

## **SALTASH TOWN COUNCIL**

### **Minutes of a Meeting of Saltash Town Council held in The Guildhall on Thursday 13<sup>th</sup> December 2018 at 6:30 p.m.**

**PRESENT:** Councillors: R Bickford, J Brady - Chairman, S Martin, S Miller, W Phillips, A Pinckney, P Samuels, G Taylor, D Yates.

**ALSO PRESENT:** 5 Members of the Public, R Lane - Town Clerk, S Burrows – Office Manager.

**APOLOGIES:** Councillors: G Challen – Vice Chairman, J Dent, M Fox, S Lennox-Boyd, M Parker, J Rance, B Samuels.

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### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Chairman informed those present of the actions required in the event of a fire or emergency.

**429/18/19** **RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

None.

**430/18/19** **DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting:

<b>Councillor</b>	<b>Agenda Item</b>	<b>Pecuniary/Non-Pecuniary</b>	<b>Reason</b>
Bickford	None		
Brady	None		
Martin	PA18/09876	Non-Pecuniary	Friend of the applicant
Miller	None		
Phillips	None		
Pinckney	None		
P Samuels	None		
Taylor	None		
Yates	8C	Non-Pecuniary	Governor of School

**431/18/19**    **QUESTIONS FROM THE PUBLIC**

A member of the public spoke in objection to PA18/09687.

It was **RESOVLED** that this item be considered under planning application PA18/09687.

A member of the public spoke in objection to PA18/09863.

It was **RESOVLED** that this item be considered under planning application PA18/09863.

A member of the public spoke in support to PA18/09876.

It was **RESOLVED** that this item be considered under planning application PA18/09876.

**432/18/19**    **PLANNING**

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
- b. To note that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA18/09687**

Mr James Holmes – **9 Holcroft Close Saltash**

Two storey side extension.

**Ward: South**

It was resolved to **RECOMMEND APPROVAL** subject to the **Consultee conditions:**

1. **SWW will need to know about any building work over or within 3 meters of a public sewer or lateral drain.**
2. **SWW advises a Planning Condition to emphasise that: Foul drainage from the Development (and no other drainage) shall be connected to the public foul or combined sewer.**

**PA18/09863**

Mr Colin Hebbard – **Land adjoining 21 Coombe Road St Stephens**  
Outline application for extension of new four-bedroom detached dwelling with all matters reserved except access.

**Ward: East**

It was resolved to **RECOMMEND REFUSAL** due to:

- 1. A 4-bed detached house is overbearing and out of character from the neighbouring properties.**
- 2. Protection of existing trees and wildlife.**

Councillor Martin declared an interest in the next Planning Application and left the meeting.

**PA18/09876**

Ms J Childs – **Land East of 16 Castle View St Stephens**  
Construction of detached dormer bungalow

**Ward: West**

It was resolved to **RECOMMEND APPROVAL** subject to:

- 1. That there is no further obstruction to the walkway situated behind the property.**
- 2. Service water collection to not impede.**

Councillor Martin was invited and returned to the meeting.

**PA18/10564**

Mr and Mrs Carey – **Plot 3 Churchtown Drive St Stephens**  
Reserved matters application for the construction of dwelling.  
(Details following application no. PA17/07469 dated 25.05.18).

**Ward: West**

It was resolved to **RECOMMEND APPROVAL** subject to:

- 1. Permeable hard standing ground.**
- 2. The existing drains be made appropriate.**

**PA18/10631**

Mr and Mrs Rees – **Plot 2 Churchtown Drive St Stephens**  
Reserved matters application for the construction of dwelling.  
(Details following application no. PA17/07469 dated 25.05.18).

**Ward: West**

It was resolved to **RECOMMEND APPROVAL** subject to:

1. **Permeable hard standing ground.**
2. **The existing drains be made appropriate.**

**PA18/10767**

Mr and Mrs Fenny – **28 Castlemead Drive Saltash**  
Outline application with all matters reserved for the construction of detached dwelling and associated works.

