

## SALTASH TOWN COUNCIL

### Minutes of a Meeting of The Planning and Licensing Committee held at The Guildhall on Tuesday 15<sup>th</sup> October 2019 at 6:30 p.m.

**PRESENT:** Councillors: J Dent – Chairman, M Fox - Vice-Chair, S Lennox-Boyd, J Peggs, S Miller, A Pinckney, J Rance, B Samuels, P Samuels, D Yates.

**ALSO PRESENT:** D Holley – Cornwall Councillor, S Tamlin – Cornwall Councillor, R Lane – Town Clerk, D Joyce – Administration Officer.

**APOLOGIES:** Councillors: R Bickford, G Challen, S Gillies, S Martin, M Parker, B Phillips.

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#### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Chairman informed those present of the actions required in the event of a fire or emergency.

**87/19/20** **RECORDING OF MEETINGS - PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

None.

**88/19/20** **DECLARATIONS OF INTEREST**

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.

Councillor	Agenda Item	Pecuniary/Non-Pecuniary	Reason	Left the meeting
J Rance	7 PA19/08127		My son works for EE	Yes
S Lennox-Boyd	PA19/08127 PA19/08594		Friend Friend	Yes Yes
D Yates	7C PA19/08399	Non	Applicant is Neighbour	Yes
P Samuels	PA19/08250	Non-Pecuniary	Acquainted with resident near to	No – Dispensation Awarded
P Samuels	PA19/08297	Non-Pecuniary	Site being discussed	No – Dispensation Awarded
B Samuels	PA19/08250	Non	Known to adjoining residents	No – Dispensation Awarded
B Samuels	PA19/08297	Non	Known to adjoining residents	No – Dispensation Awarded

- c. To consider dispensations required.

To consider awarding dispensations for Councillors B Samuels and P Samuels to participate and vote in relation to Planning Applications 19/08250 and 19/08297 for this meeting only as so many of the decision making body have non disclosable or non-registerable pecuniary interests that it would impede the transaction of the business and the meeting would have been inquorate.

It was **RESOLVED** to award the dispensations.

**89/19/20      QUESTIONS FROM THE PUBLIC**

None.

**90/19/20      TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED**

No Report.

**91/19/20      QUESTIONS FROM THE PUBLIC**

Members of the public who have registered with the Town Clerk on the evening of the meeting may speak on a Planning or Licensing agenda item at the discretion of the Chairman and with the approval of Members of the Planning and Licensing Committee. Registration must be complete prior to commencement of the meeting.

None.

92/19/20

**PLANNING**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA19/01900**

Mr Patrick Eugene Flannery **Apple Folding Elmgate Saltash Cornwall PL12 4QY**

Construction of replacement dwelling including driveway and two car carports. Demolition of existing dwelling.

**Ward: West**

It was resolved to **RECOMMEND APPROVAL**

**PA19/07905**

Mr Rogers **7 Burnett Close Saltash Cornwall PL12 4LL**

Demolition of existing single storey side extension with proposed two storey side extension to replace existing.

**Ward: South**

It was resolved to **RECOMMEND APPROVAL**

Councillor Rance declared an interest in the next item and left the room.

**PA19/08127**

EE (UK) LTD & H3G (UK) LTD) **Comms Cabinet At Tobruk Road Saltash Cornwall**

Installation of a new 20m high Street Works Pole with nine antennas additional ground-based cabinets and ancillary development.

**Ward: East**

It was **RESOLVED** to defer for further information.

Councillor Rance was invited and returned to the meeting.

Councillor Lennox-Boyd declared an interest in the next item and left the room.

**PA19/08250**

CEG Land Promotions, WH Bond & Sons, Bond Holdings, BDW Trading

**Land At Broadmoor Farm Stoketon Cornwall**

Approval of Reserved Matters for layout, means of internal access and landscaping pursuant to Phase 0A works only. Details following outline application PA14/02447 dated 13/10/17.

**Ward: North**

It was **RESOLVED** to defer until the next Planning and Licensing meeting on 19<sup>th</sup> November 2019 to allow for further discussions to be held with Cornwall Council Planning Officers and Saltash Town Council in order for additional information to be explained.

