



# Saltash Town Council

Konsel An Dre Essa



The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)

1st November 2017

Dear Councillor,

I write to summon you to a meeting of the **Services Committee** to be held at the Guildhall on **Wednesday 8<sup>th</sup> November 2017 at 6.30pm.**

Yours sincerely,

R Lane  
Town Clerk

To: Councillors

J Brady- Chairman	J Dent– (Mayor, ex-officio voting)
R Bickford	D Yates – Vice Chairman (Deputy Mayor, ex-officio voting)
G Challen	
S Miller	
M Parker	
J Rance	
G Taylor	
S Thorn	

All other Councillors for information.

## **AGENDA**

1. Health and Safety Announcements
2. Recording of meetings – please notify the Chairman if you are intending to record this meeting

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed we cannot guarantee this especially if you are speaking or taking an active role.

3. Apologies
4. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting
  - c. To consider dispensations required
  - d. To Note ongoing dispensations:
    - i. For Councillor Rance to act as Chairman of the Saltash Team for Youth and commissioning of Youth Work.
    - ii. For Councillors Challen and Miller for Full Council and all associated Committees in relation to their roles as representatives of Saltash Town Council on the Chamber of Commerce.
5. Questions from the public
6. Finance:
  - a. To receive the current Committee budget statement
  - b. Budget A proposal for 2017/18
  - c. Budget B proposal for 2017/18
7. Reports from Working Groups:

G14G
8. Chairman's update:
  - a. Hanging baskets
  - b. Christmas tree in Victoria Gardens
  - c. Council Van
9. Tombstoning – Warning signs for Waterside
10. Decision whether to retain trailer

11. Public Bodies (Admission to Meetings) Act 1960:  
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
12. As required or if necessary
13. Public Bodies (Admission to Meetings) Act 1960:  
To resolve that the public and press be re-admitted to the meeting.
14. Urgent non-financial matters brought forward at the discretion of the Chair
15. To consider any press releases or articles required
16. Date of next meeting: Wednesday 10<sup>th</sup> January 2018 at 6.30pm