#### SALTASH TOWN COUNCIL

# <u>Minutes of an Extraordinary Meeting of the Personnel Committee held at the</u> Guildhall on Thursday 2<sup>nd</sup> May 2019

**PRESENT:** Councillors: G Challen, J Dent, M Fox, M Parker, J Rance – Vice

Chairman, B Samuels - Chairman.

ALSO PRESENT: R Lane - Town Clerk.

**APOLOGIES**: None.

At the Annual Meeting of Saltash Town Council the following members were voted onto the Personnel Committee:

Councillors: Challen, Dent, Fox, Parker, Rance, B Samuels.

Councillor B Samuels in the Chair.

#### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### 1/19/20 TO APPOINT A CHAIRMAN

Following a vote it was unanimously **RESOLVED** to appoint Councillor B Samuels as Chairman.

### 2/19/20 TO APPOINT A VICE CHAIRMAN

Following a vote it was unanimously **RESOLVED** to appoint Councillor Rance as Vice Chairman.

## 3/19/20 <u>DECLARATIONS OF INTEREST</u>:

- a. Declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
- c. Dispensations required:

Councillor	Agenda Item	Pecuniary/Non- Pecuniary	Reason
None			

4/19/20	DATE	<b>OF NEXT</b>	<b>MEETING</b>

Tuesday 25<sup>th</sup> June 2019 at 6.30 p.m Rising at 8 p.m.

Signed	 	
Dated	 	