

Grant Application Form

APPLYING FOR:	Community Chest Gran	t
(Tick one box)		
	Festival Fund Grant	/

Contact Name:	
Position:	CHAIRMAN
Organisation:	SALTASH MUSIC, SPEECH & DRAMA FESTIVAL
Contact Address:	
Telephone Number:	
E-mail:	
Status of Organization:	CHARITABLE
Charity/Company number (if applicable)	Charity No: 1046226
	Company No:
What geographical area does your organization cover?	EAST CORNWALL AND WEST DEVON

How long has your organization been in existence?	30 YEARS	
and the state of		

Please note that it may be asked to attend a meeting of the Policy and Resources Committee to answer questions on your application.

1. Organisation Background

	Date Applied	Project	Amount Applied for	Successful Y/N
	october 2018	SALTASH MUSIC, SPEECH & DRAMA FESTIVAL	₹1000	YES
Have you applied for a grant from Saltash Town Council within the last <u>5 Years</u> ?	OCTOBER 2017	11	£1000	YES
(Please list – continue on a separate sheet if necessary)	OCTOBER 2016	— 4 —	₹1000	(ITMNK)?
	october 2015		皇1000	YES
	2014	— ^ —	£1000	YES
Please list the alms and objectives of your organization	TO PROVIDE A COMPETITIVE MUSIC, SPEECH AND DRAMA FESTIVAL WHICH IS AFFILIATED TO THE BRITISH FEDERATION OF MUSIC FESTIVALS OF WHICH HER MAJESTY THE QUEEN IS PATRON. ALL PERFORMERS WILL BE AD JUDICATED BY PROFESSIONAL ADJUDICATORS AFFILIATED TO THE FEDERATION. TO BRING HUNDREDS OF VISITORS TO THE TOWN THUS SUPPORTING LOCAL BUSINESS			

What are the main activities of your organization?	THE FESTIVAL IS DIVIDED INTO THREE DISCIPLINES. THEY ARE: a) SPEECH AND DRAMA b) VOCAL SINGING c) INSTRUMENTAL PLEASE SEE THE ATMACHED SYLLABUS
	DETAILING THE 444 CLASSES THAT COULD BE ENTERED.

	Yes / No or N/A
Are you part of a religious group?	No
If application is for a Church – is it for anything other than a parish clock, Community Hall (used by all within the community) or environmental purposes?	NA
If application is for a School – Is, it for anything other than environmental purposes or a project that does not benefit the wider community and is not in addition to statutory services?	NIA
If application is from an education, health or social service establishment – do you work in partnership with other groups?	NIA
If application is from an education, health or social service establishment – is project in addition to statutory services?	NA

2. Your project

	Start Date	27 / 01 / 2020
Project	Finish Date	08 / 02 / 2020
	Total Cost	£ 6000+
	Grant Applied For	£ 1000

Project title:	SALTASH MUSIC, SPEECH & DRAMA FESTIVAL
----------------	--

Description of project (please continue on a separate sheet if necessary):	THIS FESTIVAL CAN LAST FOR 12 DAYS DEPENDANT ON ENTRY NUMBERS. IT IS OPEN TO ANYONE JEVERYONE FROM THE VERY YOUNG TO SENIOR CITIZENS. EACH PERFORMER WILL PERFORM EITHER SET PIECES OR OWN CHOICE PIECES 'IN COMPETITION WITH OTHERS AND ADJUDICATED BY PROFESSIONAL ADJUDICATORS

Where will the project/activity take place?

SALTASH WESLEY METHODIST CHURCH

Who w	ill	benefit	from	the
project	?			

(What groups will benefit and approximately how many people will benefit in total)

What evidence do you have that this project is required? (This might be survey work or statistical evidence)

What support have you received for this project? (Please tell us about any expressions of support you

have received from outside

your organization Consultation with Community) ALL PERFORMERS AND TEACHERS OF THE PERFORMERS WILL BENEFIT IN AN EFFORT TO IMPROVE THEIR DISCIPLINE. ON AVERAGE WE NORMALLY HAVE APPROX. 500 TO 600 ENTRIES. THE TOWN SHOPS & BUSINESSES BENEFIT FROM AN EXPECTED INFLUX OF VISITORS OF 2 WEEK PERIOD.

HISTORICAL EVIDENCE THAT THIS
FESTIVAL WILL BE THE 30 ANNUAL
FESTIVAL SINCE JANUARY 1991. NUMBERS
HAVE FLUCTUATED OVER THESE 30YEARS
PEAKING AT 1100 ENTRIES.

