Agenda No.21a

998

| SALTASH TO COMMUNITY CHEST | |
|--|--|
| Name of Community Group | SALTASH REC YOUTH SECTION |
| Person to contact Address: | NOEL HILL (YOUTH CHAVENAN) |
| Telephone: Email address: | |
| Give details of exactly how the money would be spen if granted (continue on a separate sheet if necessary) | This application is to help with the funding of eight in number battery operated partible flood light for an York lection. Contil |
| How much money do you want from the Community Chest Fund? | £1,500 |
| What other funds do you have? | We currently have \$500 available in an yath account county |
| What other resources do you have (e.g. volunteer time, donated materials, access to tools and equipment)? | the have quite a large volunt, force hilling to help in any wa possible. Providing Storage and battery charging pail hos. |
| When do you plan to finish the project? | October 2018 |
| What visible benefits will your project give to the town | We currently have 220 children registered to play rugby with Sulvare RFC. We are one of the largest youth |
| low will you report back to the Town Council on the success of your project? | If successful in completing the project we would report back |
| low will you publicise Town Council support and the Community Chest? | Local Press. Social Media Use of Town Councils /290 Carthito |

How the grant will be paid

Saltash Town Council will make an offer of grant (which may be conditional) to successful applicants, who will then have 2 months to accept the grant on the terms offered. The grant will normally be paid in advance to the organisation. Money cannot be paid into individuals accounts.

Applicants will normally be required to produce evidence (e.g. receipts, photos, press reports) to prove that the grant has been used for the purposes intended within the financial year that the grant has been paid, or exceptionally for a longer period defined by STC. Failure to do so will prejudice future applications.

Applications will not be considered in retrospect.

Saltash Town Council reserves the right to change these rules at any time and without notice.

| CHECKLIST | |
|--|---------------------------------|
| Please note, prior to submission of your application, please ensure complied with the following: | that you have enclosed and |
| Signed and completed application form | |
| Bank account details | V (ON SERECATE SHEET) |
| Copy of full audited accounts | |
| Estimates/quotes (project specific) | |
| Registered charity/company number | ~/A. |
| I hereby submit my application and confirm that I have enclosed the above | /e: |
| Signed | |
| Dated 21/2/2018 | |
| If you have not submitted any of the above, your application will not be to you. | considered and will be returned |
| Amended 22.06.17 BP/jra | |

Saltash Town Council Community Chest Application

The Project.

Our present situation is that the clubs main pitch at Moorlands Lane, currently leased through Cornwall Council has to be available for our Senior teams to play their league games on. As a result our youth teams are not allowed to train on it to maintain its condition. Most of our youth grass training takes place at Chapel Field (across the main road from Moorlands Lane, rented from the Council) which is fine until BST ends and as there is no floodlight facility there we then have to move to Saltash.net all weather pitch (AWP) to continue our evening training sessions. Although the use of the AWP is critical in our being able to train throughout the winter it has severe restrictions i.e. rugby being a contact sport demands a training surface that this can be achieved on. Unfortunately the school AWP does not provide this as the surface is a grit/sand mix on a concrete base. Contact is therefore forbidden and there is a strict "no bare skin" rule as the surface is not user friendly. It is also incredibly slippery when wet. This severely restricts our training and the lack of contact training is having a negative impact on our youth teams which is causing concern from not only a performance point of view but also there is a safeguarding issue too.

The Units:

The units themselves are completely portable and can be transported by hand in their own storage bag. They extend from 1.5m to 3.5m, they can be positioned independently of each other to cover different areas of the pitch for intense training modules. Each unit has a battery life of 1,000 charges and has four illumination levels from 2,000 to 16,000 lumens with a light life of 30,000 hours. Spare batteries are also available as an optional extra. Please see the specification sheet attached. We have had a demonstration recently by RAM Rugby the supplier, please see the photographs attached. It was very obvious from the demonstration that

these light units are very efficient and all the coaches that attended the demonstration, 12 in number, were impressed with their ease of operation, portability and ease of storage. Eight units is the recommended amount required to illuminate half a rugby pitch.

We have looked at various alternatives, the cheaper versions were not considered to be a viable purchase to give us the best return. Most of the cheaper versions had a restricted battery life, less illumination and were less portable. At the other end of the scale we looked at self generating units similar to those used in highway construction. Priced at £5,000 to £7,500 per unit they were far superior in operation. However, they need a vehicle to tow each one into position and a compound or warehouse to store them in. There was also the need for a safe fuel storage. So the logistics involved with this type of unit were considered to be outside our capability both physically and financially.

Funding:

The total cost including carry bags for 8 Units is £4639.44

£1,000 being applied for from Cornwall Councillors (leaving a remainder of £3,639.44)

£1,500 applied for from Saltash Town Council (leaving a remainder of £2,139.44) to be decided 18/09/2018.

£500 agreed from Cornwall RFU, to be paid on proof of purchase. (leaving a remainder of £1639.44).

£1,000 hopefully coming from sponsorship yet to be confirmed.

Leaving a potential shortfall of £639.44.

Any shortfall would be taken from the club youth account. It is estimated that we would have to increase player registration fees by 5% to assist with this if necessary.

We initially applied for £1,000 from Cornwall RFU but they were reluctant to give us more than £500 due to the lease on the club having less than ten years left to run.

Benefits to the town:

We currently have 220 children registered to play rugby with Saltash RFC, we are one of the largest youth organisations in East Cornwall which is a fantastic position to be in and one that we are very proud of. The youth section feel that we should be doing our utmost to provide the best coaching, training and facilities possible to support these children. It is really important to listen to the players, their parents and of course our coaches and we feel that the provision of floodlights to enable our youth teams to make use of the grass at Chapel field would

be a major step in the progression of youth rugby training.

Saltash Rugby Club has a very good reputation in the town. Our recent achievements in getting to Twickenham in the Senior RFU Vase Final and being promoted to the Western Counties League last season has recently been rewarded by a Civic reception hosted by the Mayor Councillor John Brady. We actively support the major events that take place in the town e.g. May Fair, Regatta, Lantern Parade and the Saltash Town Youth Councils Mission Youth Day. These achievements can only have a positive outcome and encourage the youth of Saltash to realise that we are capable of reaching these heights and that they would like to be and continue to be a part of it. It is hoped that this success will attract more young people to join our club which will in turn help with the social, fitness and character building issues we face today.

