



Konsel An Dre Essa

The Guildhall 12 Lower Fore Street Saltash PL12 6JX Telephone: 01752 844846 <u>www.saltash.gov.uk</u>

15<sup>th</sup> August 2018

Dear Councillor,

I write to summon you to a meeting of **Saltash Town Council** to be held at the Guildhall on **Tuesday 21<sup>st</sup> August 2018 at 6:15 p.m.** 

Planning applications can be viewed by Members of the Council **immediately** prior to the meeting or by arrangement with the Town Clerk. Please note that the applications may also be seen on the Cornwall Council's website <u>www.cornwall.gov.uk</u>.

Members of the public may view planning applications during normal working hours of 9:30 a.m. to 4:30 p.m. daily at the Guildhall or at Saltash Library on Saturday mornings.

Any member of the public requiring to put a question to the Council must do so 24 hours prior to the meeting by writing or email <u>enquiries@saltash.gov.uk</u>

Yours sincerely,

R Lane Town Clerk

То:										
Saltash North	Saltash South	Saltash East	Saltash West							
J Brady	S Lennox-Boyd	R Bickford	G Challen							
W Phillips	A Pinckney	M Parker	J Dent							
B Samuels	Vacancy	J Rance	S Miller							
G Taylor	C Warrington	P Samuels	D Yates							

# Agenda

- 1. Health and safety announcements.
- 2. Recording of meetings please notify the Chairman if you are intending to record this meeting.

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media, council members, the Council, or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed we cannot guarantee this especially if you are speaking or taking an active role.

- 3. Apologies.
- 4. Declarations of Interest:
  - a. To Note ongoing dispensations:
    - i. for Councillor Rance to act as Chairman of the Saltash Team for Youth and commissioning of Youth Work to the end of the municipal year 2018/19 for the municipal year 2018/19.
    - ii. for Councillors Challen and Miller for Full Council and all associated Committees in relation to their roles as representatives of Saltash Town Council on the Chamber of Commerce to the end of the municipal year 2018/19.
- 5. Questions A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Questions must be submitted in writing to the Guildhall 24 hours before the meeting and that responses may be in writing at a later date.

- 6. Planning:
  - a. To note that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
  - b. To note that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.

c. Applications for consideration:

# PA18/05725

Mr John Richards - 9 Lower Port View, St Stephens, Saltash Cornwall PL12 4BY

Garage with office below. **Ward: East** Date received: 17.07.18 <u>http://planning.cornwall.gov.uk/online-</u> <u>applications/applicationDetails.do?activeTab=details&keyVal=PAKFX6FG</u> MJJ00

# PA18/06268

Mr and Mrs G Childs - 33 Beatrice Avenue, St Stephens, Saltash PL12 4NF Create off road parking to front of dwelling.

#### Ward: South

Date received: 17.07.18

http://planning.cornwall.gov.uk/online-

applications/applicationDetails.do?activeTab=details&keyVal=PBDZSUFG KHY00

# PA18/06287

Mr Darren Stansbury – 3 Leat Walk, Saltash, PL12 6YX Single storey extension to front of dwelling. **Ward: North** Date received: 19.07.18 <u>http://planning.cornwall.gov.uk/online-</u> <u>applications/applicationDetails.do?activeTab=summary&keyVal=PBFM2H</u> <u>FGLJ200</u>

## PA18/06427

Mrs Lucy Hanley – 15 Long Park Road St Stephen's PL12 4AH New rear extension, new front porch and internal alterations to existing property.

## Ward: South

Date received: 09.08.18 <u>http://planning.cornwall.gov.uk/online-</u> <u>applications/simpleSearchResults.do?action=firstPage</u>

# PA18/06734

Mr Salik Miah – Tamar Spice - 3 Brunel Heights, Fore Street, Saltash. Alterations to shared kitchen extraction system and provision of separate system for unit including external ducting.

#### Ward: East

Date received: 06.08.18 http://planning.cornwall.gov.uk/onlineapplications/simpleSearchResults.do?action=firstPage

## PA18/06969

Cornwall Council - St Stephen's Primary School, Long Park Road, St Stephen's PL12 4AQ

Removal or variation of condition 2 (in accordance with submitted plans) in respect of Decision Notice PA17/11207 dated 25th April 2018 for new single storey classroom block extension and associated accommodation, namely changes to suit specific module constraints in terms of layout and associated elevational treatment.

#### Ward: South

Date received: 06.08.18

http://planning.cornwall.gov.uk/online-

applications/applicationDetails.do?activeTab=summary&keyVal=PCFCCL FGKF400

## PA18/07138

Mr and Mrs G Wellington – 1 Warraton Road Saltash PL12 4HZ Proposed two storey side and single storey rear extension. **Ward: North** Date received: 13.08.18 <u>http://planning.cornwall.gov.uk/online-</u> <u>applications/applicationDetails.do?activeTab=summary&keyVal=PCQBUJ</u> FG1RY00

- d. Tree applications: None.
- e. Tree notifications: None.
- 7. Consideration of licence applications: None.
- 8. Correspondence:
  - a. Cornwall Council Consultation on how the Community Infrastructure Levy (CIL) money should be allocated and spent.
- 9. Saltash Train Station:
  - a. To approve the tender documentation for the Station Refurbishment Project.
  - b. To approve the funding agreement with GWR for a £102,000 grant for the Station Refurbishment Project.
  - c. To receive a funding and project stage time line report.

- Public Bodies (Admission to Meetings) Act 1960
   To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
- 11. Library update.
- 12. <u>Public Bodies (Admission to Meetings) Act 1960</u> To resolve that the public and press be re-admitted to the meeting.
- 13. To consider any items referred from the main part of the agenda.
- 14. To consider urgent non-financial items at the discretion of the Chairman.
- 15. Press releases.
- 16. Date of next meeting: Thursday 6<sup>th</sup> September 2018 at 7:00 p.m.
- 17. Common Seal:

To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Please note: It is Members responsibility to disclose a non-registerable interest or a disclosable pecuniary interest in any matter being considered or to be considered at the meeting.

Please leave the form in your folder provided for the Administration Officer to collect at the end of the meeting.

Councillor: \_\_\_\_\_

Committee: \_\_\_\_\_

Date of Meeting: \_\_\_\_\_

Declarations of Interest:

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at the meeting.
- c. To consider dispensations required.

Agenda Item	Pecuniary	Non- Pecuniary	Reason	Left the Meeting	Remained at Meeting	Ongoing Dispensation	Dispensation Requested	No Interest Declared