



Saltash Town Council

Konsel An Dre Essa

The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk

11th October 2017

Dear Councillor,

I write to summon you to a meeting of **Saltash Town Council** to be held at the Guildhall on **Tuesday 17th October 2017 at 6.15pm**

Planning applications can be viewed by Members of the Council **immediately** prior to the meeting or by arrangement with the Town Clerk. Please note that the applications may also be seen on the Cornwall Council's website www.cornwall.gov.uk.

Members of the public may view planning applications during normal working hours of 9.30 am – 4.30 pm daily at the Guildhall or at Saltash Library on Saturday mornings. Any member of the public wishing to speak during the meeting must complete a slip and hand to the Town Clerk prior to the meeting.

Yours sincerely,

R Lane
Town Clerk

To:

Saltash North	Saltash South	Saltash East	Saltash West
J Brady	VACANCY	R Bickford	G Challen
C Cook	A Pinckney	M Parker	J Dent
B Phillips	S Thorn	J Rance	S Miller
G Taylor	C Warrington	P Samuels	D Yates

Agenda

1. Health and safety announcements
2. Recording of meetings – please notify the Chairman if you are intending to record this meeting

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed we cannot guarantee this especially if you are speaking or taking an active role.

3. Apologies
4. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
 - c. To consider dispensations required
 - d. To Note ongoing dispensations:
 - i. for Councillor Rance to act as Chairman of the Saltash Team for Youth and commissioning of Youth Work.
 - ii. for Councillors Challen and Miller for Full Council and all associated Committees in relation to their roles as representatives of Saltash Town Council on the Chamber of Commerce.
5. Questions from the public
6. Planning:
 - a. To note that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.

b. Applications for consideration:

PA17/07469

T Carew-Pole - **Old Churchtown Farm, Farm Lane, St Stephens PL12 4AR**

Outline planning permission with some matters reserved for 16 properties with four affordable homes. Individual self build property to be reserved.

Ward: West

Date received: 09.10.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OU78V8FGHG300>

PA17/08053

Mr and Mrs D Honey – **31 Wood Close, Latchbrook PL12 4TS**

Proposed room in roof with a rear dormer.

Ward: West

Date received: 04.10.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OV31HGFG0GW00>

PA17/08157

Mr and Mrs L Easton – **3 Tobruk Road PL12 4HP**

Construction of a two storey side extension.

Ward: South

Date received: 22.09.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OV8KRIFG1OU00>

PA17/08468

Quora (Saltash) Ltd – **Former Sanford Suzuki Garage, Saltash Industrial Estate, Gilston Road PL12 6LF**

Redevelopment of the site to provide a mixed use scheme comprising two A1 retail units, restaurant with drive through, coffee shop with drive through facility, with associated parking, access and landscaping arrangements.

Ward: North

Date received: 20.09.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OVT6YQFGIK100>

PA17/08469

Quora (Saltash) Ltd – **Former Sanford Suzuki Garage, Saltash Industrial Estate, Gilston Road PL12 6LF**

Advertisement consent to display one illuminated totem sign.

Ward: North

Date received: 20.09.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OVT6YUFGIK200>

PA17/08625

Mrs M Gregory – **7 Deer Park PL12 6HE**

Ground floor extension and dormers in roof to residential bungalow.

Ward: East

Date received: 20.09.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OW42UZFG1OU00>

PA17/08823

A Roberts – **17 Hillside Avenue PL12 6HF**

To excavate an area at the front of the property to create two off road parking spaces surrounded by a 1 metre high retaining wall and entrance from the road at the front.

Ward: East

Date received: 06.10.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OWEYW7FGJ5Y00>

PA17/08894

Quora (Saltash) Ltd – **(Proposed McDonald's Unit) Former Sanford Suzuki Garage, Saltash Industrial Estate, Gilston Road PL12 6LF**

Application for advertisement consent for various signage at proposed McDonald's Unit.

Ward: North

Date received: 03.10.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OWJ73YFGLWP00>

PA17/09023

R Barnett – **4 Coombe Road, St Stephens PL12 4ER**

Demolition of existing dwelling and construction of replacement dwelling.

Ward: East

Date received: 03.10.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OWOTZMFGHVL00>

c. Tree applications/notifications:

i. Applications

PA17/09082

T Francis – **39 Culver Road PL12 4DS**

Tree works to a tree within a conservation area. Severe crown dieback on Araucaria araucana, epicormic basal growth. Remove to ground level due to safety concerns.

Ward: East

Date received: 04.10.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=details&keyVal=OWVJG4FGLBX00>

ii. Notifications - none

d. Decisions taken by Cornwall Council where the decisions reached were contrary to the recommendations made at the Town Council meeting or a poll taken:

None

7. Consideration of licence applications - none

8. To appoint Councillor Samuels to the Policy and Resources Committee

9. Public Bodies (Admission to Meetings) Act 1960

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

10. To consider any items referred from the main part of the agenda

11. Public Bodies (Admission to Meetings) Act 1960

To resolve that the public and press be re-admitted to the meeting.

12. To consider urgent non-financial items at the discretion of the Chairman

13. Press releases

14. Date of next meeting: Thursday 2nd November 2017 at 7.00pm

15. Common Seal:

To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.