	J Rance	S Miller
G Taylor	C Warrington	P Samuels	D Yates

Agenda

1. Health and safety announcements
2. Recording of meetings – please notify the Chairman if you are intending to record this meeting

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed we cannot guarantee this especially if you are speaking or taking an active role.

3. Apologies
4. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
 - c. To consider dispensations required
 - d. To Note ongoing dispensations:
 - i. for Councillor Rance to act as Chairman of the Saltash Team for Youth and commissioning of Youth Work.
 - ii. for Councillors Challen and Miller for Full Council and all associated Committees in relation to their roles as representatives of Saltash Town Council on the Chamber of Commerce.
5. Questions from the public
6. Planning:
 - a. To note that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
 - b. Applications for consideration:

PA17/07560

Mr Blair – **15 Deer Park PL12 6HE**

Proposed loft conversion including construction of dormers, together with construction of parking bay.

Ward East

Date received: 22.08.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OUDC C8FGLCA00>

PA17/07907

Board of Governors – **Bishop Cornish C of E Va Primary School, Lynher Drive, St Stephens PL12 4PA**

Single storey extension at the rear of the building to provide equipment store.

Ward: South

Date received: 11.09.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=details&keyVal=OUU8Q CFGGYN00>

PA17/08030

Mr Murphy - **Crannog House, Barkers Hill, St Stephens PL12 4QB**

Construction of 2 x 3 bedroom dwellings with double garages and new access drive.

Ward: West

Date received: 06.09.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OV1N DQFGKZM00>

PA17/08013

K Hodge - **Longlands Bungalow, Longlands Lane, Burraton Coombe PL12 4QQ**

Removal of condition 2 in relation to 5/84/01001/s01: Removal of agricultural tie. (5/84/01001/SO1 Condition Two has been superseded by the issue of a certificate of lawfulness PA17/03472)

Ward: West

Date received: 06.09.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OV1E FUFG1R900>

PA17/08079

N Russell-Stevenson – **28 Tincombe, St Stephens PL12 4PY**

Construction of rear deck area, steps and fencing.

Ward: West

Date received: 12.09.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OV4K RVFGLPD00>

- c. Tree applications/notifications:
 - i. Applications – none
 - ii. Notifications - none

- d. Decisions taken by Cornwall Council where the decisions reached were contrary to the recommendations made at the Town Council meeting or a poll taken:

None

7. Consideration of licence applications - none

8. Public Bodies (Admission to Meetings) Act 1960

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

9. To consider any items referred from the main part of the agenda

10. Public Bodies (Admission to Meetings) Act 1960

To resolve that the public and press be re-admitted to the meeting.

11. To consider urgent non-financial items at the discretion of the Chairman

12. Press releases

13. Date of next meeting: Thursday 5th October at 7.00pm

14. Common Seal:

To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.