

SALTASH TOWN COUNCIL

Minutes of a Meeting of Saltash Town Council held in The Guildhall on Tuesday 15th November 2011 at 7.00pm

PRESENT: Councillors: C Oakes (Chairman) R Austin, Mrs. H Frank, M Gee, D Holley, Mrs. S Hooper MBE, A Killeya, D Yates.

ALSO PRESENT: 7 Members of the Public, Ray Lane – Town Clerk.

APOLOGIES: Councillors: R Bickford, P Clements, G Ellison, M Killeya, W Phillips, B Reid, C Riches, P Stephens ISM.

HEALTH AND SAFETY ANNOUNCEMENTS

The Mayor informed those present of the actions required in the event of a fire or emergency.

236/11/12 DECLARATIONS OF INTEREST

Councillor	Agenda Item	Personal/ Prejudicial	Reason
Gee	PA11/008833	Personal	Knows Applicant
Austin	PA11/008833	Personal	Knows Applicant
Holley	PA11/008833	Personal	Knows Applicant

QUESTIONS

Mr Goodwin asked if Councillors conducted health and safety checks regarding over growing bushes and bramble that impede the use of pavements and restrict sight lines at junctions for pedestrians.

The Chairman informed him that there is a process in place for Councillors to report such issues whereupon the council contacts the property owners to resolve the problem and that any general highway issues reported are forwarded to Cornwall Council that has resulted in a successful record of resolving pedestrian highway problems.

However the Chairman pointed out that the process also relied upon the community to report any issues as if they not reported no action can be taken.

237/11/12 PLANNING

- a. It was noted that Cornwall Councillors will vote upon the information before them at this meeting but in the light of subsequent information

received at Cornwall Council, Councillors may vote differently at that meeting.

- b. It was noted that in the event that the Cornwall Council Officer wishes to recommend opposite to the Town Council's view they will contact the Town Council by email. In light of time constraints the Town Council will then hold an online poll of Councillors to determine whether to accept the officers' view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next town council meeting. Members of the public may request, via the clerk, to be copied into any correspondence.
- c. Applications for consideration:

Date received	Application no.	Details of application
07.11.2011	PA11/07721	<p>Beaver UK Ltd - Marjorie Court, Burraton Road, Carkeel - construction of an industrial unit for B1, B2, B8 uses, together with use as a Plant Hire Depot and including the extension of the estate road to serve the development.</p> <p>Town Ward: Burraton Cornwall Council Ward: Saltash St Stephens It was resolved to RECOMMEND APPROVAL</p>
31.10.2011	PA11/08685	<p>Project Management South West Ltd - land rear of Parkesway, Parkesway, St Stephens - construction of 1 No. detached dwelling.</p> <p>Town Ward: Essa Cornwall Council Ward: Saltash Essa It was resolved to RECOMMEND REFUSAL DUE TO REASON OF SITING WILL CAUSE OVER MASSING AND POTENTIAL LOSS OF PRIVACY TO NEIGHBOURS.</p>
31.10.2011	PA11/08833	<p>Mr and Mrs C Elliott - 2 St Georges Road - alteration and extension to provide internal access to outside utility</p>

room/cloakroom, construction of sun room, removal of flat roof and enlargement of existing loft conversion and construction of an attached private motor vehicle garage.

Town Ward: Pill

**Cornwall Council Ward:
Saltash Pill**

**It was resolved to
RECOMMEND REFUSAL
DUE TO:**

- 1. OVERBEARING ASPECT
OF WEST WALL OF
GARAGE ON THE
AMENITY OF
NEIGHBOURS AT No 4.**
- 2. OVERALL MASS OF
STRUCTURE TO MUCH
FOR THE SITE.**

07.11.2011

PA11/08903

Messrs M and J Legg – **Manor Farm, Trematon** - installation of domestic Bio-Disc and associated drainage and outfall drainer and associated works to existing/consented buildings.

