

## **SALTASH TOWN COUNCIL**

### **Minutes of a Meeting of The Planning and Licensing Committee held at The Guildhall on Tuesday 18<sup>th</sup> February 2020 at 6:30 p.m.**

**PRESENT:** Councillors: G Challen, J Dent – Chairman, M Fox – Vice Chairman, S Gillies, S Martin, S Miller, J Peggs, W Phillips, A Pinckney, J Rance, B Samuels, P Samuels.

**ALSO PRESENT:** S Tamlin – Cornwall Councillor, Ray Lane – Town Clerk, Dawn Joyce – Administration Officer.

**APOLOGIES:** Councillors: R Bickford, S Lennox-Boyd, M Parker, D Yates.

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### **HEALTH AND SAFETY ANNOUNCEMENTS**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **143/19/20     RECORDING OF MEETINGS - PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

Councillor Challen notified the Chairman she would be recording the meeting.

#### **144/19/20     DECLARATIONS OF INTEREST**

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
- c. To consider dispensations required.

None.

**145/19/20     QUESTIONS FROM THE PUBLIC**

None.

**146/19/20     TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED**

No Report.

Members of the public who have registered with the Town Clerk on the evening of the meeting may speak on a Planning or Licensing agenda item at the discretion of the Chairman and with the approval of Members of the Planning and Licensing Committee. Registration must be complete prior to commencement of the meeting.

None.

**147/19/20     PLANNING**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA20/00681**

Mr James Fraser – **Cubitt House 5 Gilston Road Saltash Cornwall PL12 6TW**

Erection of two flag poles approximately 4m high, with two flags approximately 450mm (wide) x 800mm (high), displaying the name, logo and activities of the companies resident at the location.

**Ward: North**

It was resolved to **RECOMMEND APPROVAL.**

Councillor Martin arrived and joined the meeting.

**PA20/00682**

Mr James Fraser – **Cubitt House 5 Gilston Road Saltash Cornwall PL12 6TW**

Advertisement consent for display of two flags approximately 750mm x 1000mm in size with the name of the companies resident on the site, detailing the company logo, name, telephone number and activity.

**Ward: North**

It was resolved to **RECOMMEND APPROVAL**.

**PA20/00782**

Mr & Mrs S Shaw – **Land South of Lucus Tenament, Broad Lane, Trematon.**

Outline application for small scale residential development of up to 5 dwellings using existing access with all other matters reserved.

**Ward: West**

It was resolved to **RECOMMEND APPROVAL**.

Councillor Challen requested her vote to abstain on PA20/00782 be recorded.

**PA20/00805**

Mr and Mrs S Shannon – **Tor Villa Longlands St Stephens Saltash Cornwall PL12 4QG**

Two storey extension to provide entrance hall, bedroom and garage on ground floor with bedroom, bathroom and dressing room on first floor.  
New vehicular access

**Ward: West**

It was resolved to **RECOMMEND APPROVAL**.

**PA20/00973**

Mr F W Rogers Beaver (UK) Ltd – **Land Adjacent to 1 Gilston Road, Saltash.**

Erection of 1no industrial building for use as trade counter with parts and components storage (motor vehicles).

**Ward: North**

It was resolved to **RECOMMEND APPROVAL** subject to clarification of the site address.

d. Tree applications:

Members were informed that the Tree Application PA20/01601 was listed in error as a notification rather than an application and that it was a formatting error.

Members considered PA20/01061 as a Tree Application.

**PA20/01061**

Mr Rob Brown – **Lime Kiln Cottage, Forder, Saltash, Cornwall, PL12 4QR.**

Works to trees in a conservation area, namely T1 Ash – crown reduce by 2.5m; T2 Oak – crown reduce by 2.5m; T3 Ash – crown reduce by 1.5m; T4 Oak – crown reduce by 2.5m; T5 Ash – crown reduce by 1.5m; T6 Oak – crown reduce by 1.5m T7 Ash – crown reduce by 1.5m; T8 Oak – crown reduce by 1.5m as shown on accompanying photographs.

**Ward: West**

It was resolved to **RECOMMEND REFUSAL** due to:

1. The trees not being the property of the applicant.
2. The crown lift requested in the application is excessive.

e. Tree notifications: None.

**148/19/20     CONSIDERATION OF LICENCE APPLICATIONS**

None.

**149/19/20     CORRESPONDENCE**

- a. Cornwall Council - Consultation Notification received from the Planning Policy Team.

It was **RESOLVED** to note and refer the consultation to the Saltash Neighbourhood Plan.

b. Cornwall Council – 2020 Off Street Parking Order Notice.

Members discussed the proposed varied parking charges in Cornwall Council chargeable car parks situated in Saltash.

It was **RESOLVED** to **OBJECT** due to:

1. The negative impact on the footfall to the Town Centre.
2. Lack of money invested on refurbishing the car parks.
3. No opportunity has been allowed for a proper consultation.
4. Future consultation involvement is required at an earlier stage.
5. The car parks revenue is three times what has been invested on the car park.

Members discussed the car park at Blunts, Saltash which has been proposed to be revoked from the Order as it will cease to be in Cornwall Council's control.

It was **RESOLVED** to note.

c. Cornwall Council – 2020 Off Street Parking Order Notice for Alexandra Square.

It was **RESOLVED** to **AGREE** the proposal from Cornwall Council to increase the cost of 2 VRM located at Alexandra Square car park.

d. BT – To consider the removal of BT payphones located on New Road and Fore Street Saltash.

Members discussed the BT Payphones locations and were provided figures on usage.

It was **RESOLVED** to:

1. Approve the removal of the Payphone situated on New Road.
2. Object to the removal of the Payphone situated on Fore Street due to a reasonable amount of calls being recorded.

**150/19/20     TO CONSIDER AN EXPRESSION OF INTEREST APPLICATION TO CORNWALL GATEWAY COMMUNITY NETWORK PANEL FOR THEIR FINAL YEAR OF THE HIGHWAYS SCHEME.**

Members discussed their ideas and suggestions of identified areas which Highways could improve with funding.

It was **RESOLVED** that Members email ideas and suggestions to support the expression of interest application to the Town Clerk.

**151/19/20     PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

**152/19/20     TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.

**153/19/20     PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that the public and press be re-admitted to the meeting.

**154/19/20     TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN**

None.

**155/19/20     PRESS AND SOCIAL MEDIA RELEASES**

It was **RESOLVED** to issue the following Press and Social Media Releases:

1. Cornwall Council 2020 Off Street Parking Order Notice - The Town Council opposes the proposed car park charges proposed by Cornwall Council.

**156/19/20     DATE OF NEXT MEETING**

Tuesday 17<sup>th</sup> March 2020 at 6:30 p.m.

Rising at 7.21 pm

Signed: \_\_\_\_\_

Chairman

Dated: \_\_\_\_\_