

**Minutes of the Annual Town Meeting with Parishioners of Saltash held in The Guildhall on Thursday 5<sup>th</sup> March 2020 at 6:30 p.m.**

**PRESENT:** Councillors: R Bickford, J Dent, M Fox, S Gillies, S Lennox-Boyd, S Martin, S Miller, M Parker, J Peggs, W Phillips, J Rance, B Samuels, P Samuels – Vice Chairman, D Yates.

**ALSO PRESENT:** 1 Member of the Press, D Holley – Cornwall Council, R Lane - Town Clerk, J Hingley – Finance Assistant, D Joyce - Administration Officer.

**APOLOGIES:** Councillors: G Challen - Chairman, A Pinckney.

---

Vice Chair in the Chair.

**HEALTH AND SAFETY ANNOUNCEMENTS**

The Chairman informed those present of the actions required in the event of a fire or emergency.

**01/19/20** **RECORDING OF MEETINGS – PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING**

None.

**02/19/20** **TO VOTE A VICE CHAIR**

Following a vote, it was **RESOLVED** to elect Councillor Yates as Vice Chairman of the Committee due to the absence of the Mayor.

**03/19/20** **DECLARATIONS OF INTEREST**

- a. Declarations from Members of any registerable (5A of the Interim Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
- b. Declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting:
- c. To consider dispensations required: None.

None.

**04/19/20**      **MINUTES OF THE LAST ANNUAL TOWN MEETING HELD ON 8<sup>th</sup> MARCH 2018**

Please see a copy of the minutes on STC website or request to see a copy at the Guildhall.

The minutes of the meeting held on 7<sup>th</sup> March 2019 were confirmed and signed as a correct record.

It was **RESOLVED** to note.

**05/19/20**      **CHAIRMAN'S ANNUAL REPORT**

It was **RESOLVED** to note.

**06/19/20**      **ANNUAL CRIME FIGURES**

It was **RESOLVED** to note.

**07/19/20**      **CORNWALL COUNCIL ANNUAL REPORT**

It was **RESOLVED** to note.

**08/19/20**      **REPORTS FROM REPRESENTATIVES**

Members reviewed the reports presented from representatives on outside bodies.

Age UK

It was **RESOLVED** to note.

Community Enterprises PL12

It was **RESOLVED** to note.

Junkyard Skatepark

It was **RESOLVED** to note.

Livewire

It was **RESOLVED** to note.

The Mabbot Trust

It was **RESOLVED** to note.

Saltash Area Road Safety Committee

It was **RESOLVED** to note.

Saltash Chamber of Commerce

Councillor B Samuels asked Councillor Lennox-Boyd – representative for Saltash Chamber of Commerce if the reduced car parking in Saltash Town Centre had been beneficial to trade on Fore Street.

Councillor Lennox-Boyd stated she had not attended the regeneration meeting but had received positive feedback from local shop owners that trade had drawn customers from further afield. Councillor Lennox-Boyd added that a more detailed report can be brought forward if Members so wished.

It was **RESOLVED** to note.

Saltash Environmental Action

It was **RESOLVED** to note.

Saltash Gateway Community Network Area

No Report.

Saltash Heritage

It was **RESOLVED** to note.

Saltash Neighbourhood Plan

It was **RESOLVED** to note.

Saltash Regatta Committee

It was **RESOLVED** to note.

Saltash Waterfront Residents Association

Members were informed a new Chair had been elected - Claire Ellison.

It was **RESOLVED** to note.

Tamar Valley Tourism Association

Councillor Phillips informed Members a scheduled meeting on Monday 9<sup>th</sup> March with the representatives of the Association was being held to discuss new initiatives.

It was **RESOLVED** to note.

The Core Youth Project

It was **RESOLVED** to note.

Town Centre Regeneration Forum

Councillor Lennox-Boyd advised Members that the report received had been provided by Peter Ryland of the Town Centre Regeneration Forum.

It was **RESOLVED** to note.

Saltash Youth Council

Councillor Peggs added to her report that Livewire had been left money from a member of the band ACDC who had passed away a year ago. She felt this was due to further recognition of the work Livewire had completed.

Councillor Peggs informed Members that the Youth Council were in talks with the Mayfair celebrations and looking to have a village as part of the event.

It was **RESOLVED** to note.

**09/19/20**

**QUESTIONS FROM THE PUBLIC**

None.

Rising at: 6:45 p.m.

Signed: Chairman \_\_\_\_\_

Dated \_\_\_\_\_