



# Saltash Town Council

Konsel An Dre Essa

The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)

12<sup>th</sup> June 2019

Dear Councillor,

I write to summon you to a meeting of **The Planning and Licensing Committee** to be held at the Guildhall on **Tuesday 18<sup>th</sup> June 2019 at 6:30 p.m.**

Planning applications can be viewed by Members of the Council **immediately** prior to the meeting or by arrangement with the Town Clerk. Please note that the applications may also be seen on the Cornwall Council's website [www.cornwall.gov.uk](http://www.cornwall.gov.uk).

Members of the public may view planning applications during normal working hours of 9:30 a.m. to 4:30 p.m. daily at the Guildhall or online at Saltash Library.

Any member of the public requiring to put a question to the Council must do so 24 hours prior to the meeting by writing or email [enquiries@saltash.gov.uk](mailto:enquiries@saltash.gov.uk)

Yours sincerely,

R Lane  
Town Clerk

To:

<b>Saltash North</b>	<b>Saltash South</b>	<b>Saltash East</b>	<b>Saltash West</b>
Vacancy	M Fox – Vice Chairman	R Bickford	G Challen
J Peggs	S Lennox-Boyd	M Parker	J Dent -Chairman
W Phillips	S Martin	J Rance	S Miller
B Samuels	A Pinckney	P Samuels	D Yates

## **Agenda**

1. Health and safety announcements.
2. Recording of meetings – please notify the Chairman if you are intending to record this meeting.

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media, council members, the Council, or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, we cannot guarantee this especially if you are speaking or taking an active role.

3. Apologies.
4. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
  - c. To consider dispensations required.
5. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Questions must be submitted in writing to the Guildhall 24 hours before the meeting and that responses may be in writing at a later date.

6. To consider Risk Management reports as may be received.
7. Planning:
  - a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
  - b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.

c. Applications for consideration:

**PA19/03586**

Mr David Venables – **Brunel Recycling Ltd, Unit 1 Roodscroft, Hatt, Saltash, PL12 6PJ**

Move the current offices across the track and retention of weighbridge.

**Ward: West**

Date received: 20/05/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PQKOKSFG1OU00>

**PA19/03668**

Mr & Mrs P Jones – **Dunelm, Longlands Lane, Burraton Coombe, Saltash, PL12 4QD**

First floor extension to the existing bungalow

**Ward: West**

Date received: 23/05/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PQRNDIFG1OU00>

**PA19/03807**

Mr & Mrs Gale – **Plot 10 Churchtown Drive, St Stephens, Cornwall, PL12 4FB**

Reserved matters application for the construction of a dwelling (details following application number PA17/07469 dated 25th May 2018)

**Ward: West**

Date received: 16/05/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PQX0RTFGI4H00>

**PA19/03960**

Mr Ian Anderson – **Andersons Garage Ltd, 456 Gilston Road, Carkeel, Saltash, PL12 6TW**

Extension to an existing car and motorcycle repair garage for additional space for specifically motorcycle repairs.

**Ward: North**

Date received: 30/05/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PR8D58FGHLN00>

**PA19/04058**

Mr Michael Greet – **Land East of Trehan Farm, St Stephens, Saltash, PL12 4QN**

Conversion of two barns to residential accommodation with variation of condition 5 of Decision Notice PA17/00861 dated 16th May 2019.

**Ward: West**

Date received: 21/05/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PRFJGC FGM2000>

**PA19/04159**

Mr Shawn Gregory – **6 Clover Walk, Saltash, Cornwall, PL12 4UU**

Rear conservatory.

**Ward: West**

Date received: 30/05/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PRJL7UF GH6100>

**PA19/04297**

Mr T Atkinson – **Eales Barn, Saltash, PL12 6PG**

3no. new dwellings within the residential curtilage of Eales Barn Carkeel

**Ward: North**

Date received: 04/06/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PRSQFG FGKNB00>

**PA19/04335**

Mr Michael Seldon – **4 Carkeel Barns, Carkeel, Saltash, Cornwall, PL12 6PR**

Retrospective planning permission for the installation of one roof light in the main property (work completed May 2018) and two roof lights in the adjacent detached double garage work completed (November 2016).

**Ward: North**

Date received: 24/05/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PRUCRC FGLT200>

**PA19/04393**

Mr James Avery – **6 Lower Fore Street, Saltash, PL12 6JX**  
Re-cladding and erection of replacement signage to the frontage

**Ward: East**

Date received: 03/06/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PRWLG4FGFP300>

**PA19/04430**

Mr & Mrs Keegan – **41 Hobbs Crescent, Saltash, Cornwall, PL12 4JJ**  
Proposal for a single storey front extension change garage roof from flat roof to pitch roof.

**Ward: North**

Date received: 06/06/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PRYJ9NF G1R900>

**PA19/04431**

Mr Roseveare – **21 Beweys Park, Saltash, Cornwall, PL12 4SW**  
Two storey rear pitched roof extension & associated works.

**Ward: West**

Date received: 29/05/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PRYK4GFGH0H00>

**PA19/04593**

Mr S Congdon – **Land South East of Roodscroft, Hatt, Cornwall.**  
Provision of palisade fences and construction of storage and parking areas.

**Ward: West**

Date received: 12/06/2019

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PSBD9PFGHET00>

- d. Tree applications: None
  - e. Tree notifications: None.
8. Consideration of licence applications: None.
9. Correspondence: None.
10. To receive a report from Councillor Bickford regarding the station refurbishment and the requirement of funding for Phase I and II.

11. Public Bodies (Admission to Meetings) Act 1960  
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
12. To consider any items referred from the main part of the agenda.
13. Public Bodies (Admission to Meetings) Act 1960  
To resolve that the public and press be re-admitted to the meeting
14. To consider urgent non-financial items at the discretion of the Chairman
15. Press and social media releases
16. Date of next meeting: Tuesday 16<sup>th</sup> July 2019 at 6:30 p.m.

**Please note: It is Members responsibility to disclose a non-registerable interest or a disclosable pecuniary interest in any matter being considered or to be considered at the meeting.**

**Please leave the form in your folder provided for the Administration Officer to collect at the end of the meeting.**

Councillor: \_\_\_\_\_

Committee: \_\_\_\_\_

Date of Meeting: \_\_\_\_\_

Declarations of Interest:

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at the meeting.
- c. To consider dispensations required.

<b>Agenda Item</b>	<b>Pecuniary/Non-Pecuniary</b>	<b>Reason</b>	<b>Left the Meeting</b>	<b>Remained at Meeting and <u>did not</u> Vote</b>	<b>Ongoing Dispensation</b>	<b>Dispensation Requested</b>	<b>No Interest Declared</b>

