



Saltash Town Council

Konsel An Dre Essa

The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk

8th November 2019

Dear Councillor,

I write to summon you to a meeting of the **Services Committee** to be held at the Guildhall on **Thursday 14th November 2019 at 6:30 p.m.**

Any member of the public requiring to put a question to the Council must do so 24 hours prior to the meeting by writing or email enquiries@saltash.gov.uk

Yours sincerely,

R Lane
Town Clerk

To:

Saltash North	Saltash South	Saltash East	Saltash West
S Gillies	M Fox	R Bickford	G Challen
J Peggs	S Lennox-Boyd	M Parker - Chairman	J Dent
W Phillips	S Martin	J Rance	S Miller – Vice Chairman
B Samuels	A Pinckney	P Samuels	D Yates

AGENDA

1. Health and Safety Announcements.
2. Recording of meetings – please notify the Chairman if you are intending to record this meeting.

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media, council members, the council, or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, we cannot guarantee this especially if you are speaking or taking an active role.

3. Apologies.
4. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
 - c. To consider dispensations required.
5. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Any member of the public requiring to put a question to the Council must do so 24 hours prior to the meeting by writing or email.

6. To consider Risk Management reports as may be received.
7. Finance:
 - a. To receive the current Committee budget statement.
8. To approve the minutes of the Property Maintenance Sub-Committee held on Thursday 12th September 2019 and to consider any recommendations.
9. Correspondence:
 - a. Caradon Gig Race - To consider the Three Rivers Race event to be held on Saturday 7th March 2020.
 - b. South West Association of Ski Clubs – To consider a date to hold the Saltash Waterski Race 2020.
10. To consider community training for Road Closure management.
11. To consider quotes to extend the hanging baskets to the Waterside.
12. To receive the minutes of the Saltash Area Road Safety Committee.

13. To receive the minutes of the Coastal Community Team.
14. To consider the sale of the trailer by sealed bids. **(Pursuant to minute no.38/18/19 Burial Authority meeting held on the 12th February 2019 and no.118/18/19 Services meeting held on the 13th March 2019 and minute no.29.19.20 Burial Authority meeting held on the 1st October 2019).**
15. To note the planting of a Wildflower Meadow on the land at Grassmere Way following an application request for a Community Chest Fund funded by Cornwall Council from Pillmere Community Association.
16. Other areas that the Services Committee is responsible for:
 - a. Allotments.
17. Public Bodies (Admission to Meetings) Act 1960:
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
18. To consider any items referred from the main part of the agenda.
19. Public Bodies (Admission to Meetings) Act 1960:
To resolve that the public and press be re-admitted to the meeting.
20. Urgent non-financial matters brought forward at the discretion of the Chairman.
21. Press and social media releases.
22. Date of next meeting: Extraordinary Services Budget Meeting to be held on Thursday 21st November 2019 at 6:15 p.m.

Please note: It is Members responsibility to disclose a non-registerable interest or a disclosable pecuniary interest in any matter being considered or to be considered at the meeting.

Please leave the form in your folder provided for the Administration Officer to collect at the end of the meeting.

Councillor: _____

Committee: _____

Date of Meeting: _____

Declarations of Interest:

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- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at the meeting.
- c. To consider dispensations required.

Agenda Item	Pecuniary/Non-Pecuniary	Reason	Left the Meeting	Remained at Meeting and did not Vote	Ongoing Dispensation	Dispensation Requested	No Interest Declared