Reporting back:

If successful in completing this project we would report back to all contributors by letter/email with receipts and photographs.

Publicising the Town Councils support:

The club would use this opportunity to publicise and promote the success of this by inviting Town Councillors to a practical demonstration which would receive the maximum press coverage available. We would also like to include the Town councils logo in our club literature as a vote of thanks and to promote the support given through the Community Chest.

| S | Saltash RFC Youth Bank Account details: | | | | |
|---|---|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Ram Rugby Quotation for Saltash RFC

Dear Noel,

As per your request here is the quote for supply and delivery of 8 x Li-Ion Solaris Mega Star Lite LED

8 units

Ideal for lighting both small and large sports pitches with an excellent light output of 16,000 lumens per Megastar. Now supplied with a hi-tech lithium-ion battery pack which is both lightweight and long lasting.

Specification

- Lumens: 16000
- Light Source: High quality LED
- Illumination period (4 lighting levels):
- 16000 lumens 2 hours
- 8000 lumens 4 hours
- 4000 lumens 8 hours
- 2000 lumens 16 hours
- Light Life: 30,000 hours
- Battery: Lightweight Li-Ion 18A/H
- Battery Life: 1,000 Charges
- Construction: Lightweight Aluminium Tripod
- Height: Adjustable from 1.5m to 3.5m
- Weight: 10kgs (including battery)

Delivery

7 - 10 Working days

8 units at £534.00 each INCLUDING VAT = £4272.

Additional items:

8 x carry bags for lighting units = 8 x £38.40 including VAT = £367.44



Reports Pack 2 Meeting: P & R Committee Date: 28.08.18.





Reports Pack 2 Meeting: P & R Committee Date: 28.08.18.







Meadow Park, Bourne Road, Essendiae, Stanford, P29 4LT www.ritelite.co.uk VAT Reg No. 510 9157 69

QUOTATION:

DogbouQ

| Propored For | Prepared By | |
|------------------------|--|--|
| Nosi Hill Koel Hill | Name: Sophie Knox Email: sophie knox@ritelite.co.uk Direct tel.: | |
| Quotation Date | Valid Detil | |
| 15-06-2018 | 15-07-2018 | |
| Quote Humber | Payment Terms | |
| 16199 | | |

Dear Noet.

Many thanks for your enquiry and please find below our quotation for the items you have requested.

| Line Hamber | Generalis | Frederit Code | Description | Met Price coch (seef, text) | Total jesst. test) |
|----------------|-----------|--------------------|---------------------------------|-----------------------------------|-----------------------|
| 1 | | RNS/MR3-LEGG-ROUND | KISS QUADPOD MES (6 LED ROUND) | \$4,200.00 | 638,800,0 |
| 2 | | KNOWES-GENTLEKWOAD | 240V INDUSTRIAL GENERATION LAKW | £600,00 | 63,489.0 |
| | | | | Group Total (coxtanting bad | £25,206.0 |
| | | | | Seb-Total (excluding tax) | £19,200.00 |
| | | | | Shipping (excluding tex) | £240.00 |
| | | | | Total Tax Amount | #3,888.00 |
| | | | | | The second second |

All prices are valid for up to 30 days, exclude Tax, delivery costs and are ex-works (unless otherwise states). All items are offered subject to the our standard terms and conditions which are available upon request. Errors and emissions excepted.

In the mountime, should you require any further information please do not hesitate to contact me.

Yours Sincerely,

Sophie Knox

This quotation is subject to the Ritelite general terms and conditions of sale which are available upon request.

SALTASH RUGBY FOOTBALL CLUB

MOORLANDS LANE, SALTASH, CORNWALL, PL12 4HJ



Saltash RFC Youth Profit & Loss Report as at 05/04/18

| | Notes | Year ended 30 April 2018 |
|--|-------|-----------------------------|
| Quita- | | £ |
| Sales Membership Fees | | 45 400 00 |
| Fundraising Activities | | 15,108.00 |
| Fundraining Activities Kitchen Pres Day only | | 15.00 |
| Fundraising Activities Kit Shop | | 6,600,08 |
| Other Income - sponsorship | | 6,000,00 |
| Const Industria - Apparaturanty | | 1,325,00 |
| Total | | 43,015.79 |
| Direct Expenses | | |
| Presentation/Registration | | 2,336.01 |
| Membership expenses | | 2,850.00 |
| Total | | 5,186.01 |
| Gross Profit/Loss: | | 37,829.78 |
| Overheads | | |
| Coaching Resources, Training & Competitions | | 19,553.60 |
| Miscellaneous Supplies | | 1,038.40 |
| Training Kit & Equipment | | 13,536.32 |
| Rental of facilities | | 2,553.15 |
| Printing & Stationery | | 259.56 |
| General Expenses | | 193.00 |
| Total | | 37, 134.03 |
| Net Profit/(Loss) | | 695.75 |

Prepared by Mel Simmonds Youth Treesurer







Saltash RFC Youth Balance Sheet as at 30/04/2018

| | 39-Apr | 48 | 30-Apr-1 |
|--|----------|-----------|----------|
| Current Assets | | | |
| | £ | £ | |
| Dobtors | 0.00 | | |
| Kitchen Float | 0.00 | | |
| VAT | 2,530.66 | | |
| Bank Account | 8,042.09 | | |
| Total | | 10,572,75 | |
| Current Liabilities | | | |
| U7: | 16.88 | | |
| U8 | 22.22 | | |
| U9 | 121.53 | | |
| U10 | 502.00 | | |
| U11 | -41.59 | | |
| U12 | 297.27 | | |
| U13 | 266.49 | | |
| U14 | 284.49 | | |
| U16 | 333.91 | | |
| U16 | 561.63 | | |
| First year colts | 218.00 | | |
| Club | 750.00 | | |
| Funds raised from events (raffics etc) | 0.00 | | |
| VAT liability | 0.00 | | |
| Accruels | 1,250.00 | | |
| Total | | 4,582.83 | |
| Total Assets minus Total Liabilities | | 5,989.92 | |
| Capital & Reserves | | | |
| unds (Profits from previous year) | | 5,294.17 | |
| AL Account | | 695.75 | |
| | | 5,989.92 | |

