

Grant Application Form

APPLYING FOR: (Tick one box)	Community Chest Grant
	Festival Fund Grant
DATE APPLICATION SU	BMITTED:
Contact Name:	JENNY HUTCHINSON
Position:	COMMANDING OFFICER HENSTEE
Organisation:	SALTASH MARITIME CADETS
Contact Address:	
Telephone Number:	
E-mail:	
Status of Organization:	CHARITY VOLUNTARY ORGANISATION
harity/Company number f applicable)	Charity No: HMRC CHARITY NO Company No: XT38543
hat geographical area pes your organization over?	SAUTASH

How long has your organization been in existence?	Gyears 9mths	

Please note that it may be asked to attend a meeting of the Policy and Resources Committee to answer questions on your application.

1. Organisation Background

	Date Applied	Project	Amount Applied for	Successfu Y/N
Have you applied for a grant	Osloyin	TO PURCHOSE STANDARDS & ASSOCIATED EQUIPMENT	\$ 000.00	Yes
from Saltash Town Council within the last <u>5 Years</u> ?				
(Please list – continue on a separate sheet if necessary)				
Please list the aims and	506	Micci		
objectives of your organization	366	MUSSION ST	TATEMEN	T

What are the main activities of your organization?	TRAINING YOUNG PEOPLE IN SCAMPUELIP, COOK STEWARD, DRILL, BODTING, LEADERSHIP HEALTH'S HUGGERS & SOME COMMUNICATION
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	Yes / No or N/A
If application is face of	NO
Community Hall (used by all within the community) or environmental	NA
If application is for a School – Is, it for anything other than environmental purposes or a project that does not benefit the wider community and is not in addition to statutory services?	NA
establishment – do you work in partnership with other groups?	N/A.
If application is from an education, health or social service establishment – is project in addition to statutory services?	NA

2. Your project

Project	Start Date	01 /25/2
· roject	Finish Date	01 /05 / 2019
		oncoina
	Total Cost	£ 2000.00
	Grant Applied For	£1000.00

Project title:	MARINE CADET SET UP
	CHOO! 261 MA

Description of project (please continue on a separate sheet if necessary):	WE ARE IN THE PROCESS OF SETTING UP A MARINE CADET DIVISION. WE NEED INITIAL PUNDING POR UNIFORMS AND EQUIPMENT
Where will the place?	AT OUR UNIT IN SALTASH

Who will benefit from the project? (What groups will benefit and approximately how many people will benefit in total)	OF 6-8 CADETS WITH THE OPTION TO EXPAND TO A LARCER NUMBER ONCE ESTABLISHED.	
What evidence do you have that this project is required? (This might be survey work or statistical evidence)	IT IS A NATURAL PROCRESSION FOR A NAVAL CADET GROUP TO EXPAND INTO A MARING DIVISION ONCE THE MAIN CADETS SECOTION HAS BEEN ESTABLISHED.	
What support have you received for this project? Please tell us about any expressions of support you have received from outside our organization consultation with community)	WE HAVE HAD SUPPORT FROM THE RNA; RBL & STYC.	

How will the project be managed and how will you measure its success?	TRUSTEES. WE WILL BE SUCCESSFUL WHEN WE HAVE A FULL SQUAD OF MARINE CAPETS
Please give the timescale and key milestones for your project, including a start date and finish date.	BY THE REMEMBERANCE PARADE THIS
/hat arrangements do you ave in place to ensure afeguarding of children and r young people and/or alnerable people pplicable only if your oject involves working with its client group)	ALL STAFF & TRUSTEES TAKE PART IN REGINAR STAFE CHARDING TRAINING & ARE DBS CHECKED.

3. How you will pay for your project.

What will the money be spent on? (Provide a full breakdown of project cost(s) identifying what cost(s) this grant would be spent on)	SEG ATTACHED
How will you promote STC once application and project are complete?	SOCIAL MEDIA & LOCAL PRESS

Saltash Town Council considers Match Funding is extremely important. Please list any applications you have made for funding from other organisations in the table below:

Organization	Contribution Sought (£)	Applied (please tick as appropriate)	Granted (please tick as appropriate)
tesco bacs of Help	4000.00	200	PARTIAL CRANT É1000.00

Please confirm the bank account your project is using is in the project's name/organization name	YES

4. Further information enclosed Checklist.

	Enclosed (please tick)
A copy of your organization's most recent bank statements (mandatory)	/
Copies of all relevant Employer's, Building & Public Liability Insurance Certificates & Title Deeds if appropriate (mandatory)	/

A letter head showing the organization's address and contact details	~
A copy of your constitution and articles of association (or similar documents if the above do not exist, showing the organization's status)	/
A copy of your organization's latest set of accounting statements (if any exist)	✓
copies of any letters of support for your project	✓
your organization has previously received a grant from STC lease include a brief report and evidence of how you promoted the contribution from the Council	
ther (please list)	
iny of the above documents have not been enclosed, please give reas y in the box below:	ons
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5. Declaration by the applicant

I/we declare that, to the best of my/our belief, the information given on this application form and in any enclosed supporting document is correct.

