

Minutes of the Annual Town Meeting with Parishioners of Saltash held in The Guildhall on Thursday 7th March 2019 at 6:00 p.m.

PRESENT: Councillors: R Bickford, J Brady - Chairman, G Challen – Vice Chairman, J Dent, M Fox, S Lennox-Boyd, S Martin, S Miller, M Parker, J Rance, B Samuels, P Samuels, D Yates.

ALSO PRESENT: 1 Members of the Public, Father Ian Hellyer, 1 Member of the Press, P Thistlethwaite – CIC, R Lane - Town Clerk, J Burge – Administration Officer.

APOLOGIES: Councillors: W Phillips, A Pinckney

HEALTH AND SAFETY ANNOUNCEMENTS

The Chairman informed those present of the actions required in the event of a fire or emergency.

01/18/19 RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING

The Administration Officer notified the Chairman that she would be recording the meeting.

02/18/19 DECLARATIONS OF INTEREST

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting:

Councillor	Agenda Item	Pecuniary/Non-Pecuniary	Reason
None.			

- c. To consider dispensations required: None.
- d. To Note ongoing dispensations: None

03/18/19 MINUTES OF THE LAST ANNUAL TOWN MEETING HELD ON 8th MARCH 2018

Please see a copy of the minutes on STC website or request to see a copy at the Guildhall.

The minutes of the meeting held on 8TH March 2018 were confirmed and signed as a correct record.

It was **RESOLVED** to note.

Councillor Fox joined the meeting.

04/18/19 CHAIRMAN'S ANNUAL REPORT

It was **RESOLVED** to note.

05/18/19 ANNUAL CRIME FIGURES

It was **RESOLVED** to note.

06/18/19 CORNWALL COUNCIL ANNUAL REPORT

It was **RESOLVED** to note.

07/18/19 REPORTS FROM REPRESENTATIVES

Age UK

It was **RESOLVED** to note.

Community Enterprises PL12

It was **RESOLVED** to note.

Saltash.net

It was **RESOLVED** to note.

Livewire

It was **RESOLVED** to note.

The Mabbot Trust

It was **RESOLVED** to note.

Saltash Area Road Safety Committee

It was **RESOLVED** to note.

Saltash Chamber of Commerce

It was **RESOLVED** to note.

Saltash Gateway Community Network Area

It was **RESOLVED** to note.

Saltash Heritage

It was **RESOLVED** to note.

Saltash Neighbourhood Plan

It was **RESOLVED** to note.

Saltash Regatta Committee

It was **RESOLVED** to note.

Saltash Waterfront Residents Association

It was **RESOLVED** to note.

Tamar Valley Tourism Association

No report.

The Core Youth Project

It was **RESOLVED** to note.

Saltash Youth Council

It was **RESOLVED** to note.

08/18/19 QUESTIONS FROM THE PUBLIC

None.

The Mayor thanked all Councillors and the Groups for their hard work.

Rising at: 6:24 p.m.

Signed: Chairman _____

Dated _____