Prepared by Mel Simmonds

Agenda No. 19a

229

SALTASH TOWN COUNCIL COMMUNITY CHEST APPLICATION FORM

| Name of Community Group | SALTASH & DISTRUCT CAMERA CLUB | | |
|---|---|--|--|
| Person to contact Address: | CHAIRMAN DANIEL FOOTE | | |
| Telephone: Email address: | | | |
| A brief description of your project (Continue on a separate sheet if necessary) | PLEASE SEE ATTACHMENT ONE | | |
| How much money do you want from the Community Chest Fund? | £900 (THREE ESTIMATES FOR PURCHASE ATTACHE SEE ATTACHMENT 2 | | |
| What other funds do you have? | PLEASE SEE ACCOUNTS ATTACHED | | |
| What other resources do you have (eg volunteer time, donated materials, access to tools and equipment)? | ATTACHMENT 3 | | |
| When do you plan to finish the project? | ATTACHMENT 3 | | |
| What visible benefits will your project give to he town | ATTACHMENT 3 | | |
| low will you report back to the Town Council on the success of your project? | ATTACHMENT 3 | | |
| low will you publicise Town Council support and the Community Chest? | ATTACHMENT 3 | | |
| lease ensure that a copy of your latest audit | ted accounts are enclosed | | |
| igned | a 21/7/18 | | |

How the grant will be paid

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Applicants will normally be required to produce evidence (e.g. receipts, photos, press reports) to prove that the grant has been used for the purposes intended within the financial year that the grant has been paid, or exceptionally for a longer period defined by STC. Failure to do so will prejudice future applications.

Applications will not be considered in retrospect. Saltash Town Council reserves the right to change these rules at any time and without notice.

| CHECKLIST | |
|--|--------------------------------|
| Please note, prior to submission of your application, please ensure complied with the following: | that you have enclosed and |
| Signed and completed application form | |
| Bank account details | |
| Copy of full audited accounts | |
| Estimates/quotes (project specific) | |
| Registered charity/company number | |
| I hereby submit my application and confirm that I have enclosed the above | re: |
| Signed | |
| Dated 21 7 2018 | |
| If you have not submitted any of the above, your application will not be c to you. | onsidered and will be returned |
| | S |
| Amended 22.06.17 BP/jra | |



VIEWSONIC PX747-4K PROJECTOR

Saltash & District Camera Club has been active for over six decades providing a welcoming environment in which local people can discuss and develop their photographic skills and have some fun in the process.

We meet every Monday evening from the start of September to June (excluding Bank Holidays) at the Ashtorre Rock Community Centre.

The club is open to any members of the community who enjoy photography, both beginners and experienced photographers.

Our regular activities include guest speakers presenting aspects of their own work or demonstrating techniques in photography and image manipulation. We also have practical evenings, including sessions on portraiture, macro photography and "Photoshop" skills, field trips, critique evenings and various competitions both within the group and with clubs across the region.

Competitions often include colour prints, black and white prints and projected images.

For some time now club members have noticed that the projector used to display our projected images and used as a teaching aid is no longer fit for purpose. It is of poor quality in replicating photographs accurately compared to other clubs' projectors. The projector is nearly 10 years of age and its specifications are now vastly inferior to more modern models.

Saltash Carnera Club are aware that if we wish to compete against other clubs successfully and attract speakers and teachers we must be able to provide the best equipment possible. Therefore, the club unanimously decided to upgrade our projector and in the near future to also upgrade the associated computer to give the truest colour and reproduction possible.

The Club's exercise of proper financial restraint restricts us in replacing both the projector and computer at the same time and so it was decided to prioritise the purchase of a projector.

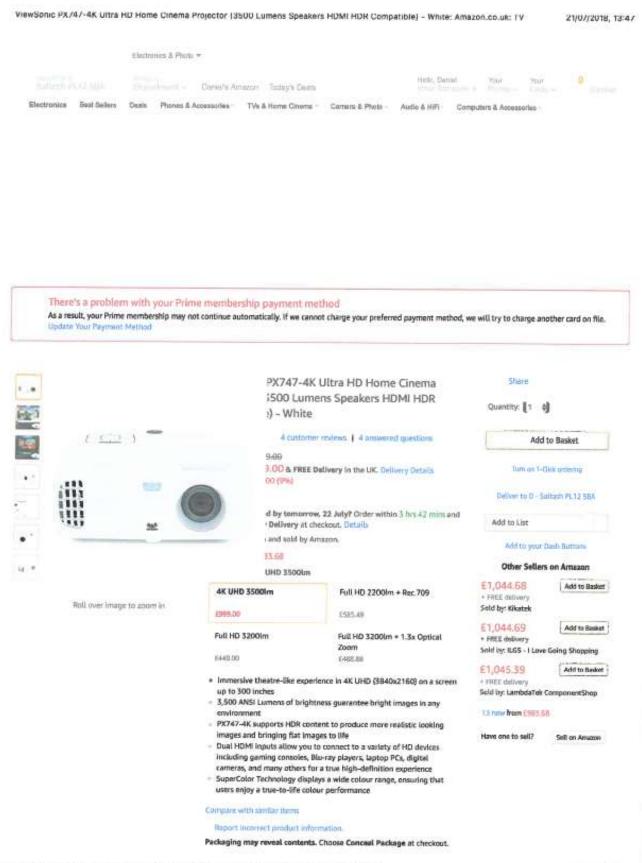
A great deal of research has been undertaken to choose the best projector for our needs that we can realistically afford with the help, hopefully, of a grant. The criteria used were:

- Cost
- Future proof technology (we estimate that we can assume 5/6 years use before a replacement might be required)
- Quality
- · Performance in accurate colour reproduction, Image sharpness and luminosity
- Quality reviews

The result of our research was the VIEWSONIC PX747-4K PROJECTOR. Whilst it is not the top of the range projector anything above this is astronomically expensive. The club believes it will suit our needs and will be vastly superior to our current projector.

Attached are three estimated prices for the model of projector on our shopping list taken from the internet and they are, of course, subject to change.

The Saltash & District Camera Club should be grateful if the Saltash Town Council Community Grant Committee look favourably on this application.