**Ward: South**

It was resolved to **RECOMMEND REFUSAL** due to:

1. **The proposed development is out of character and not in keeping with the street scene.**
2. **Over developed.**

**PA18/10796**

Mr P J Hooper – **4 Castlemead Close Saltash**  
First floor extension

**Ward: South**

It was resolved to **RECOMMEND APPROVAL.**

**PA18/10893**

Mr and Mrs R Stockley – **9 Smithy Close Saltash**  
Construction of two storey extension to rear elevation.

**Ward: North**

It was resolved to **RECOMMEND REFUSAL** due to:

1. **The development being overbearing.**
2. **Drainage concerns.**

**PA18/11043**

McDonald's Restaurant Ltd – **Former Sanford Suzuki Garage Saltash**

Advertisement consent for alternative option with digital signage. Various site signage including 4 no. freestanding signs, 2 no. banner units, 13 no. dot signs and 1 no. digital screen to booth.

**Ward: North**

It was resolved to **RECOMMEND APPROVAL**

**PA18/11047**

Barclays Bank PLC - **Barclays Bank, 24 Fore Street Saltash**

Remove existing ATM, night safe and letter box and install new steel plate over opening following ATM, night safe and letter box removal. Remove all cameras and walls made good to match existing. All existing Barclays signage to be removed and walls made good to match existing.

**Ward: East**

It was resolved to **RECOMMEND REFUSAL** due to:

- 1. The steel plate is not in keeping with the street scene.**
- 2. The finish being detrimental to Town (Fore Street).**

d. Tree applications:

**PA18/09391**

Mrs Couper – **Hawthorn Cottage Anthony Passage St Stephens Saltash**

Works to a tree in a conservation area, namely crown reduce Holm Oak (T1) by 2 meters, leaving 4 meters remaining.

**Ward: West**

It was resolved to **RECOMMEND APPROVAL** subject to the **Tree Officers recommendations.**

e. Tree notifications: None.

**433/18/19**    **CONSIDERATION OF LICENSE APPLICATIONS**

None.

**434/18/19**    **CORRESPONDENCE**

- a. Cormac Solutions: Saltash Walking and Cycling Facilities.

The Chairman informed members that Cornwall Council have deferred the closing date for Consultation Live to the 14<sup>th</sup> January 2019.

It was **RESOLVED** to note and that:

1. A meeting be held at the Guildhall on Wednesday 19<sup>th</sup> December at 4:45 p.m. for members.
2. Members email their comments direct to Councillor Yates before 19<sup>th</sup> December 2018.
3. Saltash Walking and Cycling Facilities be deferred to the next Full Council meeting to be held on the 10<sup>th</sup> January 2019.

Councillor Yates declared an interest in the next agenda item and left the meeting.

- b. Saltash.net Community School: Saltash Youth Laureate Competition.

It was **RESOLVED** to invite Saltash.net Community School to contact Saltash Rotary Club and or the Saltash Lions Club for funding.

Councillor Yates was invited and returned to the meeting.

**435/18/19**    **SALTASH NEIGHBOURHOOD PLAN**

- a. To consider the additional funding and free technical support.

Councillor Yates informed members of the additional funding and free technical support.

It was **RESOLVED** to note.

- b. To consider the draft document.

Councillor Yates informed members of the draft document and that there is no timescale at present.

It was **RESOLVED** to note.

**436/18/19**     **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.

**437/18/19**     **CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None.

**438/18/19**     **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

It was **RESOLVED** that the public and press be re-admitted to the Meeting.

**439/18/19**     **URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**

The Chairman informed members that the Town Clerk is on annual leave from 17<sup>th</sup> December 2018 returning 7<sup>th</sup> January 2019 and in the absence of the Town Clerk the Office Manager will be responsible for the operation of the Council's services.

It was **RESOLVED** to note.

The Chairman informed members of The Local Government Boundary Commission final recommendation report and that the three single-councillor divisions as part of the final recommendations are Saltash Essa division, Saltash Tamar division and Saltash Trematon and Landrake division.

It was **RESOLVED** to note and that this be considered at a future meeting.

**440/18/19**     **PRESS RELEASES**

None.

**441/18/19**     **DATE OF NEXT MEETING**

Thursday 10<sup>th</sup> January 2019 at 7:00 p.m.

442/18/19 **COMMON SEAL**

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at: 7:50pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_

DRAFT