

SALTASH TOWN COUNCIL

Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 17th October 2017 at 6.15 p.m.

PRESENT: Councillors: J Brady, C Cook, W Phillips, G Taylor, A Pinckney, S Thorn, C Warrington, R Bickford, M Parker, J Rance, P Samuels, G Challen, J Dent, S Miller, D Yates

ALSO PRESENT: R Lane - Town Clerk, L Elliott – Administration Assistant, S Lennox Boyd – Cornwall Councillor, 3 Members of the public.

APOLOGIES: Councillors: J Rance

HEALTH AND SAFETY ANNOUNCEMENTS

The Mayor informed those present of the actions required in the event of a fire or emergency.

336/17/18 RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING

The Administration Assistant and 1 member of the public declared that the meeting would be recorded.

337/17/18 DECLARATIONS OF INTEREST

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
- c. To consider dispensations required.

Councillor	Agenda Item	Pecuniary/Non Pecuniary	Reason
Bickford	PA17/09082	Non - Pecuniary	Neighbour

To note an ongoing dispensation for Councillor Rance to act as Chairman of the Saltash Team for Youth and Commissioning of Youth Work.

It was **RESOLVED** to note.

To note an ongoing dispensation for Councillors Challen and Miller for Full Council and all associated Committees in relation to their roles as representatives of Saltash Town Council on the Chamber of Commerce.

It was **RESOLVED** to note.

338/17/18 **QUESTIONS FROM THE PUBLIC**

A member of the public spoke in support of PA17/09023.

339/17/18 **PLANNING**

a. It was noted that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.

b. Applications for consideration:

The Chairman brought PA17/09023 forward on the agenda due to a member of the public attending for its consideration by the committee.

PA17/09023

R Barnett – **4 Coombe Road, St Stephens PL12 4ER**

Demolition of existing dwelling and construction of replacement dwelling.

Ward: East

Date received: 03.10.2017

It was resolved to **RECOMMEND APPROVAL.**

PA17/07469

T Carew-Pole - **Old Churchtown Farm, Farm Lane, St Stephens PL12 4AR**

Outline planning permission with some matters reserved for 16 properties with four affordable homes. Individual self-build property to be reserved.

Ward: West

Date received: 09.10.2017

It was resolved to **RECOMMEND APPROVAL SUBJECT TO:**

1. **A planning condition that a drainage management system be put in place.**
2. **All possible services are permeable.**

PA17/08053

Mr and Mrs D Honey – **31 Wood Close, Latchbrook PL12 4TS**
Proposed room in roof with a rear dormer.

Ward: West

Date received: 04.10.2017

It was resolved to **RECOMMEND APPROVAL.**

PA17/08157

Mr and Mrs L Easton – **3 Tobruk Road PL12 4HP**
Construction of a two-storey side extension.

Ward: South

Date received: 22.09.2017

It was resolved to **RECOMMEND APPROVAL.**

PA17/08468

Quora (Saltash) Ltd – **Former Sanford Suzuki Garage, Saltash Industrial Estate, Gilston Road PL12 6LF**

Redevelopment of the site to provide a mixed-use scheme comprising two A1 retail units, restaurant with drive through, coffee shop with drive through facility, with associated parking, access and landscaping arrangements.

Ward: North

Date received: 20.09.2017

It was resolved to **DEFER.**

PA17/08469

Quora (Saltash) Ltd – **Former Sanford Suzuki Garage, Saltash Industrial Estate, Gilston Road PL12 6LF**

Advertisement consent to display one illuminated totem sign.

Ward: North

Date received: 20.09.2017

It was resolved to **DEFER.**

PA17/08625

Mrs M Gregory – **7 Deer Park PL12 6HE**

Ground floor extension and dormers in roof to residential bungalow.

Ward: East

Date received: 20.09.2017

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OW42UZFG1OU00>

It was resolved to **RECOMMEND APPROVAL.**

PA17/08823

A Roberts – **17 Hillside Avenue PL12 6HF**

To excavate an area at the front of the property to create two off road parking spaces surrounded by a 1 metre high retaining wall and entrance from the road at the front.

Ward: East

Date received: 06.10.2017

It was resolved to **RECOMMEND APPROVAL.**

PA17/08894

Quora (Saltash) Ltd – **(Proposed McDonald's Unit) Former Sanford Suzuki Garage, Saltash Industrial Estate, Gilston Road PL12 6LF**

Application for advertisement consent for various signage at proposed McDonald's Unit.

Ward: North

Date received: 03.10.2017

It was resolved to **DEFER.**

c. Tree applications/notifications:

i. Applications

PA17/09082

T Francis – **39 Culver Road PL12 4DS**

Tree works to a tree within a conservation area. Severe crown dieback on Araucaria araucana, epicormic basal growth. Remove to ground level due to safety concerns.

Ward: East

Date received: 04.10.2017

It was resolved to **RECOMMEND APPROVAL ON SAFETY GROUNDS SUBJECT TO THE APPROVAL OF THE TREE OFFICER.**

ii. Notifications – none

c. Decisions taken by Cornwall Council where the decisions were contrary to the recommendations made at the Town Council meeting or a poll taken:

None.

340/17/18 CONSIDERATION OF LICENCE APPLICATIONS

None.

341/17/18 TO APPOINT COUNCILLOR SAMUELS TO THE POLICY AND RESOURCES COMMITTEE

It was **RESOLVED** to Approve.

342/17/18 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960
Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.

343/17/18 CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA

None.

344/17/18 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960
To resolve that the public and press be re-admitted to the meeting.

345/17/18 TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN

None.

346/17/18 PRESS RELEASES

None.

347/17/18 DATE OF NEXT MEETING

Thursday 2nd November 2017 at 7.00 p.m.

348/17/18 COMMON SEAL

To order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at: 6.57pm

Signed: _____
Chairman

Dated: _____