VIEWSONIC PX /4/-4K PROJECTOR

21/07/2018, 13:48



WE RECOMMEND

VIEWSONIC PX /4 /- 4K PROJECTOR

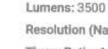
21/07/2018, 13:48

G800 027 7781 / 01256 882629 Compare Saved Products: About Us Contact Us

JUST-PROJECTORS
SHOW PRICES INCLUDING VAT

PROJECTORS SCREENS LAMPS INTERACTIVE ACCESSORIES HIRE INSTALLATION STEPAIRS

VIEWSONIC PX747-4K PROJECTOR



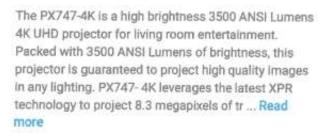
Resolution (Native): 4K UHD 3840 x 2160

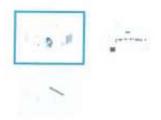
Throw Ratio: 1.47-1.76 Contrast: 12,000

Technology: DLP HDMI Inputs: 2

Lamp Life (Est.): 15000 SKU: PX747-4K

EAN: 00766907961416









Find the best price on ViewScriic PX747-4K | Projectors | Compare deals on PriceSpy UK

21/07/2018, 13-51



BEST PRICES side Frenchistance (https://pricespy.co.uk/redirect.php? 2916.00 告マ Entps://priceapy.co.uk/redirect.php? VIEW IN SHOP prisid=14516606308api client=1331) Free delivery prisid=1451660630&api_ctient=1331) Visiona/just-projectors s22193 ABS IT Services £977.08 BV (/store/abs-it-services--Free delivery 123596) Boots Trial 会未会会 3.Z id) in 'Delhery' 2082.76 (/store/tech-trial-s15958) Projectorshop24 EV 5983.68 i/strea/hmiertorshon/d-s10897) Lambels Tisk \$989,40 五 × 治疗会》 33 四 £992.35 Incl. delivery #store/ambdalak--s15116) £990.70 **西田** 66 12 m Free delivery (/store/zlppytom--s25374) Athens Services \$998.40 (/store/athems-eervices--£1,008,35 lock delivery 816428) amazonocaki 0xtps://pricespy.op.uk/redirect.php? 2999.00 https://pricesov.co.uk/redirect.php/? VIEW IN SHOP Free delivery Latercla 1575989825&aux citerate (331) 5.2 00 (/store/amazon.co.uk--s1751) **Chuyer.com** https://pdcssoy.pg.sk/mdrect.obp? 99,9992 https://pricsspy.co.uk/redirect.php? T-V prisid=1536245697&api_client=1331) VIEW IN SHOP Free delivery prisid=15362456978ani_client=1331) 28711 (/store/ebuyer-st/5263) IT Diales B.v. 21,000,80 W#4 23(I) (/storeit-datal-s32590) Yes introch £1,025,36 出ぐ (/stors/yes-infotech--e15970) £1.034.96 Incl. delivery Control Office Street

21.028.22

(/stom/taptop-warehouse-

534 f0ff)

BANK DETAIL C.

Meeting: P & R Committee Date: 28.08.18.

BANK AND OTHER DETAILS

| DAIN DE IAILS. | |
|--------------------------|-------------------|
| TREASURERS ACCOUNT | |
| SALTASH & DISTRICT CAMER | RA CLUB |
| | AD AL - CARA 15 - |
| | |
| | |

With reference to the Saltash & District Camera Club Statement of Accounts for the Financial Year ending 08 June 2018 it can be seen that the Club income exceeded Expenditure by just £104.02p and by similar amounts in the previous four years.

The Club committee exercises a high degree of fiscal responsibility and maintains a contingency reserve of approximately one and half times the Club's yearly income.

Therefore, the application is made for most of the cost of the projector at £900 with the Club contributing an amount towards the balance.

Hon Treasurer Hon Auditor

Saltash & District Camera Club

Statement Of Accounts for the Financial Year ending 08th June 2018

| Statement Of Acc | × ******* | | car chang | oo sane zo |
|--|---------------|-------------------|-------------|--------------|
| Income | 2014/201 | 5 2015/20 | 016 2016/20 | 17 2017/2018 |
| Membership Fees | £1646.00 | 1420.00 | £1453.00 | £1480.00 |
| Attendance fees | | | | |
| Raffle Tickets Sale | es 643.75 | 725.80 | £ 559.98 | £481.11 |
| Interest | | | | |
| Miscellaneous | 335.45 | 285 22 | £164.5 | £60.00 |
| Xmas meal | 684.00 | 836.00 | £535.00 | £00.00 |
| Total | £3309.20 | £3267.02 | £2712.48 | £2021.11 |
| Expenditure | | | | |
| Raffle prizes | 240.87 | 189.34 | 228.32 | £261.80 |
| WCPF fees | 127.90 | 121.51 | 117.26 | £129.00 |
| Guest speakers | 554.17 | 595.00 | 508.49 | £340.99 |
| Engraving | 63.00 | 179.49 | 112.00 | £66.00 |
| Catering | 121.52 | 84.22 | 99.20 | £100.00 |
| Rent | 567.00 | 702.00 | 594.00 | £748.00 |
| Miscellaneous | 913.94 | 210.06 | 138.79 | £22.47 |
| Xmas meal | 578.55 | 835.00 | 494.25 | £00.00 |
| BBQ & Xmas Part | y Food | | | £86.15 |
| website | 150.00 | 0 | 16.78 | £55.00 |
| Equipment | 507.23 | 102.03 | 63.45 | £107.68 |
| 3 | 824.18 3 | 018.65 | 2372.54 | 1917.09 |
| 2014-2015 Expe | nditure excee | ded Incom | e Bv £514.9 | 98 |
| THE PROPERTY OF STREET AND STREET STREET, STRE | me exceeded | | | |
| | me exceeded | | | |
| | me exceeded | | | |
| | | | | |
| Balance Sheet | 12/52/15/27 | 3 2 2 2 2 2 2 2 2 | 1000000 | 2000000 |
| Cash | 163.93 | 167.04 | | £78.29 |
| Treasures Account | | | | 3211.12 |
| | 2562.44 | 2810.72 3 | 150.44 £3 | 3289.41 |

Meeting: P & R Committee

Date: 28.08.18.

