

SALTASH TOWN COUNCIL

Minutes of a Meeting of The Planning and Licensing Committee held at The Guildhall on Tuesday 16th July 2019 at 6:30 p.m.

PRESENT: Councillors: J Dent - Chairman, M Fox - Vice Chairman, S Martin, S Miller, M Parker, J Peggs, A Pinckney, W Phillips, J Rance, B Samuels, P Samuels, D Yates,

ALSO PRESENT: 1 Member of the Public, S Tamlin - Cornwall Councillor, D Holley - Cornwall Councillor, S Burrows – Head of Administration and Library Services, D Joyce – Administration Officer.

APOLOGIES: Councillors: G Challen, R Bickford, S Gillies, S Lennox-Boyd.

HEALTH AND SAFETY ANNOUNCEMENTS

The Chairman informed those present of the actions required in the event of a fire or emergency.

47/19/20 RECORDING OF MEETINGS - PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING

None.

48/19/20 DECLARATIONS OF INTEREST

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
- c. To consider dispensations required.

Councillor	Agenda Item	Pecuniary/Non-Pecuniary	Reason	Left the meeting
Mark Fox	PA19/04764	Non-Pecuniary	Neighbour & Friend	Yes

49/19/20 **QUESTIONS FROM THE PUBLIC**

None.

50/19/20 **TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED**

No Report.

Members of the public who have registered with the Town Clerk on the evening of the meeting may speak on a Planning or Licensing agenda item at the discretion of the Chairman and with the approval of Members of the Planning and Licensing Committee. Registration must be complete prior to commencement of the meeting.

None.

51/19/20 **PLANNING**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.
- c. Applications for consideration:

PA19/04398

Miss Joanne Davis Bureau Veritas UK – **Saltash Fire Station 121 -123 Callington Road Saltash PL12 6EB**

Certificate of lawfulness for existing use: Removal of the existing enclosure and replacement with a smaller upgrade fibreglass housing. Dimension of upgrade 2m x 1.2m x 2.2m (h) with concrete base 2.2m x 1.4m.

Ward: North

It was resolved to **RECOMMEND APPROVAL**

Councillor Fox declared an interest in the next Planning Application and left the room.

PA19/04764

Ms Barbara Smith – **19 Brookdown Terrace Saltash PL12 6HU.**

Single storey rear extension.

Ward: North

It was resolved to **RECOMMEND APPROVAL**

Councillor Fox was invited and returned to the meeting.

PA19/04777

Mr Jon Hatch – **25 Higher Port View Saltash PL12 4BX.**

Single storey rear extension.

Ward: East

It was resolved to **RECOMMEND APPROVAL**

PA19/04908

Mr and Mrs Spiller – **1 Ricksdale Cottages Trematon Saltash PL12 4RT.**

Proposed alternations and extensions (resubmission of previous application PA19/01232)

Ward: West

It was resolved to **RECOMMEND APPROVAL**

PA19/05042

Mr Mervyn Miller – **8 Two Hills Park Latchbrook Saltash PL12 4UL**

Enlargement of the existing balcony. Provision of a glass screen in lieu of railing which have been removed.

Ward: West

It was resolved to **RECOMMEND APPROVAL**

PA19/05134

Mr F W Rogers Beaver (UK) Ltd – **Land Adjacent to 1 Gilston Road Carkeel Cornwall**

Construction of car sales showroom and workshop. (Revised design to application no. PA18/03353 dated 18/06/2018)

Ward: North

It was resolved to **RECOMMEND APPROVAL**

PA19/05174

Mr David Coe – **8 Drakefield Drive Saltash Cornwall PL12 6BU.**

Construction of a retaining wall on the rear boundary facing the river Tamar.
Construction of off-street parking in the front garden and formation of dropped kerb.

Ward: East

It was resolved to **RECOMMEND APPROVAL**

PA19/05432

Michele Kyriacoudis – **14 Lower Fore Street Saltash Cornwall PL12 6JX**

Listed building consent for minor alterations and refurbishment of existing residential building comprising six one-bedroom flats and associated ancillary areas.

Ward: East

It was resolved to **RECOMMEND APPROVAL**

PA19/05443

Mr Redmond Peel Airband Community Internet – **51 Lower Fore Street Saltash Cornwall PL12 6JQ**

Retrospective planning for an aluminium pole mounted on 51 Lower Fore Street to house radio telecoms equipment consisting of 3 radios with cabling to a metal telecoms cabinet 600x800x300 housing networking equipment.

Ward: East

It was resolved to **RECOMMEND APPROVAL**

d. Tree applications: None.

e. Tree notifications: None.

52/19/20 **CONSIDERATION OF LICENCE APPLICATIONS**

None.

53/19/20 **CORRESPONDENCE**

a. Cornwall Council: To consider the draft A38 Road Safety Feasibility Study.

It was **RESOLVED** that Councillor Martin responds on behalf of STC by 17th July 2019 agreeing with the proposed draft A38 Road Safety Feasibility Study as a temporary measure, outlining improvements to the safety and speed limits needing additional consideration.

b. Cornwall Council: To consider the draft Street Trading Policy.

It was **RESOLVED** that Councillor Dent responds on behalf of STC by 31st October 2019.

c. Cornwall Council: To consider affordable and community led housing in areas where there is an identified need.

It was **RESOLVED** to note.

54/19/20 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

55/19/20 **TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.

56/19/20 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that the public and press be re-admitted to the meeting.

57/19/20 **TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**

None

58/19/20 **PRESS AND SOCIAL MEDIA RELEASES**

None.

59/19/20 **DATE OF NEXT MEETING**

Tuesday 20th August 2019 at 6:30 p.m.

Rising at 19:07pm

Signed: _____

Chairman

Dated: _____