



# Saltash Town Council

Konsel An Dre Essa

The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)

15<sup>th</sup> January 2020

Dear Councillor,

I write to summon you to a meeting of **The Planning and Licensing Committee** to be held at the Guildhall on **Tuesday 21<sup>st</sup> January 2020 at 6:30 p.m.**

Planning applications can be viewed by Members of the Council **immediately** prior to the meeting or by arrangement with the Town Clerk. Please note that the applications may also be seen on the Cornwall Council's website [www.cornwall.gov.uk](http://www.cornwall.gov.uk).

Members of the public may view planning applications during normal working hours of 9:30 a.m. to 4:30 p.m. daily at the Guildhall or online at Saltash Library.

Any member of the public requiring to put a question to the Council must do so 24 hours prior to the meeting by writing or email [enquiries@saltash.gov.uk](mailto:enquiries@saltash.gov.uk)

Members of the public who have registered with the Town Clerk on the evening of the meeting may speak on a Planning or Licensing agenda item at the discretion of the Chairman and with the approval of Members of the Planning and Licensing Committee. Registration must be complete prior to commencement of the meeting.

Yours sincerely,

R Lane  
Town Clerk

To:

Saltash North	Saltash South	Saltash East	Saltash West
S Gillies	M Fox – Vice Chairman	R Bickford	G Challen
J Peggs	S Lennox-Boyd	M Parker	J Dent - Chairman
W Phillips	S Martin	J Rance	S Miller
B Samuels	A Pinckney	P Samuels	D Yates

## Agenda

1. Health and safety announcements.
2. Recording of meetings – please notify the Chairman if you are intending to record this meeting.

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media, council members, the Council, or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, we cannot guarantee this especially if you are speaking or taking an active role.

3. Apologies.
4. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
  - c. To consider dispensations required.
5. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Questions must be submitted in writing to the Guildhall 24 hours before the meeting and that responses may be in writing at a later date.

6. To consider Risk Management reports as may be received.
7. Planning:
  - a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
  - b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.

c. Applications for consideration:

**PA19/08822**

Mr and Mrs P Jones – **Dunelm Longlands Lane Burraton Coombe Saltash Cornwall PL12 4QD**

Garage to the front of the dwelling.

**Ward: West**

Date received: 16/12/19

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PZ1V6AFG1OU00>

**PA19/10391**

Mr and Mrs Murphy – **Crannog House Barkers Hill St Stephens Saltash Cornwall PL12 4QB**

Erection of a single storey sunken dwelling and use of existing access.

**Ward: West**

Date received: 11/12/19

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=Q1Q0DYFG1UR00>

**PA19/10728**

Mr S Congdon – **Land South of Roodcroft Hatt Cornwall PL12 6PJ**

Change of use of building from root crop store to storage and distribution (under B8)

**Ward: North**

Date received: 20/12/19

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=Q2AJM6FG0E800>

**PA19/10835**

Mr Dean Bennet China Fleet Country Club – **China Fleet Country Club Ltd Pill Lane North Pill Saltash PL12 6LJ**

Conversion of existing redundant creche building to kiosk cafe. Installation of adventure golf course on grassed area

**Ward: East**

Date received: 20/12/19

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=Q2ELRIFGN4C00>

**PA19/11220**

Mr and Mrs A Murton – **Brambles Longlands Lane Burraton Coombe Saltash Cornwall PL12 4QF**

Variation of Condition 2 (Plans) of application no PA16/00996 dated 23/03/16 for the Erection of a detached dwelling to amend the design of the dwelling.

**Ward: West**

Date received: 24/12/19

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=Q30I1EFG0E800>

**PA20/00059**

Mr and Mrs Braddon – **8 Taylor Close Saltash PL12 4LS**

Single storey rear extension

**Ward: North**

Date received: 09/01/20

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=Q3OTLAFGK6F00>

d. Tree applications:

**PA19/10663**

Mr Zak Hill - The Rectory St Stephens Road Saltash PL12 4AP

Various tree works.

**Ward: South**

Date received: 16/12/19

<http://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=Q23KM2FGG0C00>

e. Tree notifications: None.

8. Consideration of licence applications: None.

9. Correspondence: None.

10. Public Bodies (Admission to Meetings) Act 1960

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

11. To consider any items referred from the main part of the agenda.

12. Public Bodies (Admission to Meetings) Act 1960  
To resolve that the public and press be re-admitted to the meeting
13. To consider urgent non-financial items at the discretion of the Chairman.
14. Press and social media releases.
15. Date of next meeting: Tuesday 18<sup>th</sup> February 2020 at 6:30 p.m.

**Please note: It is Members responsibility to disclose a non-registerable interest or a disclosable pecuniary interest in any matter being considered or to be considered at the meeting.**

**Please leave the form in your folder provided for the Administration Officer to collect at the end of the meeting.**

Councillor: \_\_\_\_\_

Committee: \_\_\_\_\_

Date of Meeting: \_\_\_\_\_

Declarations of Interest:

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- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at the meeting.
- c. To consider dispensations required.

<b>Agenda Item</b>	<b>Pecuniary/Non-Pecuniary</b>	<b>Reason</b>	<b>Left the Meeting</b>	<b>Remained at Meeting and did not Vote</b>	<b>Ongoing Dispensation</b>	<b>Dispensation Requested</b>	<b>No Interest Declared</b>