SALTASH & DISTRICT CAMERA CLUB

Your account statement Statement sheet number: 79 Issue date: 29 June 2018 Page: 1 of 3

Write to us at: PO Box 1000 Andover BX1 1LT

Call us on: 0345 072 5555 (from UK) +44 1733 347338 (from Overseas)

J3186U00RR0MAA0000001082001008395000

TREASURERS ACCOUNT SALTASH & DISTRICT CAMERA CLUB

Account Summary

Account Activity

PGFU0BF0000000

Balance On 29 December 2017 Total Paid In Total Paid Out

Balance On 22 June 2018

£3,842.79 £44.00 £739.17 £3,147.62

| Date | Payment type | Details | Paid out (£) | Paid In (£) | Balance (£) |
|---|--------------|---|---------------------------|-------------|---|
| | Cheque | BALANCE BROUGHT FORWARD 000234 000233 | 60.00 440.00 107.68 | - | 3,842,79 3,782,79 3,342,79 3,235,11 3,245,11 |
| 20 Mar 18 8 Jun 18 22 Jun 18 22 Jun 18 | Cheque | RP4679966100327600 206815 10 12MAR18 20:41 500032 000235 000236 BALANCE CARRIED FORWARD | 67.99 63.50 | 34.00 | 3,279.11 3,211.12 \(\alpha\bar{\Phi}\) 3,147.62 3,147.62 |

Messages

Please note that only compensation related queries should be referred to the FSCS on the reverse of this statement. For our data privacy notice, please see: http://www.lioydsbank.com/business/privacy.asp

expenditure

| | Year | 201602017 | 2017/2018 |
|--------------------|------|--------------|-----------|
| Judges | | 508.49 | 340.99 |
| Miscellaneous cost | | 67.29 | 22.47 |
| new equipment | | 63.45 | 107.68 |
| xmas meal | | 494.25 | 86.15 |
| transport cost | | 71.50 inc ju | dges |
| engraving | | 112.00 | 66.00 |
| catering | | 99.20 | 100.00 |
| rent | | 234.00 | 308.00 |
| rent | | 360.00 | 440.00 |
| raffle prizes | | 228.32 | 261.8 |
| subs wcpf | | 117.26 | 129.00 |
| web | | 16.88 | 55.00 |
| | | 2372.64 | 1917.09 |

| Year | 2016/2017 | 2017/2016 |
|-----------|------------|------------|
| bf bank | 2643.68 | 3072.17 |
| purchases | -2372.64 | -1917.09 |
| | 271.04 | 1155.08 |
| income | 2712.48 | 2056.11 |
| | 2983.52 | 3211.19 |
| bf cash | 167.04 | 78.22 |
| total | 3150.56 | 3289.41 |
| new bank | 3072.17 | 3211.12 |
| | 78.22 cash | 78.29 cash |

| Date | Details | payment | Receipt No | Details | Membership | Cost+ | Cost - | bacs+ | bacs- |
|--------------------------|-----------------------|----------------------------|------------|---|------------|----------------|---------------------------|-------|-------|
| | 2017 2018 | | | | bf | | | | 2000 |
| 21/06/2017 | | cq229 | sl1 | trophies | | | 56.00 | | |
| 11/08/2017 | liskeard trophies | cash | sl2 | trophies | | | 10.00 | | |
| 04/09/17 | diving bell | bacs | sl3 | booklit printing | | | 18.00 | | |
| 18/09/17 | ashtorre rent | cq231 | sl04 | room rent | | | 308.00 | | |
| 17/10/17 | website subscriptions | bacs | s105 | | | | 55.00 | | |
| 06/11/2017 | light bulbs | cash | sI06 | photo stand light | | | 4.47 | | |
| 07/12/17 | wcpf subs | cq232 | sl07 | | | | 129.00 | | |
| 15/01/18 | ashtorre rent | cq233 | sl08 | room hire | | | 440.00 | | |
| 27/02/18 | | bacs | sl09 | equipment | | | 107.68 | | |
| 19/03/2018 19/03/2018 | | cd | | onation to battle judg ion to battle judge | ge | 17.50 17.50 | | | |
| | raffle sales | | | | | 481.11 | 261.80 | | |
| | catering | cash | to Kay | | | 401.11 | 100 | | |
| | catering speekers | recipts cheques cash | xmas bbq | | | | 86.15 127.99 213.00 | | |
| | subscriptions | cq cash bacs | | | | 1480.00 | | | |
| | Miscellaneous income | mount tre | pod bag | | | 60.00 | | | |
| | | | | | | | | | |
| | | | | | total | 2056.11 | 1917.09 | | |

| income | | | | |
|---------------|------------|---------------|-----------|---|
| Year | | 2016/2017 | 2017 2018 | |
| | | cheq speakers | 35.00 |) |
| Membership | | 1453 | 1480 |) |
| miscellaneous | | 164.5 | 60 | 1 |
| xmas | | 535 | 0 | |
| raffle sales | | 559.98 | 481.11 | |
| | Income | 2712.48 | 2056.11 | |
| | expenditur | -2355.76 | | |
| | increase | 356.72 | | |
| | | | | |

| Date | | Member | ship | | cheque | neal | (1922) (5.3 | | |
|--------------|--------|--------|--------|------------------------|--------|-------------------|--|------|---|
| 10/09/17 | | | | | aneque | cash | bacs | | |
| 18/09/17 | | T4 | BACS | subs | | | aria de la companya d | | |
| 10/09/17 | - | 5 | cheque | subs | 30.00 | | 38.00 | | |
| 11/09/17 | | | cheque | subs | 38.00 | | | | + |
| 18/09/17 F | | - | cheque | subs | 38.00 | - | | | + |
| 07/09/17 | | T9 | BACS | subs | 38.00 | | | | - |
| 07/09/17 | | T2 | BACS | subs | - | | 38.00 | | - |
| 10/09/17 | | T1 | bacs | subs | | | 38.00 | | - |
| 10/09/17 p | | T3 | bacs | subs | - | | 38.00 | | - |
| 11/09/17 | | T5 | bacs | subs | - | | 38.00 | | - |
| 11/09/17 | | 1 | cash | subs | | | 38.00 | 2web | - |
| 11/09/17 | | 2 | CASH | subs | 1 | 38.00 | 1 | zweu | - |
| 11/09/17 | | | cheque | The second of the last | | 38.00 | | | |
| 11/09/17 Ra | | 3 | cash | subs | 38.00 | | F - | | |
| 11/09/17 Re | | 4 | cash | subs | 1 | 38.00 | | | |
| 18/09/17 Sai | ď | | cash | subs | | 23.00 | | | |
| 18/09/17 lan | | 17 | BACS | subs | | | 38.00 | | |
| 18/09/17 | | T11 | bacs | subs | | | 38.00 | | |
| 18/09/17 | | T10 | bacs | subs | | | 38.00 | | |
| 18/09/17 | | | pacs | subs | | | 56.50 | | |
| 18/09/17 D | | T8 | bacs | subs | | | 50.50 | | |
| 20/09/17 d | new | T6 | Bacs | subs | | | 38.00 | | |
| Inn Inner | new | | | Subs | | | | | |
| | new | T12 | bacs | subs | | | 38.00 | | |
| 02/10/17 Si | | 8 | bacs | subs | | - | 38.00 | | |
| 02/10/17 st | new | - | cash | subs | | 38.00 | 38.00 | | |
| 02/10/17 lo | new | - | bacs | subs | | 50.00 | ***** | | |
| 02/10/17 | | 7 | bacs | subs | | | 38.00 | | |
| 02/10/17 | | 6 | cash | subs | [-0 | 20.00 | 38.00 | | |
| 07/10/17 | new | 0 | cash | subs | | The second second | | | |
| | 110.40 | | bacs | subs | | 38.00 | | | |
| | | | | Page 1 | | | 56.50 | | |

