

SALTASH TOWN COUNCIL

Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 22 January 2019 at 6:30 p.m.

PRESENT: Councillors: R Bickford, J Brady – Chairman, G Challen – Vice Chairman, J Dent, M Fox, S Martin, S Miller, M Parker, W Phillips, A Pinckney, B Samuels, P Samuels.

ALSO PRESENT: 1 Member of the Public, R Lane - Town Clerk, J Burge – Administration Officer.

APOLOGIES: Councillors: S Lennox-Boyd, J Rance, D Yates.

HEALTH AND SAFETY ANNOUNCEMENTS

The Chairman informed those present of the actions required in the event of a fire or emergency.

470/18/19 RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING

The Administration Officer notified the Chairman she would be recording the meeting.

471/18/19 DECLARATIONS OF INTEREST

- a. Declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting:

Councillor	Agenda Item	Pecuniary/Non-Pecuniary	Reason
None			

472/18/19 QUESTIONS FROM THE PUBLIC

None.

473/18/19 **PLANNING**

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information received at Cornwall Council, Councillors may vote differently at that meeting.
- b. To note that in the event that the Cornwall Council officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

PA18/11317

Mr & Mrs Jones – **Plot 9 Churchtown Drive, St Stephens, Cornwall**

Reserved Matters application for the construction of dwelling. (Details following outline consent PA17/07469 dated 25/05/2018).

Ward: West

It was resolved to **RECOMMEND APPROVAL.**

PA18/11457

Mr Peter Gain – **Ince Barton, Ince Castle, Elmgate, Saltash**

The erection of two single storey extensions to an existing dwelling house and the replacement of an existing oil storage tank.

Ward: West

It was resolved to **RECOMMEND APPROVAL.**

PA18/11623

Quora (Saltash) Ltd – **Unit 10 and Part Unit 13 Gilston Road, Carkeel, PL12 6LF**

Advertisement consent for one illuminated retail park estate totem sign.

Ward: North

It was resolved to **RECOMMEND APPROVAL.**

PA18/11634

McDonald's Restaurant Ltd – **Former Sanford Suzuki Garage, Saltash Industrial Estate, Gilston Road, Carkeel**

Amended details for the installation of 2 no. digital Customer Order Displays (COD) with associated overhead Canopies and a Goal Post height restrictor.

Ward: North

It was resolved to **DEFER** awaiting the correct plans for consideration.

PA18/11677

Mr Christopher Greet – **Trehan Farm, St Stephens, Saltash, Cornwall, PL12 4QN**

General refurbishment, insertion of new windows in gable end and replacement of existing car port.

Ward: West

It was resolved to **RECOMMEND APPROVAL**.

PA18/11694

Mr and Mrs Lucas – **45 Hillside Road, Saltash, Cornwall, PL12 6EY**
Single storey rear extension.

Ward: East

It was resolved to **RECOMMEND APPROVAL**.

PA18/11675

Mr I Truscott – **33 Deer Park, Saltash, Cornwall, PL12 6HE**
Construction of garage.

Ward: East

It was resolved to **RECOMMEND APPROVAL**.

PA19/00003

Mr A Loton – **10 Longview Road, Saltash, Cornwall, PL12 6EE**
Demolition of existing conservatory and construction of a single storey rear extension

Ward: North

It was resolved to **RECOMMEND APPROVAL**.

PA19/00058

Lloyds Banking Group – **67 Fore Street, Saltash, Cornwall, PL12 6AJ**

New branch entrance door with level access.

Ward: East

It was resolved to **RECOMMEND APPROVAL**.

PA18/08587

Mr D M Russell – **Land West of 8 Smithfield Drive, Latchbrook, Cornwall, PL12 4TW**

Create a new garden.

Ward: West

It was resolved to **RECOMMEND REFUSAL** as the proposal was not in keeping with the surrounding area.

PA18/11745

Miss M Fox – **21 Barrow Down, Latchbrook, Saltash, Cornwall, PL12 4TY**

Change of use from home garage into a dog grooming salon under classification of "Sui Generis".

Ward: West

It was resolved to **RECOMMEND APPROVAL**.

d. Tree applications:

PA18/11839

Mr James Waghorn – **Tor House, Tor Hill, Saltash, Cornwall, PL12 4QG**

Works to trees in a conservation area, namely works to trees Holm Oaks (T1), T2 and T3.

Ward: West

It was **RESOLVED** to note.

e. Tree notifications: None.

f. Landulph Neighbourhood Area:

PA19/00002/NDP

Mr James Waghorn – **Tor House, Tor Hill, Saltash, Cornwall, PL12 4QG**

Landulph Parish Council – Landulph, Cornwall

Plan proposal submitted for the Landulph Neighbourhood Area.

It was **RESOLVED** to note.

474/18/19 **CONSIDERATION OF LICENSE APPLICATIONS**

None.

475/18/19 **TO CONSIDER APPOINTMENT TO COMMITTEES:**

- a. Staffing to appoint one member.

It was **RESOLVED** that Councillor Fox be appointed.

- b. P&R to appoint one member.

It was **RESOLVED** that Councillor Martin be appointed.

- c. Services to appoint one member.

It was **RESOLVED** that Councillor Fox be appointed.

476/18/19 **TO CONSIDER APPOINTMENT TO SUB-COMMITTEES:**

- a. Station to appoint one member.

It was **RESOLVED** that Councillor P Samuels be appointed.

- b. Property Maintenance to appoint one member.

It was **RESOLVED** that no appointment required.

- c. Library to appoint one member.

It was **RESOLVED** that Councillor Martin be appointed.

477/18/19 **TO CONSIDER APPOINTMENT TO WORKING PARTIES:**

- a. Saltash Team for Youth to appoint one member.

It was **RESOLVED** that Councillor Martin be appointed.

- b. BS&FP Working Party to appoint one member.

It was **RESOLVED** that Councillor B Samuels be appointed.

- c. GI4G to appoint one member.

It was **RESOLVED** that no appointment required.

478/18/19 **TO CONSIDER APPOINTMENT TO AN OUTSIDE BODY:**

- a. Livewire to appoint a representative.

It was **RESOLVED** to defer to the next Full Council meeting to be held on 7th February 2019.

- b. Regatta Committee to appoint a reserve.

It was **RESOLVED** that Councillor Miller be appointed.

479/18/19 **CORRESPONDENCE**

- a. Sowenna Appeal – Building a brighter future for young people in Cornwall.

It was **RESOLVED** that STC are to offer the Guildhall to promote their charity.

- b. Cornwall Council – 2019 Off-Street Parking Order (Alexandra Square).

It was **RESOLVED** that two VRM are adopted from 1st April 2019.

- c. Cornwall Council – 2019 Off-Street Parking Order.

It was **RESOLVED** to note.

480/18/19 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, it was **RESOLVED** that the public and press leave the meeting because of the confidential nature of the business to be transacted.

481/18/19 **CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None.

482/18/19 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

It was **RESOLVED** that the public and press be re-admitted to the Meeting.

483/18/19 URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN

None.

484/18/19 PRESS RELEASES

It was **RESOLVED** that the following Press Release be issued:

1. STC have agreed to a planning application from Lloyds for a new branch entrance door with level access.

485/18/19 DATE OF NEXT MEETING

Thursday 7th February 2019 at 7:00 p.m.

486/18/19 COMMON SEAL

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at: 7:18 pm

Signed: _____

Chairman

Dated: _____