Town Ward: Burraton

**Cornwall Council Ward:
Saltash St Stephens**

**It was resolved to
RECOMMEND APPROVAL
SUBJECT TO THE
FACILITY OF FOOTPATH
No 32 IS NOT AFFECTED.**

09.11.2011

PA11/08925

Messrs M and J Legg - **Manor Farm, Trematon** - conversion of redundant coach house to dwelling, construction of cart house garage, demolition of bull-pen and reforming of access and associated works.

Town Ward: Burraton

**Cornwall Council Ward –
Saltash St Stephens**

**It was resolved to
RECOMMEND APPROVAL
SUBJECT TO:**

1. THE FACILITY OF FOOTPATH No 32 IS NOT AFFECTED.
2. IT BE NOTED THAT EVIDENCE OF BATS, SWALLOWS, AND OWLS HABITAT IS RECHECKED.

- 238/11/12 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**
Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 and having regard to the confidential nature of the business to be discussed, it was **RESOLVED** that the press/public be excluded from the meeting for the following item of business.
- 239/11/12 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**
It was **RESOLVED** that the public and press be re-admitted to the Meeting.
- 240/11/12 **URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIR**

1. Cornwall Council -Town and Parish Budget Meeting.

Councillor Gee gave a report on the meeting where the Leader of Cornwall Council had reported the toilet closure proposal was now being put on hold for further consultation to take place and that the process will include further revenue and capital funds being made available with any closures to be avoided.

It was **RESOLVED** that:

1. The Economic and Development Manager be invited to attend the January meeting of Full Council to provide further information on Waterfront issues.
2. Councillor A Killea send a letter to Councillor R Tovey to thank him for his assistance with recent devolution issues and seek reaffirmation that the policy 'finance will follow function' in the devolution process is still in place.
3. Letter from Cornwall Council – Public Convenience Review.

The Chairman informed members of a letter received that had now been superseded by recent events.

It was **RESOLVED** that the letter be noted.

4. Caradon Trailer

The Chairman informed members of the potential opportunity for the trailer to be transferred to the Council as a community asset transfer.

It was **RESOLVED** that: the Clerk determines the conditions for transfer of the large trailer and report details to the Policy and Resources Committee as an agenda item.

5. Christmas Car Parking.

Councillor A Killea updated members on the scheme and requested the use of the town seals for any publicity and marketing activity.

It was **RESOLVED** that the town seals be used for the schemes marketing.

6. Olympic Torch.

The Mayor informed members that the torch would be coming through Saltash although the exact route had not yet been determined.

However having attended a meeting with the organising body he reported that it had been determined that supporting activities could now start to be arranged and that the council should consider a budget of £10,000 in order that a working party could plan events.

It was **RESOLVED** that a Torch Working Party be established consisting of:

Chairman Councillor H Frank. Members: Mayor, Deputy Mayor/Chairman of Policy and Resources, Chairman of Civic Amenities and the Chairman of ICTT.

7. Saltash Household Waste Recycling Centre

The Chairman reported on a letter received from Cornwall Council in response to issues raised by the Council.

It was **RESOLVED** that a further letter be sent to Cornwall Council stating that the Council were not satisfied with the response but would not be entering into protracted correspondence on the issue.

8. MVV Planning Application.

The Chairman reported receipt of further information related to the application.

It was **RESOLVED** that the report be noted.

9. NHS Consultation.

The Chairman informed members of an invitation to attend a NHS HealthWatch consultation meeting.

It was **RESOLVED** that Councillor Mrs S Hooper MBE attends.

10. Future Of The Code Of Conduct.

The Chairman reported on information received from CALC which had been emailed to all Councillors inviting comments on any additions or changes they may wish to put forward for consideration.

It was **RESOLVED** that Councillors comments be forwarded to the Clerk for submission.

11. CRCC Affordable Housing.

The Chairman informed members of a consultation/questionnaire received from CRCC.

It was **RESOLVED** that the Clerk request further information in relation to its association with Saltash for consideration at the next meeting.

241/11/12 DATE OF NEXT MEETING

1st December and 20th December (planning) 2011

242/11/12 COMMON SEAL

It was **RESOLVED** that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.

Rising at 8.10 pm.

Signed: _____
Chairman

Dated 1st December 2011