

# Saltash Town Council

# Konsel An Dre Essa

The Guildhall 12 Lower Fore Street Saltash PL12 6JX

Telephone: 01752 844846 www.saltash.gov.uk

29<sup>th</sup> June 2018

Dear Councillor,

I write to summon you to a meeting of **Saltash Town Council** to be held at the Guildhall on **Thursday 5**<sup>th</sup> **July 2018 at 7:00 p.m.** 

Planning applications can be viewed by Members of the Council immediately prior to the meeting or by arrangement with the Town Clerk. Please note that the applications may also be seen on the Cornwall Council's website <a href="https://www.cornwall.gov.uk">www.cornwall.gov.uk</a>.

Members of the public may view planning applications during normal working hours of 9:30 a.m. - 4:30 p.m. daily at the Guildhall or at Saltash Library on Saturday mornings.

Any member of the public requiring to put a question to the Council must complete a request form to be returned to the Guildhall 24 hours prior to the meeting.

Yours sincerely,

R Lane Town Clerk

#### To:

Saltash North	Saltash South	Saltash East	Saltash West
J Brady	S Lennox-Boyd	R Bickford	G Challen
Vacancy	A Pinckney	M Parker	J Dent
W Phillips	S Thorn	J Rance	S Miller
G Taylor	C Warrington	P Samuels	D Yates

## **Agenda**

- 1. Health and safety announcements.
- 2. Recording of meetings please notify the Chairman if you are intending to record this meeting.

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media, council members, the Council, or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed we cannot guarantee this especially if you are speaking or taking an active role.

- 3. Prayers.
- 4. Apologies.
- 5. Declarations of Interest:
  - a. To Note ongoing dispensations:
    - for Councillor Rance to act as Chairman of the Saltash Team for Youth and commissioning of Youth Work to the end of the municipal year 2018/19.
    - ii. for Councillors Challen and Miller for Full Council and all associated Committees in relation to their roles as representatives of Saltash Town Council on the Chamber of Commerce to the end of the municipal year 2018/19.
- 6. Chairman's Report.
- 7. Monthly Crime Figures.
- 8. To receive a presentation from Helen Toms Cornwall Council's Anti-Social Behaviour Officer.
- 9. Report by Community Enterprises PL12.
- 10. CNA report for noting or matters arising.
- 11. Questions A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Questions must be submitted in writing to the Guildhall 24 hours before the meeting and that responses may be in writing at a later date.

12. To approve the Minutes of the Full Town Council Meetings held on Thursday 7<sup>th</sup> June 2018 and Tuesday 19<sup>th</sup> June 2018.

#### 13. Finance:

- a. To advise the following receipts in:
  - i. May 2018.
- b. To advise the following payments in:
  - ii. May 2018.
- c. Urgent and essential works actioned by the Clerk under Financial Regulation 3.4 of the Town Council's Standing Orders.
- d. To note that bank reconciliations up to 31<sup>st</sup> May 2018 were reviewed as correct by the Chairman of Policy & Resources Committee and the Town Clerk.
- e. To note that an audit on recent supplier payments was conducted by the Chairman of Policy & Resources in line with the Councils Financial Regulations. It was noted that there are no discrepancies to report.

## 14. Correspondence:

- a. Cornwall Council Amendment to the Development Plan Document.
- 15. To approve the minutes of the following Committees:
  - a. Policy and Resources held on 19th June 2018.
- 16. To consider Recommendations and Matters Arising from the minutes: None.
- 17. To approve the minutes of the following Sub Committees:
  - a. Station Property held on the 21st June 2018.
- 18. To consider Recommendations and Matters Arising from the minutes: None.
- 19. To establish the Library Working Party as a Sub Committee.
- 20. To note a Cabinet Meeting to be held on the 1st August 2018.
- 21. To receive the terms and conditions of Kernow Gate land and play area.
- 22. To note the display of the Mayoress's Chain.

(Pursuant to minute nr. 250/17/18 FTC held on 07.09.18) (Pursuant to minute nr. 135/18/19 FTC held on 07.06.18)

23. S106 Applications: None.

#### 24. Planning:

- a. Applications for consideration: None.
- b. Tree applications/notifications:
  - i. Applications: None.
  - ii. Notifications: None.

- 25. Consideration of License Applications: None.
- 26. Meet your Councillors:
  - a. Arrangements for future meetings.

# 27. Public Bodies (Admission to Meetings) Act 1960

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

- 28. To consider any items referred from the main part of the agenda.
- 29. Public Bodies (Admission to Meetings) Act 1960

To resolve that the public and press be re-admitted to the meeting.

- 30. To consider urgent non-financial items at the discretion of the Chairman.
- 31. Press releases.
- 32. Date of next meeting: Tuesday 17<sup>th</sup> July 2018 at 6:15 p.m.
- 33. Common Seal:

To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Please note: It is Members responsibility to disclose a non-registerable interest or a disclosable pecuniary interest in any matter being considered or to be considered at the meeting.

Please leave the form in your folder provided for the Administration Officer to collect at the end of the meeting.

Councillor:
Committee:
Date of Meeting:

# Declarations of Interest:

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at the meeting.
- c. To consider dispensations required.

Agenda Item	Pecuniary	Non- Pecuniary	Reason	Left the Meeting	Remained at Meeting	Ongoing Dispensation	Dispensation Requested