| | | | | | Sheets | 3 | | 1112 | |
|------------|---|-----------|-----|--------|---------|--------|---------|--------|--|
| 07/10/17 | | new | | bacs | subs | | | | |
| 07/10/17 | | | | Bacs | subs | | | 38.00 | |
| 16/10/17 | | | t13 | Bacs | subs | | | 38.00 | |
| 17/10/17 | | | T14 | cheque | subs | 38.00 | | | |
| 26/10/17 | | | | bacs | subs | | | 38.00 | |
| 30/10/2017 | | | | 9 cash | subs | | 38.00 | | |
| 13/11/17 | | new | | cheque | subs | 38.00 | | | |
| 08/01/18 | | 10.000.00 | T15 | cash | 2nd pay | | 18.00 | | |
| 12/02/18 | | | T17 | cash | 2nd pay | | 15.00 | | |
| 12/02/18 | | new | T16 | cash | subs | | 15.00 | | |
| 12/02/18 | | new | | cheque | subs | 38.00 | | | |
| 12/02/10 | | new | | cheque | subs | 38.00 | | | |
| 12/03/18 | | new | | bacs | subs | | | 10.00 | |
| 19/03/2018 | | new | T18 | CASH | subs | 1 | 40.00 | | |
| 23/04/2018 | | new | T19 | CASH | SUBS | | 10.00 | | |
| 23/04/2020 | | | | | | 304.00 | 369.00 | 807.00 | |
| | | | | | | | | | |
| | 42 MEMBERS | | | | | Total | 1480.00 | | |
| | 377110000000000000000000000000000000000 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |

Page 2

Raffle Sales

Date Amount

| 11/09/2017 | 19.50 |
|------------|--------|
| 18/09/2017 | 16.00 |
| 30/10/2017 | 21.00 |
| 30/10/17 | 13.00 |
| 06/11/17 | 21.50 |
| 13/11/2017 | 21.50 |
| 20/11/17 | 12.00 |
| 27/11/17 | 15.50 |
| 04/12/17 | 22.00 |
| 11/12/17 | 30.00 |
| 18/12/17 | 20.00 |
| 08/01/18 | 15.00 |
| 15/01/18 | 13.50 |
| 22/01/18 | 21.00 |
| 29/01/18 | 18.00 |
| 05/02/18 | 13.00 |
| 12/02/18 | 19.00 |
| 05/03/18 | 16.00 |
| 12/03/18 | 33.60 |
| 19/03/18 | 18.50 |
| 26/03/18 | 19.00 |
| 07/04/18 | 20.51 |
| 14/04/18 | 16.00 |
| 24/04/2018 | 16.00 |
| 30/04/2018 | 15.00 |
| 21/05/2018 | 15.00 |
| Total | 481.11 |
| | |

Sheet4

| | | 0.1.00 | |
|----------|-----------------------|----------|-------|
| | Miscellaneous income | | |
| Date | Description | income | cash |
| 20/10/12 | | | 12.00 |
| 30/10/17 | | sale | 13.00 |
| 06/03/18 | mount bosrd sale gill | donation | 5.00 |
| 24/04/18 | mount board | sale | 18.00 |
| 14/05/18 | mount board | sale | 1.00 |
| 28/01/18 | camera bag | 10,90(6) | 5.00 |
| 06/03/18 | trypod | | 10.00 |
| 80000000 | web link | bacs | 3.00 |
| | web link | cash | 5.00 |
| | - | total | 60.00 |

Sheet5

Speaker Costs

| Date | Speaker /Judges | | Receipt No | payment recpt | | cheque | Cash |
|--|-----------------|-------|---------------------|---------------|---|--------|--------|
| 06/11/17 | | cash | colour print trophy | | judge | | 25.00 |
| 27/11/17 | | cash | animal trophy | | judge | | 30.00 |
| 15/01/18 | | cash | projected image | cq234 | judge | 60.00 | |
| The second secon | london salon | cash | paypail tony | sp1 | | | 17.00 |
| 09/04/2018 | judge | cash | b/w trophy | 1 | judge | | 30.00 |
| 12/03/2018 | judge battle | cash | Liskeard Batttle | | judge | | 51.00 |
| 16/04/2018 | | cash | guest speeker | | speaker | | 30.00 |
| 21/05/2018 | guest speeker | cash | | | speaker | | 30.00 |
| 05/06/2018 | | cq235 | judges | sp2 | 00.000000000000000000000000000000000000 | 38.00 | |
| | | cq235 | fuel | sp2 | | 29.99 | |
| | | | | | | | |
| | | | | | total | 127.99 | 213.00 |
| | | | | | 127.99 | | |
| | | | | | 213.00 | | |
| | | | | Total | 340.99 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | , |

| | catering | | | 2017/20 | 018 | | | |
|------------|----------------|---------------|-----------|-----------|-------|---------|---------|-------|
| Date | | payment | Receipt n | o recipts | Total | Float I | Paid to | kay |
| 22/06/2017 | kav wilson | cq 230 | | | 18.68 | | | |
| 11/08/2017 | | BBq | cat 2 | | 11.48 | | | |
| 11/08/2017 | tesco | 11000000 | cat 3 | | 1.99 | | | |
| 19/12/2017 | poundland | xmas party | cat 4 | | 30.00 | | | |
| 19/08/2017 | | xmas party | cat5 | | 24.00 | | | |
| | | | | total | 86.15 | | | |
| 11/09/2017 | new year | float paid to | kay | | | 100. | 00 | |
| 11/12/2018 | recipets reciv | ed | from kay | to date | | | | 43.28 |

