



Please note that this powerpoint is a work in progress and will be updated up to the point of the meeting.



Saltash Town Council

Meeting of Full Town Council

Thursday 4th March 2021 at 7.00 p.m.

Town Councillors:

Saltash North:

S Gillies

J Peggs

W Phillips

B Samuels

Saltash South:

M Fox – Vice Chairman

S Lennox-Boyd

S Martin

A Pinckney

Saltash East:

R Bickford

R Bullock

J Rance

P Samuels

Saltash West:

G Challen

J Dent - Chairman

S Miller

D Yates

Planning Application

Agenda Item 27a

PA21/00266 – 1 Back Hill St Stephens PL12 4DJ

Single storey side extension.

Response Date: 09.03.21.

PA21/00266
Location Plan

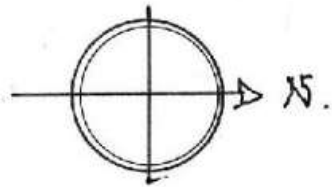
1 Back Hill St Stephens Cornwall PL12 4DJ



PA21/00266
Proposed
Block Plan

SIMON MOVERLEY
BA(Hons) Dip Arch

PROJECT: PROPOSED EXTENSION,
1 BACKHILL, SEPTON
CORNWALL.
DRAWING: BLOCK PLAN
(PROPOSED).
CLIENT: MR & MRS READ.
DRW NO: SD 0346/02A.
REVISION: ② COOK-DRAWY ADDED JAN 21.
SCALE: 1:500 @ A4.
DATE: DEC '20.



36.0m

BARKER'S HILL

PROPOSED
EXTENSION.

• SOAKAWAY

PATIO

PATIO

GOULDS

LAWN

BEYO

DOOR

2

BACK HILL

The Lighthouse

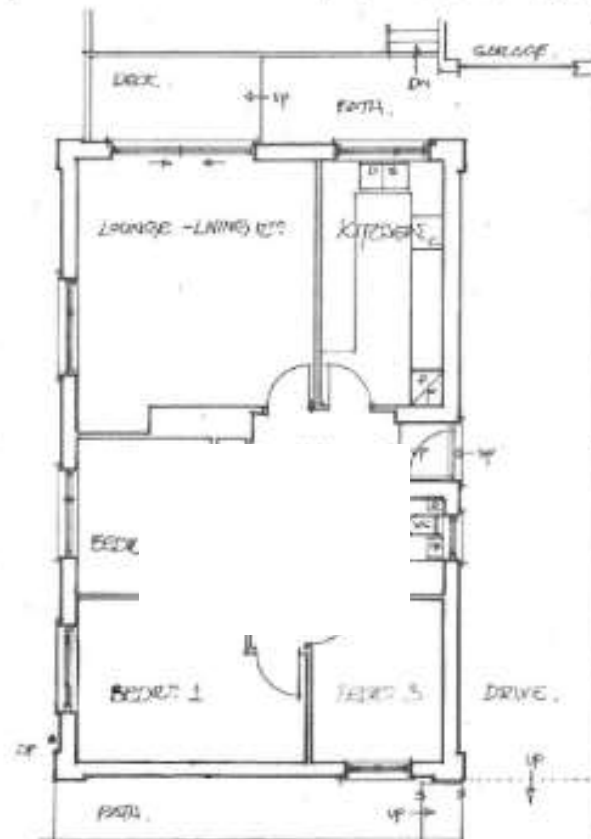
PA21/00266
Elevations/Plan
as Existing



FRONT ELEVATION (EAST).



SIDE ELEVATION (SOUTH).



REAR ELEVATION (WEST).

SIMON MOVERLEY
BA(Hons) Dip Arch

PROJECT: PROPOSED EXTENSION,
1 ROCKALL, SURREY,
CANNING.

DRAWING: ELEVATIONS/PLAN
AS EXISTING.

CLIENT: MR & MRS READ.

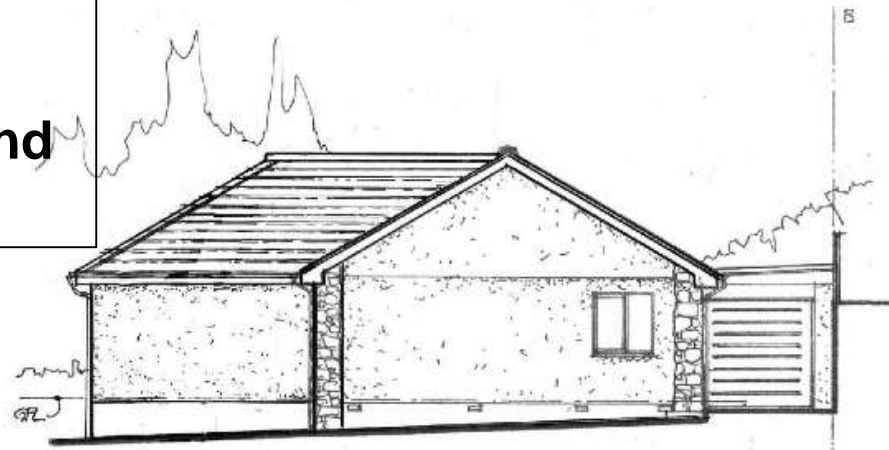
DRAWING: SD 0346/03.

