

## SALTASH TOWN COUNCIL

### Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 19<sup>th</sup> September 2017 at 6.15 p.m.

**PRESENT:** Councillors: G Challen, J Dent, A Pinckney, J Rance, P Samuels, S Thorn, D Yates.

**ALSO PRESENT:** 9 Members of the public, Cornwall Councillor S Tamlin, R Lane - Town Clerk.

**APOLOGIES:** Councillors: R Bickford, J Brady, C Cook, S Miller, M Parker, B Phillips, G Taylor, C Warrington.

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### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Mayor informed those present of the actions required in the event of a fire or emergency.

**287/17/18** **RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

**288/17/18** **DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
- c. Dispensations required.

<b>Councillor</b>	<b>Agenda Item</b>	<b>Pecuniary/Non Pecuniary</b>	<b>Reason</b>
None			

**289/17/18** To note an on-going dispensation for Councillor Rance to act as Chairman of the Saltash Team for Youth and Commissioning of Youth Work.

It was **RESOLVED** to note.

**290/17/18** To note an on-going dispensation for Councillors Challen and Miller for Full Council and all associated Committees in relation to their roles as representatives of Saltash Town Council on the Chamber of Commerce.

It was **RESOLVED** to note.

**291/17/18**    **QUESTIONS FROM THE PUBLIC**

A member of the public spoke in opposition to PA17/03080.

**292/17/18**    **PLANNING**

- a. It was noted that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- b. Applications for consideration:

The Mayor took PA17/03080 as the next item of business due to members of the public attending for the application.

**PA17/08030**

Mr Murphy - Crannog House, Barkers Hill, St Stephens PL12 4QB  
Construction of 2 x 3 bedroom dwellings with double garages and new access drive.

Ward: West

Date received: 06.09.2017

It was resolved to **DEFER** pending a site visit by all appropriate Planning Officers and Statutory Consultees with ward councillors due to a conflict of information received regarding paragraph 103 of the Local Plan.

**PA17/07560**

Mr Blair – **15 Deer Park, PL12 6HE.**

Proposed loft conversion including construction of dormers, together with construction of parking bay.

**Ward East**

Date received: 22.08.2017

It was resolved to **RECOMMEND APPROVAL.**

**PA17/07907**

Board of Governors – **Bishop Cornish C of E Va Primary School, Lynher Drive, St Stephens PL12 4PA**

Single storey extension at the rear of the building to provide equipment store.

**Ward: South**

Date received: 11.09.2017

It was resolved to **RECOMMEND APPROVAL.**

**PA17/08013**

K Hodge - **Longlands Bungalow, Longlands Lane, Burraton Coombe, PL12 4QQ.**

Removal of condition 2 in relation to 5/84/01001/s01: Removal of agricultural tie. (5/84/01001/SO1 Condition Two has been superseded by the issue of a certificate of lawfulness PA17/03472)

**Ward: West**

Date received: 06.09.2017

It was resolved to **RECOMMEND APPROVAL.**

**PA17/08079**

N Russell-Stevenson – **28 Tincombe, St Stephens, PL12 4PY.**

Construction of rear deck area, steps and fencing.

**Ward: West**

Date received: 12.09.2017

It was resolved to **RECOMMEND APPROVAL.**

c. Tree applications/notifications:

i. Applications – none.

ii. Notifications – none.

d. Decisions taken by Cornwall Council where the decisions reached were contrary to the recommendations made at the Town Council meeting or a poll taken: None.

**293/17/18 CONSIDERATION OF LICENCE APPLICATIONS**

None.

**294/17/18 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.

**295/17/18 CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None.

**296/17/18      PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

It was **RESOLVED** that the public and press be re-admitted to the meeting.

**297/17/18      URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**

None.

**298/17/18      PRESS RELEASES**

None.

**299/17/18      DATE OF NEXT MEETING**

Thursday 5<sup>th</sup> October 2017 at 7.00 p.m.

**300/17/18      COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at 6.50 pm.

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_