

SALTASH TOWN COUNCIL

Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 16th October 2018 at 7.00 p.m.

PRESENT: Councillors: J Brady - Chairman, G Challen – Vice Chairman, J Dent, S Martin, S Miller, M Parker, W Phillips, A Pinckney, J Rance, B Samuels, P Samuels, D Yates.

ALSO PRESENT: 5 members of the public, S Tamlin – Cornwall Councillor, R Lane - Town Clerk, A Chick – Administration Officer.

APOLOGIES: Councillors: R Bickford, S Lennox-Boyd and G Taylor.

HEALTH AND SAFETY ANNOUNCEMENTS

The Chairman informed those present of the actions required in the event of a fire or emergency.

The Chairman welcomed Councillor Martin to her first meeting.

330/18/19 **RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

None.

331/18/19 **DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting:

Councillor	Agenda Item	Pecuniary/Non-Pecuniary	Reason
B Samuels	6c PA18/08261	Non-pecuniary	Neighbour of proposed development.
P Samuels	6c PA18/08261	Non-pecuniary	Neighbour of proposed development.

332/18/19 **QUESTIONS FROM THE PUBLIC**

None.

333/18/19 **PLANNING**

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
- b. To note that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

PA18/07134

Mr Paul Phillips - **37 St Georges Road Saltash Cornwall PL12 6EH**
Removal of hedges around the property, and replacement with a 2-meter fence (measured from pavement height to top of fence)

Ward: North

It was resolved to **RECOMMEND APPROVAL.**

PA18/07685

Mr Bryan Netherton - **Plot 9 Essa Road Saltash Cornwall**
Construction of a new dwelling

Ward: East

It was resolved to **RECOMMEND APPROVAL.**

PA18/07884

Elizabeth Waters – **Sheval Ltd Asheborough Nursing Home St Stephens Road Saltash**

Listed building consent for alterations to the lower ground floor day room and office to form two single bedrooms.

Ward: South

It was resolved to **RECOMMEND APPROVAL.**

PA18/07921

Mr Ian Briggs – **111 St Stephens Road Saltash PL12 4BL**
Single storey rear extension.

Ward: South

It was resolved to **RECOMMEND APPROVAL**.

Councillors B Samuels and P Samuels declared an interest in the next planning application and left the meeting.

PA18/08261

Beaver (UK) Ltd – **Marjorie Court Burraton Road Carkeel PL12 6AY**

Construction of industrial units for B1, B2 and B8 uses, including use for car sales and car workshops in units 11D & 12D.

Ward: North

It was resolved to **RECOMMEND APPROVAL**.

Councillors B Samuels and P Samuels were invited and returned to the meeting.

PA18/08424

Mr and Mrs Steve and Ann Jameson – **Plot 5 Churchtown Drive St Stephens Cornwall**

Reserved matters application for construction of detached dwelling (plot 5)

(Details following outline application no. PA17/07469 dated 25.05.18).

Ward: West

It was resolved to **RECOMMEND APPROVAL** with the added comments:

- a. It should be confirmed that private drive and paths and front garden brick paviours will be permeable to reduce surface water flows.
- b. In view of ground contamination results there should be contamination testing at the location and depth of the nominated soakaway location for this site to estimate the potential drainage flow spread of contamination.

PA18/08854

Mr C and G Speed and Woods Project Management SW Ltd –
Churchtown Farm Farm Lane St Stephens Saltash

Reserved matters application for affordable plots 12 to 16 and plots 11 and 17. (Details following application no. PA17/07469 dated 25.05.2018)

Ward: West

It was resolved to **RECOMMEND APPROVAL** with the added comments:

- a. It should be confirmed that all private drive and paths and front garden brick pavements and similar hard surfaces will be permeable to reduce surface water flows.
- b. In view of ground contamination results there should be contamination testing at the location and depth of all nominated soakaway locations for this site to estimate the potential drainage flow spread of contamination.

PA18/08954

Mrs Elizabeth Jarmin Sue Ryder – **Unit A Quora Retail Park Gilston Road Carkeel**

Advertisement consent for installation of X1 fascia sign.

Ward: North

It was resolved to **RECOMMEND APPROVAL**.

- d. Tree applications:

PA18/08576

Mrs Donna Jordan – **28 The Brook Saltash PL12 6UL**

Tree Preservation Order for the reduction of ash trees T1 to T7 by 50%.

Ward: North

It was **RESOLVED** to note.

- e. Tree notifications: None.

334/18/19 **CONSIDERATION OF LICENCE APPLICATIONS**

None.

335/18/19 **TO CONSIDER APPOINTMENT TO COMMITTEE**

- a. Staffing to appoint one member.

It was **RESOLVED** to appoint Councillor B Samuels to the Staffing committee.

336/18/19 **TO CONSIDER APPOINTMENT TO WORKING PARTY**

- a. Saltash Team for Youth one member.

It was **RESOLVED** to appoint Councillor Parker to the Saltash Team for Youth Working Party.

337/18/19 **TO CONSIDER APPOINTMENT TO OUTSIDE BODIES**

- a. Regatta to appoint one representative.

It was **RESOLVED** to appoint Councillor Martin as a representative on the Regatta committee.

- b. TAVATA to appoint one representative.

It was **RESOLVED** to appoint Councillor Phillips as a representative on TAVATA.

- c. The Core to appoint one representative.

It was **RESOLVED** to appoint Councillor Martin as a representative on The Core.

338/18/19 **TO CONSIDER APPOINTMENT TO OUTSIDE BODY**

- a. Saltash Heritage to appoint one reserve representative.

It was **RESOLVED** to defer until the next Full Town Council meeting to be held on the 1st November 2018.

339/18/19 **CORRESPONDENCE**

- a. Cornwall Council – Localism Summits 2018

It was **AGREED** to re-issue the invitation to councillors for their consideration.

- b. Cynergi Ltd – Quora Retail Park, Gilston Road, Saltash – Application for postal addresses.

It was **RESOLVED** that councillors would email suggestions for a name for the retail park to the Office Manager by midday on the 22nd October 2018. A SurveyMonkey poll will then go out to councillors to respond to immediately which will allow time for the approved suggestion to be sent to Cornwall Council within the 7-day deadline.

340/18/19 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.

341/18/19 **TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None.

342/18/19 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

It was **RESOLVED** that the public and press be re-admitted to the Meeting.

343/18/19 **URGENT NON-FINANCIAL AT THE DISCRETION OF THE CHAIRMAN**

Pill Housing Development. The Chairman has responded to the letter directly and pointed out that the development is a Cornwall Council development and not a Saltash Town Council application.

Councillor Yates reported that the information regarding the development was available in the library with comment forms for people to complete and return to Cornwall Council, and notices were also in the STC notice boards. The consultation closes on Monday 22nd October at 17.00. Developers are receiving plenty of interest and comments via their website and plan to submit an application around April 2019.

344/18/19 PRESS RELEASES

None.

345/18/19 DATE OF NEXT MEETING

Thursday 1st November 2018 at 7:00 p.m.

346/18/19 COMMON SEAL

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at: 7.55p.m.

Signed: _____
Chairman

Dated: _____