REVISION:

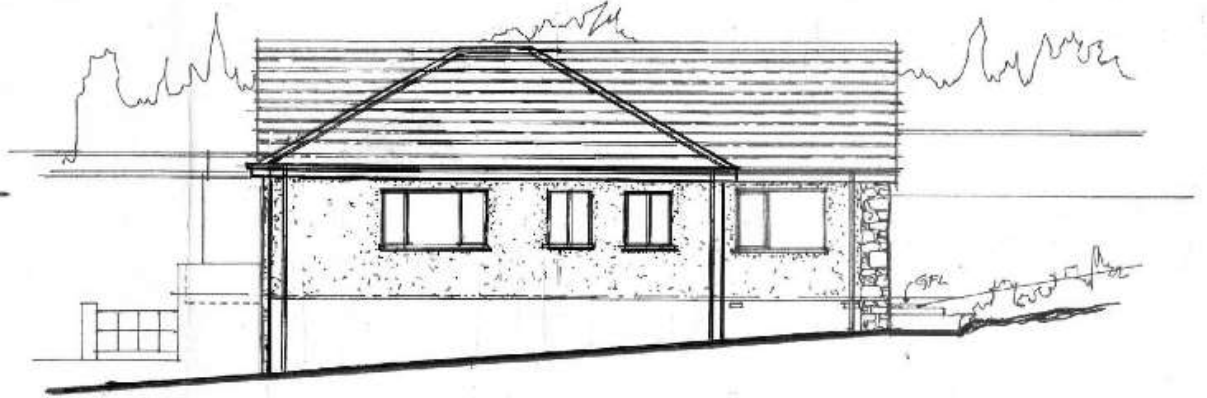
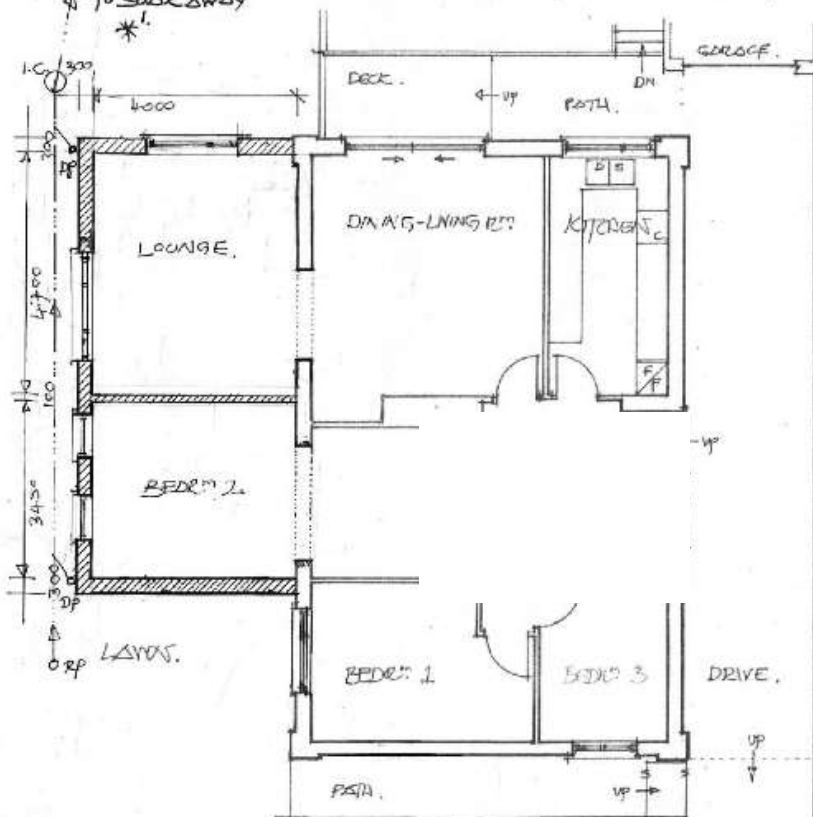
SCALE: 1/100 @ A3.

DATE: DEC 20.

PA21/00266
Proposed
Elevations and
Floor Plans



FRONT ELEVATION (EAST).



SIDE ELEVATION (SOUTH).

*¹ SURFACE WATER DRAINAGE; TABLE 1 (HOUSEHOLDER DEVELOPMENT) SUGGESTS A SOAK-DWAY (OF 3 X 2 X 1.2 m) SUBJECT TO PERCOLATION TEST(S) FOR THE PROPOSED IMPERMEABLE SURFACES (38.7 m²), & LOCATED 5m FROM ANY BUILDING OR HIGHWAY.



REAR ELEVATION (WEST).

SIMON MOVERLEY
 BA(Hons) Dip Arch

PROJECT: PROPOSED EXTENSIONS;
 1 BACKHILL, SADDON,
 CERNICUL.

DRAWING: ELEVATIONS/PLAN
 AS PROPOSED.

CLIENT: MR & MRS READ.

DRW NO: SA 0346/04^①

REVISION: ^② SURFACE WATER
 DRAINAGE ADDED JAN 21.

SCALE: 1:100 @ A3.

DATE: DEC '20.

Agenda item 27a

End of Powerpoint