I/we declare that, I/we have read the Town Council's Grant Policy and believe to the best of our knowledge, that we meet the criteria set out by the Policy.

I/we confirm that a risk assessment will be completed prior to an event granted funding by the Town Council.

I/we accept the following:

- that any false information we provide, even if provided in good faith, may lead to the withdrawal of the grant offered;
- (ii) that any grant offered will be used only for the purposes set out in this application;
- (iii) that we will provide reports on progress at the request of the Town Council;
- (iv) the support of the Town Council will be publicised;
- (v) that should any grant offered, not be used in accordance with the terms and conditions set by the Town Council, we undertake on behalf of the organisation to repay the outstanding amount to the Town Council on demand.

Please be aware that the decision as to whether you have been successful in your application will be communicated to you shortly after the relevant Council meeting.

Signed:	
Print Name(s):	
Position(s):	
Date:	

Applicants should refer to the Privacy Notice on the Town Council Website www.saltash.gov.uk for details on how we use your data.

COMPLETED FORMS SHOULD BE RETURNED TO:

The Town Clerk, Saltash Town Council, The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX Email: enquiries@saltash.gov.uk

Date received	
Received by:	
Application Reference:	
Date to P&R Chairman/Vice Chairman	
Approved to go to Committee	
Committee Date	
Decision/Minute number	
Amount awarded	
Application refused by P&R Chairman or refused by Committee	
Appeal notice issued	
Appeal received	
Approved for Committee	
Decision/Minute number	

Saltash Town Council Community Chest Report for Funds Granted on 03/03/2017.

Thank you for the funds of £1000 towards the costs of our Ceremonial Standards one senior and one junior.

We held a dedication ceremony at St Nicolas and Faith Church and the order of service mentioned the support of the town council in the purchase of the standards.

A video of the service was placed on social media and STC help and support highlighted

We were interviewed at the Remembrance Parade in 2017 by Audrey Miller and promoted the fact that the Community Chest had been used to enable us to purchase the standards.

We were asked to attend the Festival of Remembrance in Plymouth Pavilions and paraded our senior standard raising the profile of our unit and put videos on social media again thanking STC for their help in purchasing the standard

The Standards are regularly paraded at such events as Saltash May Fair, Saltash Regatta, and obviously Remembrance parades



Sheryll Murray MP

To Whom It May Concern

Date as Postmark

Our Ref: ZA30971

Re: Saltash Maritime Cadets - Funding

I would be grateful if you could kindly accept this letter as one of full support to the Saltash Maritime Cadets in respect of funding.

It would be most appreciated if you could consider them strongly for any monies that you may be able to provide.

Thanking you in advance.

. Kind regards

Sheryll Murray MP South East Cornwall



MISSION STATEMENT

Saltash Maritime Cadets is a Youth Organisation promoting adventurous activities for Junior Cadets 8-11 years of age, and Cadets 12-18 years of age.

We operate and equal opportunities policy with regard to sex, religion, and disability (within the bounds of safety)

Our instructors are trained and hold Nationally recognised qualifications for the adventurous and waterborne activities undertaken. We operate to the highest safety standards.

We give the youth of Saltash opportunities of realising their potential, instilling in them a sense of pride in themselves, their peers, and their organisations. We promote an understanding of personal ability and recognition of opportunity.

Our aims are:

To help young people fulfil their potential to become a responsible adult;

To allow cadets to participate in activities that enhance their knowledge and skills in an organised and disciplined environment;

Enable cadets to interact with their peers, participate in teamwork and learn leadership skills based on the traditions of the Royal Navy;

To provide a programme that is structured, and designed to give them enjoyment.

Saltash Maritime Cadets is not a pre - service organisation for the Royal Navy, however, we do promote the historical, social and economic links our Country has with the Sea.

BREAKDOWN OF UNIFORM & EQUIPMENT COSTS FOR MARINE DIVISION

No1 jacket - £80

No1 Trousers - £40

Braces - £10

White Belt - £10

Gloves - £5

Tshirt - £5

Cap - £30

Combat Trousers - £25

Combat shirt - £15

Jumper - £20

CP Belt - £8

Beret - £10

Epaulettes and Badges - £20

Bergen - £70

This totals £348 per cadet. These prices are based on current prices from online retailers and 2nd hand sellers. A lot of the items would have to be 2nd hand as new would cost far more. This also does not include any ongoing equipment needs, for example Ration packs for training and Cam Cream etc.