THIS FESTIVAL IS SUPPORTED BY MANY LOCAL SALTASH PEOPLE AS WELL AS FROM WEST DEVON & EAST CORNWALL. IT IS AN EVENT EAGERY LOOKED FORWARD TO. TOWN SHOPS AND EATING PLACES ARE THRILLED WITH ADDITIONAL REVENUE FROM ALL ATTHE FESTIVAL

How will the project be managed and how will you measure its success?	THE FESTIVAL IS MANAGED BY A COMMITTEE OF ELEVEN VOLUNTEERS AND APPROX. ANOTHER 30 VOLUNTEERS OVERTHE ZWEEK DURATION. IT MUST BE STRESSED THAT ALL VOLUNTEERS ARE UNFAID. SUCCESS WILL BE MEASURED BE ENSURING THE FESTIVAL DOES NOTMAKE A FINANCIAL LOSS AND THE REACTION OF PERFORMERS AND TEACHERS
Please give the timescale and key milestones for your project, including a start date and finish date.	SPEECH & DRAMA - 27 TO 29 101/2020 VOCAL DISCIPLINE - 30/61/20TO 01/02/20 INSTRUMENTAL - 03-TO 07/02/2020 CALA CONCERT - 08/02/2020
What arrangements do you have in place to ensure safeguarding of children and for young people and/or vulnerable people (applicable only if your project involves working with this client group)	THE FESTIVAL HAS A CHILD PROTECTION AND VULNERABLE PERSON POLICY APPROVED BY THE FEDERATION OF FESTIVALS. PLEASE-THE ATTACHED PROGRAMME [PAGE]

3. How you will pay for your project.

What will the money be spent on? (Provide a full breakdown of project cost(s) identifying what cost(s) this grant would be spent on)	A FULL SET OF AUDITED ACCOUNTS DETAILS WHAT MONEY IS SPENT ON IS FORWARDED WITH THIS APPLICATION
How will you promote STC once application and project are complete?	AS PREVIOUS YEARS, STE WILL BE PROMOTED ON THE MAIN FRONT COVER OF THE PROGRAMME AND ON ALL ADVERTISING AND DISPLAYS DURING THE FESTIVAL

Saltash Town Council considers Match Funding is extremely important. Please list any applications you have made for funding from other organisations in the table below:

Organization	Contribution Sought (£)	Applied (please tick as appropriate)	Granted (please tick as appropriate)	
NONE	-			

Please confirm the bank account your project is using is in the project's name/organization name

4. Further information enclosed Checklist.

	Enclosed (please tick)
A copy of your organization's most recent bank statements (mandatory)	/
Copies of all relevant Employer's, Building & Public Liability Insurance Certificates & Title Deeds if appropriate (mandatory)	

A letter head showing the organ details	nization's address and contact		
	l articles of association (or similar exist, showing the organization's	/	
A copy of your organization's la statements (if any exist)	itest set of accounting	/	
Copies of any letters of support	for your project	/	
If your organization has previously received a grant from STC please include a brief report and evidence of how you promoted the contribution from the Council		PLEASE SEE ATTACHED PROGRAMME, ETC.	
Other (please list)	PARTICIPATING IS SUCH FESTIVALS NOT ONLY HELPS PERFORMERS TO IMPROVE THEIR ABILITY BUT ALSO TEACHERS HOW TO CONDUCT SPEAKING AND GAINING OF		
	MORE CONFIDENCE INTHE WIDER WORL		
any of the above documents have why in the box below:	e not been enclosed, please give rea	asons	

5. Declaration by the applicant

l/we declare that, to the best of my/our belief, the information given on this application form and in any enclosed supporting document is correct.

I/we declare that, I/we have read the Town Council's Grant Policy and believe to the best of our knowledge, that we meet the criteria set out by the Policy.

I/we confirm that a risk assessment will be completed prior to an event granted funding by the Town Council.

I/we accept the following:

- (i) that any false information we provide, even if provided in good faith, may lead to the withdrawal of the grant offered;
- (ii) that any grant offered will be used only for the purposes set out in this application;
- (iii) that we will provide reports on progress at the request of the Town Council;
- (iv) the support of the Town Council will be publicised;
- (v) that should any grant offered, not be used in accordance with the terms and conditions set by the Town Council, we undertake on behalf of the organisation to repay the outstanding amount to the Town Council on demand.

Please be aware that the decision as to whether you have been successful in your application will be communicated to you shortly after the relevant Council meeting.

Signed:			
Print Name(s):			
Position(s):			
Date:	21 000	BER 2019	