Raffle costs

| Date | Receipt No | Descripti | Cost | | |
|------------|--------------|-----------|--------|-------|-----|
| | | | | float | 8.8 |
| 18/09/17 | Raffle Prize | rp o1 | 28.32 | inv | |
| 02/10/2017 | Raffle Prize | rpo2 | 25.76 | nv | |
| 23/10/17 | Raffle Prize | rpo3 | 11.76 | inv | |
| 23/10/17 | Raffle Prize | rpo4 | 8.50 | inv | |
| 03/11/2017 | Raffle Prize | rpo5 | 25.94 | inv | |
| 11/12/17 | Raffle Prize | rpo6 | 26.75 | inv | |
| 22/01/18 | Raffle Prize | rpo7 | 15.25 | inv | |
| 28/01/18 | Raffle Prize | rpo8 | 12.14 | inv | |
| 29/01/18 | Raffle Prize | rp09 | 34.37 | inv | |
| 12/03/18 | Raffle Prize | rp10 | 35.41 | inv | |
| 13/04/2018 | Raffle Prize | rp11 | 2.90 | inv | |
| 23/04/18 | Raffle Prize | rp12 | 12.00 | inv | |
| 14/05/2018 | raffle prize | rp13 | 22.70 | nv | |
| | Total | | 261.80 | | |



OTHER CLUB RESOURCES

The Saltash and District Camera Club has access to the following resources:

- 1. A laptop to import and send images to the projector
- 2. A projector to display the images
- 3. A portable screen to display images on
- 4. A number of stands used to display printed images
- 5. A various small number of other items used by the Club.

All the equipment in kept in the storeroom of the Ashtorre Rock Centre and is accessible by committee members of the Club.

FINISHING THE PROJECT

We hope to purchase and have the projector set up in time for the Camera Club season which begins in September.

BENEFITS OF THE POJECT TO THE TOWN

The main benefits will be to encourage more people to join the Saltash and District Camera Club knowing that their work will be displayed at it's very best.

It will enable our guest speakers and others passing on their photographic knowledge to have the highest quality display equipment.

The Club will also make the projector available to other Saltash community groups upon request that will enhance their presentations. We anticipate that the quality of the projector will encourage more groups to make use of it.

REPORTING BACK TO THE COUNCIL

The Saltash Camera Club will supply Saltash Council with receipts as proof of purchase and will offer an invitation to all Saltash Councillors to visit the Camera Club on any Club evening to witness a demonstration of the equipment in use.

TO PUBLICISE THE TOWN COUNCIL SUPPORT

The Saltash and District Camera Club has both a website and a Face Book page and fully intend to give prominence to the help and assistance provided by the Town Council. We also hope to attract media interest in promoting the club and will ensure the Town Council's assistance in allowing the Club to offer the best facilities and equipment.

Agenda No. 21b

87

SALTASH TOWN COUNCIL FESTIVAL FUND APPLICATION FORM

| Name of Organisation | Saltash Lions Club |
|---|--|
| 2. Contact Name | Danielle frith |
| 3. Contact Address | ************************************** |
| 4. Telephone numbers | |
| 5. Email address | |
| 5. Name of Event | Saltash Winkle fair |
| 7. Date(s) | 1st September 2018 |
| Description of Event | Fair with stalls and games for children. |
| Amount of funding Requested (Itemise expenditure up to level sought) | Item Cost £ Leaflets marboling £150,00 In local press. |
| 2 | e e |
| | |
| Continue if necessary on separate sheet if necessary | |

Amended jra 22.06.2017

| 11. To whom have you applied/intend to apply for other grants related to this application? | NO one . We are rousing funds to help with event coots via stall bookings and sponsorship. |
|--|--|
| 12. Attached - previous year's report / accounts (Delete as appropriate, or explain if not attached) | N/A. |
| Signed | |
| Date 20 | 77 18 CHECKLIST |
| | |
| and complied with the following | on of your application, please ensure that you have enclosed g: |
| Signed and completed applica | ation form |
| Bank account details | |
| | |
| Copy of full audited accounts | |
| Estimates/quotes (project spe | cific) |
| Registered charity/company r | umber |
| I hereby submit my application | and confirm that I have enclosed the above: |
| | |
| Signed | |
| Date | 0/7/18 |
| If you have not submit | ted any of the above your application will not be |
| | ted any of the above, your application will not be lered and will be returned to you. |

Amended jra 22.06.2017

| | INCOME | | | | | |
|----------|------------------|---------|--|--|------------|----------------|
| DATE | | TOTAL | DATE | | TOTAL | DONATION |
| 01/07/17 | Brought Forward | 457.82 | 11/7/17 | Tartendown Nursery | 414.80 | Ton the second |
| 04/07/17 | Babbacombe | 913.90 | | Almega (Water Bottles) | 360.00 | |
| 04/07/17 | China Fleet | 50.00 | 100 000 LONG LONG LONG LONG LONG LONG LONG LONG | RA Carpets(Family Crisis) | | 175.00 |
| 04/07/17 | Funday | 450.00 | | S. Edwards youth | | 120.00 |
| 06/07/17 | Cornish farm | 50.00 | 4/8/17 | | 30.00 | 120.00 |
| 25/10/17 | Fund raise(Hone | 980.00 | | Gorsed | 12.50 | |
| 28/03/18 | 3 rivers/Alzheim | 460.00 | The state of the s | Hine Bros (Flower Boats) | 320.00 | |
| | Fund raising | 234.00 | | Explorer Scouts | 520.00 | 200.00 |
| 15/05/18 | Fund raising | 357.10 | | Hine Bros (Flower Boats) | 375.00 | 200.0 |
| 12/06/18 | Fund raising | 285.00 | | Quickstore | 150.00 | |
| 20/06/18 | waterside | 797.76 | | Saltash hopper | 250.00 | 40.0 |
| | | 0.00 | | LCI Transfer account | 175.00 | 40.0 |
| | | 0.00 | | Bluefin Insurance | 230.03 | |
| | | 0.00 | 2/2/18 | The state of the s | | 151.0 |
| | | 0.00 | The second secon | Surf- Alzheimers Gazebo | uny | 530.0 |
| | | 0.00 | | Cornwall DAP | | 50.0 |
| | | 0.00 | | Babbocombe Lions | | 66.0 |
| | | | | Diverse events | 15.00 | 66,0 |
| | | | 4/6/18 | Caradoc Repair | 105.00 | |
| | | | Control of the Contro | Quickstore | 50.00 | |
| | | | 19/06/2018 | \$500 P. C. C. C. P. C. | 80.00 | |
| | Total | 5035.58 | 500 NV TO 28 - 17 TO 17 TO 1 | Total | 2317.33 | 1332.0 |
| | 50-04-0 | | | 0.7327 | 4,041,100, | HORAINE |
| | | | Closing bala | ince | 1386.22 | |

