

## SALTASH TOWN COUNCIL

### Minutes of a Meeting of the Town Centre Vision Sub Committee held at The Guildhall on Thursday 27<sup>th</sup> February 2020 at 6.30 p.m.

**PRESENT:** Councillors R Bickford, J Dent, M Fox – Chairman, S Gillies - Vice Chairman, M Parker, J Peggs, W Phillips, P Samuels.

**ALSO PRESENT:** R Lane – Town Clerk, A-J Thomas – Senior Policy and Data Compliance Monitoring Officer

**APOLOGIES:** Councillors: A Pinckney, D Yates

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### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Chairman informed those present of the actions required in the event of a fire or emergency.

### **26/19/20 RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

The Senior Policy and Data Compliance Monitoring Officer informed the Chairman that the meeting would be recorded for the purpose of minute taking.

### **27/19/20 DECLARATIONS OF INTEREST**

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.

Councillor	Agenda Item	Pecuniary/ Non-Pecuniary	Reason	Left the Meeting	Remained at the Meeting and did not Vote
None					

- c. To consider dispensations required.

None.

### **28/19/20 QUESTIONS FROM THE PUBLIC**

None.

**29/19/20** **TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED**

None.

**30/19/20** **BUDGETS AND FINANCE**

The Town Clerk advised Members that the Sub-Committee have been allocated an operational budget of £10,000 available in the next financial year.

It was **RESOLVED** to note.

**31/19/20** **TO RECEIVE AN UPDATE ON S106 APPLICATIONS**

a. Street Furniture

Councillor Phillips reported that he had reviewed the Street Furniture and environs of Fore Street and is concerned at the poor condition of the entire area. It was noted that the Street Furniture and highways are under the ownership and therefore the responsibility of Cornwall Council.

It was **RESOLVED** that:

- i. Members of the Sub Committee and Ward Councillors will make a site visit to Fore Street;
- ii. Following this visit the Chairman will invite the four Cornwall Councillors to visit the area with him and any available Members of the Sub Committee and Ward Councillors.

b. Bandstand in Victoria Park

It was **RESOLVED** to pursue an application whilst acknowledging that the Town Council awaits the transfer of ownership of the land from Cornwall Council.

**32/19/20**      **UPDATE FROM THE CHAIRMAN ON THE VISION FOR THE TOWN CENTRE**

a. Chamber of Commerce

The Chairman has not pursued this as he understands the Chamber of Commerce have set up their own Town Vision Committee.

b. Empty shops in Fore Street

The Chairman reported that following a survey of empty properties he had started to contact owners/letting agencies requesting that the properties be tidied up both internally and externally.

It was **RESOLVED** to pursue the use of vacant properties with local charities and organisations to establish display areas on boards in the windows.

**33/19/20**      **TO RECEIVE A BRIEF FROM ROB ANDREW, REGENERATION MANAGER OF CORNWALL COUNCIL ON PLACE SHAPING.**

**(Pursuant to minute no. 19/19/20)**

The Chairman reported that Mr Andrew has now left this post but that the Place Shaping team will be available to brief Members at a future date to be arranged.

It was **RESOLVED** to note.

**34/19/20**      **TO RECEIVE AN UPDATE REPORT FROM THE SOUTH EAST CORNWALL ECONOMIC DEVELOPMENT WORKING GROUP.**

**(Pursuant to minute no. 19/19/20)**

The Chairman reported that he had not yet been able to obtain an update report from Councillor Gary Davis.

It was **RESOLVED** to defer this to a future meeting.

**35/19/20**      **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

**36/19/20**      **AS REQUIRED OR IF NECESSARY.**

None.

**37/19/20**      **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that the public and press be re-admitted to the meeting.

**38/19/20**      **URGENT NON-FINANCIAL MATTERS BROUGHT FORWARD AT THE DISCRETION OF THE CHAIRMAN.**

a. Benches and Planters in Fore Street

The Acting Service Delivery Manager will be asked to programme in refurbishment of the benches and planters.

b. Notice Boards

Councillor Peggs reported that the notice boards throughout the town were in need of either repair or in some cases replacement.

It was **RESOLVED** to refer this to the next meeting of the Services Committee.

**39/19/20**      **PRESS AND SOCIAL MEDIA RELEASES.**

None.

**40/19/20**      **DATE OF NEXT MEETING**

To be confirmed.

Rising at 7.05 p.m.

Signed: \_\_\_\_\_

Chairman

Dated: \_\_\_\_\_