

The Guildhall 12 Lower Fore Street Saltash PL12 6JX Telephone: 01752 844846 www.saltash.gov.uk

26th August 2020

Dear Councillor,

I write to summon you to a meeting of the **Extraordinary Services Committee** to be held on the virtual Zoom platform on **Wednesday 2nd September 2020 at 6:30 p.m.**

The meeting is open to members of the public and press. Members of the public and press wishing to attend the meeting require the following details:

Web link: https://us02web.zoom.us/j/89574828490?pwd=VFICanRXTzZVRmFvd3RpNW95bjZ BQT09 Meeting ID: 895 7482 8490 Password: 615651 Dial by your location: 0131 460 1196 United Kingdom

Yours sincerely,

R Lane Town Clerk

10.				
Saltash North	Saltash South	Saltash East	Saltash West	
S Gillies	M Fox	R Bickford	G Challen	
J Peggs	S Lennox-Boyd	M Parker - Chairman	J Dent	
W Phillips – Vice Chairman	S Martin	J Rance	S Miller	
B Samuels	A Pinckney	P Samuels	D Yates	

To:

AGENDA

- 1. Announcements:
 - a. To confirm that all present can hear the proceedings.
 - b. Roll call of Members, Public and Press present.
 - c. To confirm the meeting is quorate.
 - d. Meeting procedure.
- 2. Recording of meetings please notify the Chairman if you are intending to record this meeting.

Please note: All meetings are open to the public and could be filmed or recorded by broadcasters, the media, council members, the council, or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed we cannot guarantee this especially if you are speaking or taking an active role.

- 3. Apologies.
- 4. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.
 - c. To consider dispensations required.
- 5. To approve the minutes of the Library Sub-Committee held on Thursday 27th August 2020 and to consider any recommendations.
- 6. Finance:
 - a. To receive the current Committee budget statement.
- 7. To review the operations and control of the Pontoon.
- 8. To receive a report from the Acting Service Delivery Manager regarding the purchasing of vehicles.
- 9. To receive a report from the Assistant Service Delivery Manager regarding the purchasing of equipment, machinery and maintenance contract.
- 10. To consider future storage to accommodate equipment, machinery and vehicles Councillor Parker.
- 11. Date of next meeting: Wednesday 14th October 2020 at 6:30 p.m.

Please note: It is Members responsibility to disclose a non-registerable interest or a disclosable pecuniary interest in any matter being considered or to be considered at the meeting.

Please leave the form in your folder provided for the Administration Officer to collect at the end of the meeting.

Councillor: _____

Committee: _____

Date of Meeting: _____

Declarations of Interest:

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- b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at the meeting.
- c. To consider dispensations required.

Agenda Item	Pecuniary/Non- Pecuniary	Reason	Left the Meeting	Remained at Meeting and did not Vote	Ongoing Dispensation	Dispensation Requested	No Interest Declared