Mercia Marine (Underwriting) Limited

First Floor, Christ Church Hall, Avenue Road, Malvern WR14 3AY

Tel: 01684 564457 Fax: 01684 578532

enquiries@merciamarine.co.uk www.merciamarine.co.uk

Certificate of Public Liability Insurance

Policy Number:

Name of Policyholder:

Saltash Maritime Cadets

Interest

Indemnity against Legal Liability for third parties for:

Injury to any person

Loss of or damage to any material property

PERIOD OF INSURANCE

Commencement date:

01/04/2019

Expiry date:

31/03/2020

Limit of Indemnity:

£2,000,000 any one event

Insurer:

Travelers Syndicate Management Ltd for and on behalf of

Travelers Syndicate 5000 at Lloyd's

This certificate confirms that at the commencement of the Period of Insurance shown above a Policy was in force which provided cover in accordance with the Insurer's Lock & Quay contract for Public Liability Insurance.

Mercia Marine (Underwriting) Limited

The Certificate merely provides proof of Public Liability Insurance and does not form part of your Policy or your Contract with Insurers.



Certificate of Employers' Liability Insurance(a)

(Where required by regulation 5 of the Employers' Liability (Compulsory Insurance) Regulations 1998 (the Regulations), one or more copies of this certificate must be displayed at each place of business at which the policy holder employs persons covered by the policy)

Policy No: Name of policy holder: Saltash Maritime Cadets 1. Date of commencement of insurance policy: 01/04/2019 2. 3. Date of expiry of insurance policy: 31/03/2020 We hereby certify that subject to paragraph 2:the policy to which this certificate relates satisfies the requirements of the relevant law applicable in Great Britain, Northern Ireland, the Isle of Man, the Island of Jersey, the Island of Guernsey and the Island of Alderney, or to offshore installations in any waters outside the United Kingdom to which the Employers' Liability (Compulsory Insurance) Act 1969 or any amending primary legislation applies(b); and 2. (a) the minimum amount of cover provided by this policy is no less than GBP5,000,000 (c) Signed on behalf of those Lloyd's Underwriters subscribing to the above policy (Authorised Insurers) Signature (a) Where the employer is a company to which regulation 3(2) of the Regulations applies, the certificate shall state in a prominent place, either that the policy covers the holding company and all its subsidiaries, or that the policy covers the holding company and all its subsidiaries except any specifically excluded by name, or that the policy covers the holding company and only the named subsidiaries.

Note: The information below this line does not form part of the statutory certificate. Those Underwriters at Lloyd's on whose behalf this certificate is issued require the following information to be entered by the issuing intermediary:

(c) See regulation 3(1) of the Regulations and delete whichever of paragraphs 2(a) or 2(b) does not apply. Where 2(b) is applicable,

(b) Specify applicable law as provided for in regulation 4(6) of the Regulations.

specify the amount of cover provided by the relevant policy.

Name and address of issuing intermediary:

Mercia Marine (Underwriting) Limited First Floor, Christchurch Hall Avenue Road Matvern Warcestershire WR14 3AY

Current Account

2 00994	Dote	Details		(Withdrawn) (Poic	tin) C	Balance
80	30 May 2019 3 Jun	BROUGHT FORWARD Standing Order				1,513.20
		Direct Debit	SMC MOORINGS	40.00		
		Direct Debit	72484444	26.04		
	10 Jun 14 Jun	Cheque Credit No.000059	72484444 000099	66.66 305.00		1,380.50 1,075.50
_	21 Vall	Credit No. 000059	605114		17.90	1,093.40

Account Number

78 Branch sort code
National Westminster Bank Plc

SALTASH MARITIME CADETS

Saltash Maritime Cadets

Income & Expenditure Account

Year ending 31st March 2019

Income

Fundraising	232.89
Donations	1,520.00
Tea & Tuck	491.00
Subs	1,057.00
Uniform monies	262.90
Course Fees	400.00
Boating	125.00

Total Income

4,088.79

Less Expenditure

T&T expenses	395.31
Uniform order	501.26
Course Fees Out	48.00
utilities	414.95
Insurance	1.124.95
miscellaneous Hire	139.61
Fundraising Expenses	15.00
Miscellanious expenses	121.36
boating out	714.59
Equipment	177.60

Total Expenses

3,652.63

Excess of Income over Expenditure

436.16

Cash Balances at 31st March 2019

Cash in Hand Bank balance

758.76 872.86 **1,631.62**

Accountants Statement of Approval

We hereby certify that the Income & Expenditure Account has been provided from infomation supplied to us and is, to the best of our knowledge, a true and accurate record.

J. L. Crampton, ACMA, CGMA Partner, Accounting 4 Fitness The Workstation 2 Huntingdon Street St Neots Cambs

PE19 18G

8th May 2019

Dated