2000

1500

1000

500

0

July

-2016-17 -2017-18

Date: 18.09.18.

April

May

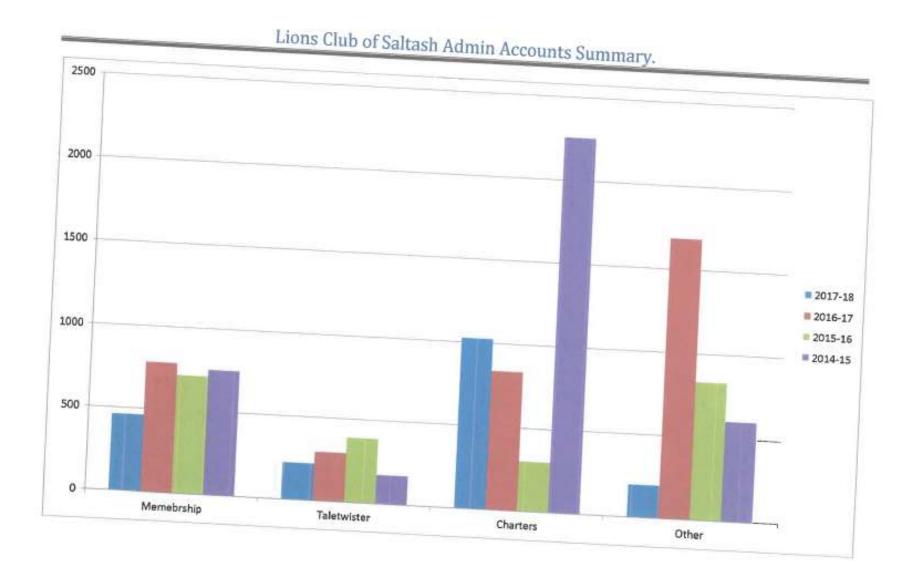
June



August September October November December January

| INCOME DATE | | | | | | NEW LICE | IS CLUB -ADM | IN A/C - YEAR E | NDING 30 | TH JUNE 2018 | | | |
|----------------------------|-------------------------------------|--------|-----|--------|----------|------------------|--------------|-----------------|----------|--|------------------|-----------|------------|
| 01/07/2017 | Brought Forward | 1065,9 | 6 | DUES | HANDOVER | CHARTER | OTHER | | | EXPENDITURE | | | |
| 17/01/2018 | Membership€20,00 Transfer-Social | | x12 | 240.00 | | | | | | 17/08/2017 LCH05SW | TOTAL | INT. DUES | MD & D DUE |
| 15/10/2017 | Membershioson on | | x1 | 20.00 | | | 175.00 | | | 17/01/2018 LCI105SW | 848.60 651.16 | 170 | |
| 21/03/2018 | Membership£20.00 | | | 120.00 | | | | | | 21/05/2004 0 | | | 10 |
| 20/03/2018 | Tale twister | | | 40.00 | | | 140,00 | | | 21/05/2018 Charter 23/05/2018 Charter | 200.00 295.00 | | |
| 18/04/2018 15/05/2018 (| 96 | | | 40.00 | | | 80.00 | | | 04/06/2018 Charter | 25.00 | | |
| 12/06/2018 (| Charter | | | 10.00 | | 050.00 | 20.00 | | | | 0.00 | | |
| 20/06/2018 | harter | | | | | 250.00 715.00 | | | | | 0.00 | | |
| -175766 | | | | | | 60.00 | | | | | 0.00 | | |
| | | | | | | 10.00 | | | | | 0.00 | | |
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| | | | | | | | | | | | 0 | | |
| TAL | | 000 | | | | | | | | | 0 | | |
| | | 065.96 | | 460 | | 1025 | 415 Total | - | | | 0 | | |
| | | | | | | | 410 (Ola) | 2966.06 | TO | TAL | 0 | | |
| | | | | | | | | | | | 2019.76 | 178 | 103 |
| | | | | | | | Closing | Rajanos | 945.25 | | | | |

Date: 18.09.18.



Agenda No. 22

Policy & Resources Meeting 28.08.2018

Agenda item:

Appointment of a Data Protection Officer

Recommended company: Microshade VSM

Microshade is a UK company established in 1984. First entered the Local Authority market in 1996 trading under the name of RBS Software Solutions*, and became renowned for the provision of high quality, sector specific, accounting and administration software.

*STC uses RBS Software Solutions for cemetery administration.

Background:

GDPR came into force 25.05.2018 – it was not requirement to be totally compliant by day one but STC is continuing to work towards this with the ongoing introduction of relevant procedures and policies.

The Senior Policy & Data Compliance Monitoring Officer now has good working knowledge of GDPR and is overseeing introduction of GDPR into TC operations.

A Data Protection Officer is not legal requirement but it is recommended good practice to appoint to provide independent auditor of STC compliance. Following an enquiry through CALC a number of local councils recommended Microshade.

The company can provide the following:

- DPO service including assistance with data audits & annual report
- Facilitate staff & member awareness training
- Document templates
- Support & action plan
- Onward monitoring of compliance

Recommendation:

Appoint Microshade to act as DPO for STC and to provide support in ongoing implementation of GDPR/DP as quoted in document July 2018.