**PA19/08297**

Mr Cattermole Barratt David Wilson (Exeter) Ltd **Land At Broadmoor Farm Stoketon Cornwall**

Reserved matters application pursuant to application for Phase 1, which comprises: the construction of 430 dwellings, public open space, landscape planting, pedestrian, cycle and vehicular links, 2no. substations and associated infrastructure. (Details following outline application PA14/02447 dated 13.10.2017)

**Ward: North**

It was **RESOLVED** to defer until the next Planning and Licensing meeting on 19<sup>th</sup> November 2019 to allow for further discussions to be held with Cornwall Council Planning Officers and Saltash Town Council in order for additional information to be explained.

Councillor Lennox-Boyd was invited and returned to the meeting.

Councillor Yates declared an interest in the next item and left the room.

**PA19/08399**

Mr and Mrs S Rogers **Higher Castle Farm Castle Hill Forder Saltash Cornwall PL12 4QW**

First floor and ground floor extensions to dwelling and erection of garages

**Ward: West**

It was resolved to **RECOMMEND APPROVAL**

Councillor Yates was invited and returned to the meeting.

**PA19/08525**

Holly and John Scantlebury and Spellman **Old Churchtown Farm Farm Lane St Stephens PL12 4AR**

Non material amendment for plots 11 and 17 to incorporate suppressed gables (Bonnet Hips) to the approved pitched roof and windows to ensuite and single bedroom decreased in size and slightly moved, Plot 11 change of materials on the south west, north east and south east elevations from natural stone to face brickwork with feature brick piers along with part vertically hanging slate on the south west facing elevation and plot 17 change of materials on the north east, south east and south west elevations from natural stone to face brickwork with feature brick piers along with part vertically hanging slate on the north east facing elevation (Application number PA18/08854 dated 16 November 2018 relates)

**Ward: West**

It was resolved to **RECOMMEND APPROVAL**

Councillor Lennox-Boyd declared an interest in the next item and left the room.

**PA19/08594**

Mr Darren Bennetts **62 St Stephens Road Saltash Cornwall PL12 4BJ**

Demolition of an existing dormer bungalow, and construction of two pairs of semi-detached dwellings with variation of condition 2 of decision PA18/03208 dated 26 July 2018 (Appeal ref: APP/D0840/W/18/3210868 dated 9 April 2019)

**Ward: South**

It was resolved to **RECOMMEND APPROVAL subject to:**

- a. The garage is used for car parking only
- b. The garage doors do not project onto the public highway
- c. The fence complies with highway regulations

Councillor Lennox-Boyd was invited and returned to the meeting.

- d. Tree applications:

**PA19/08640**

Mrs Janet Taylor **21 Harebell Close Saltash Cornwall PL12 6XL**  
Proposal to reduce and reshape Sycamore T7

**Ward: North**

It was resolved to **RECOMMEND APPROVAL subject to:**

- a. **Tree officers report**
- b. **Confirmation of ownership**

e. Tree notifications: None.

**93/19/20**      **CONSIDERATION OF LICENCE APPLICATIONS**

None.

**94/19/20**      **CORRESPONDENCE**

a. To receive correspondence from Cornwall Council regarding planning permission relating to Dellohay Park Bridge, Abutment and Footpath.

It was **RESOLVED** to note.

**95/19/20**      **TO APPROVE AND ADOPT THE PLANNING GUIDE FOR COUNCILLORS**

The Chair informed members of a recent planning poll to which only half of members had responded. The Chair called upon all members to vote regardless of if they had attended the Planning and Licensing meeting as all information would be made available prior to the request for a vote on the poll. It was suggested Saltash Town Council follow suit to other parish councils and publicise members recorded votes to maintain transparency.

It was **RESOLVED** that an automated councillor reminder system for planning survey polls be introduced and that recorded votes be publicised for transparency.

It was **RESOLVED** to defer approving the planning guide and policies to a future meeting to allow further review and changes.

**96/19/20**      **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

**97/19/20**      **TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.

**98/19/20**      **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that the public and press be re-admitted to the meeting.

**99/19/20** **TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**

Saltash Walking and Cycling Scheme

It was brought to members attention of plans to reallocate a Bus stop on Callington Road to widen the footpath in order to accommodate the Walking and Cycling scheme from Cormac Consultancy.

It was **RESOLVED** to approve the relocation of the bus stop owned by Saltash Town Council.

**100/19/20** **PRESS AND SOCIAL MEDIA RELEASES**

None.

**101/19/20** **DATE OF NEXT MEETING**

Tuesday 19<sup>th</sup> November 2019 at 6:30 p.m.

Rising at 07:42pm

Signed: \_\_\_\_\_

Chairman

Dated: \_\_\_\_\_